



BLESSED SACRAMENT CHURCH

A ROMAN CATHOLIC COMMUNITY IN BOLTON LANDING, NY... ALL ARE WELCOME !

JUNE 19, 2022

This week's Services and Devotions...

Sunday, June 19

Mass, 9am

For All Fathers

Mass, 10:30am

For All Fathers

Tuesday, June 21

Rosary, 9am

Thursday, June 23

Liturgy of the Word w/Communion, 9am

Saturday, June 25

Liturgy of the Word w/Communion, 9am

Sunday, June 26

Mass, 9am

† *Peter Frese*

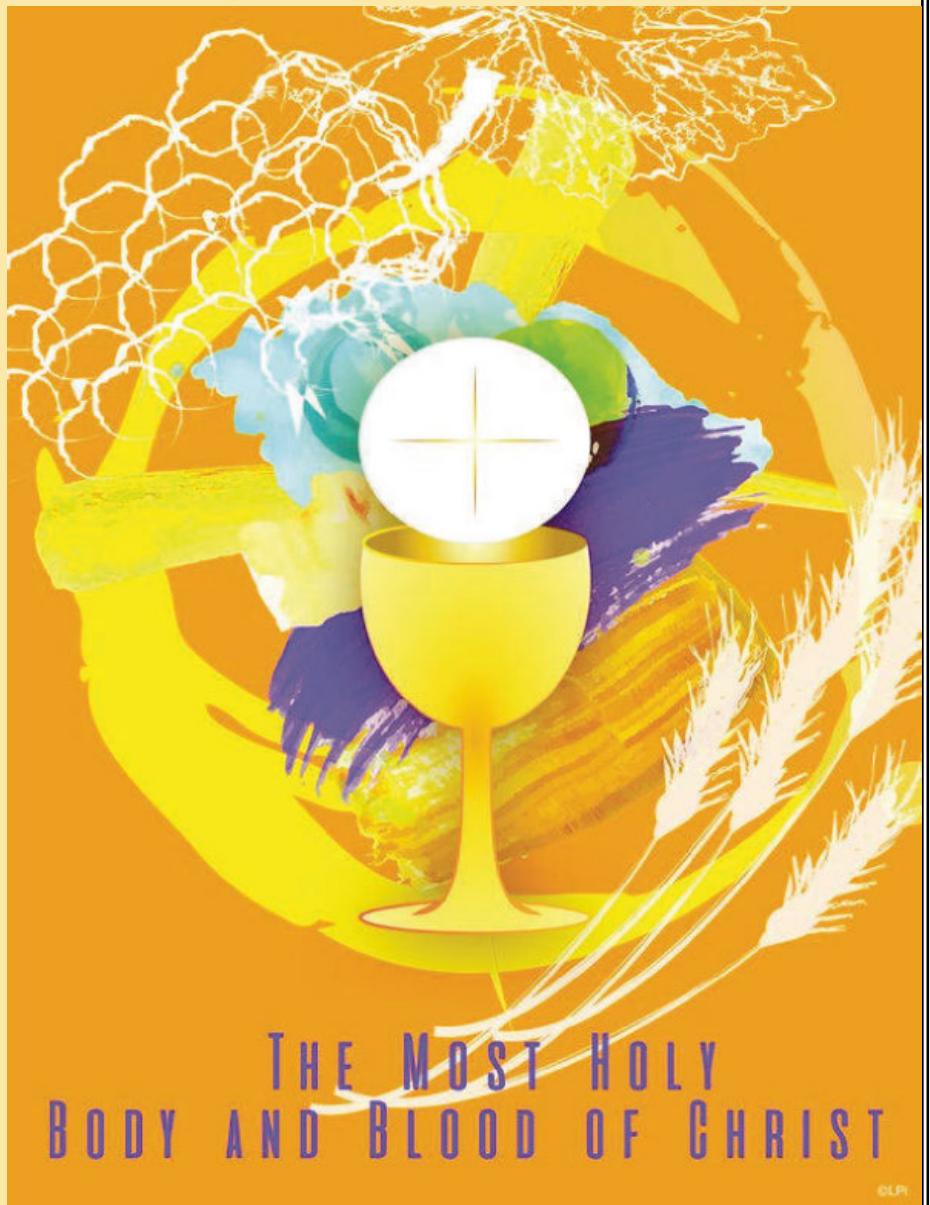
† *John and Angeline Valenty*

Mass, 10:30am

† *Frank O'Connor*

† *William and Anna Schwerman.*

† *Denotes Deceased*



THE MOST HOLY
BODY AND BLOOD OF CHRIST

Parish Life Director: Deacon Joseph T. Tyrrell

Priest Associate, Rev. John O'Kane

Location: 7 Goodman Avenue, Bolton Landing

Mailing Address: PO Box 266, Bolton Landing NY 12814

Church Office: 518-644-3861

Email: office@blessedsacramentbolton.org

Parish Secretary: Dawn Faller, 518-644-3861 (Church Office)

Music Director: Mike Linke

Mass Intentions/Mass Cards: Rita Whitney, 518-338-6858

Prayer Requests: Pat Nugent, 518-668-2765

Bulletin Editor: Corri Cudmore, corri16@hotmail.com

Finance Council: Jim Senese, Anne Greene, Ray Bell

Summer Mass schedule is in effect;

Sunday Mass at 9am and 10:30am

Eucharistic Adoration: First Saturday each month, 9:30-10:30am

Sacrament of Reconciliation: Before and after Sunday Mass upon request

Weddings, Baptisms, Funerals: All arrangements are made through Deacon Joe Tyrrell, our Parish Life Director, including arrangements for a priest, deacon and/or organist.

North Country Ministry: Please call 518-623-2829 if you wish to donate clothing, household goods, or furniture.

Food Pantry: Boxed or canned food, paper products, baby diapers, and personal hygiene items may be left in the Food Pantry Basket in the Church vestibule (no glass, please).

We at Blessed Sacrament Church, as a community of faith, are guided by the Holy Spirit and the love of the Eucharistic Lord. We are committed to continue the modern day work and example of the North American martyrs to which this parish is dedicated.





WELCOME TO ALL AS WE CELEBRATE
THE MOST HOLY BODY AND BLOOD OF CHRIST!
A SPECIAL WELCOME TO FATHERS WHO HAVE
JOINED US HERE TODAY!

Readings for the Week

First Reading: *In those days, Melchizedek, king of Salem, brought out bread and wine. (Gn 14:18)* We hear in the reading from Genesis a victory meal of bread and wine between Abraham and Melchizedek, king of Salem. This is the Bible's first recorded meal of thanksgiving. Why do you think celebratory meals are so central to the storyline of the Bible?

Psalm: *You are a priest for ever, in the line of Melchizedek.*

Second Reading: *For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes. (1 Cor 11:26)* In his letter to the Corinthians written around 55AD, Paul preserves for us the earliest attestation of the words Jesus spoke at the Last Supper. Jesus' institution of the Eucharist is core to our faith. Why do you think more Christians today do not appreciate the importance of this tradition?

Gospel: *They all ate and were satisfied. (Lk 9:17)* The miracle of the feeding of the 5,000 with loaves and fishes in many ways helps all believers understand how we need to be nourished by Jesus. In what ways does the Eucharist feed and sustain you in your daily life?

INSPIRATION FOR THE WEEK

Good dietitians will remind us that we are not only the product of what we eat but the disciplines we undertake. Many people spend a great deal of time and effort eating a healthy diet, getting a sufficient amount of rest, and engaging in regular exercise. Experts tell us that attending to these increases our chances for a longer life. While this is certainly a worthy pursuit, is our earthly life really the one that requires the most attention and effort? Faith kicks in to remind us that we are meant to live forever with God. Hence, isn't it our eternal destiny that requires most of our effort and attention? The food and nourishment we need to achieve this goal and fine tune our souls for this promised inheritance are the Body and Blood of Christ. Only this heavenly sustenance will unite us with God and our brothers and sisters, strengthen us to do what the Gospel asks us to do and prepare us for life eternal. Through the discipline of prayer, our desire to receive our Lord is deepened. It is this yearning, above anything else, that we want clearly seen and front and center when we close our eyes in death. God loves us so much that he gave us his only begotten Son. Let us rush to receive him!



*God and Father of all creation,
we come before you today with humble hearts.
You are our model of a loving father.
When we fail and fall short of your expectations,
you are always there at the end of the day with open arms,
ready to heal the cuts and scrapes of the day
and to encourage us to try again and not to give up.
We hold up these men in our midst who act in the world
as fathers to their children or models of fathers for others.
Bless them in their moments of doubt and
frustration with their children.
Give them warm and open hearts to forgive failures.
Provide them with the words needed for
encouragement and perseverance.
We ask all this in the name of Jesus.
Amen.*



**Liturgy of the Word with
Communion here at Blessed
Sacrament, held each Thursday and
Saturday at 9am
Join us!**



Synod Listening Sessions

The Diocese is coordinating regional listening sessions for its 126 parishes, at which everyone is encouraged to share their opinions on what they are looking for from today's Church. Bishop Scharfenberger will be in attendance, lead the opening prayer, and spend time listening to the faithful. The session for the Adirondack area will be held at **Our Lady of the Annunciation in Queensbury on June 28 at 6:30pm.** Visit www.rcda.org/synod for more information and to register.



Sir Thomas More was a humanist and statesman in Tudor England. He is still widely known today as the author of *Utopia*. More was a prolific writer and theologian. A true martyr of the Church, he was beatified by Pope Leo XIII in 1886, and canonized by Pope Pius XI on May 19, 1935.

More was born in London in 1478, the son of Sir John More, a lawyer and judge. He attended Oxford where he studied Latin and Greek, as well as formal logic. He left Oxford in 1494 to train as a lawyer in London. After attaining the Bar, he spent time discerning a call to the priesthood.

Though attracted to the Franciscan order More remained a lay Christian, continuing to fast, pray, and wear a hair shirt. He was

married twice, the loving father of three daughters, a stepdaughter by his second marriage, and one son. More wrote many letters to his children when he was away on business and his daughters were known for their academic abilities, as they received the same education as his son, an anomaly at the time.

More rose to the Privy Council in 1514. He became the good friend and advisor to Henry VIII, and in 1521 he was knighted. In 1529 he was made Lord Chancellor of England. However, this appointment was the beginning of the end for the saint. He could not support the break with the Church in Rome when Henry failed to receive from the Pope the annulment of his first marriage to Katherine of Aragon to wed Anne Boleyn. More resigned as Lord Chancellor and continued to refuse to accept Henry as the head of the Church in England. Eventually he was imprisoned, tried, and sentenced to a traitor's death, to be hanged, drawn, and quartered. Henry commuted the sentence of his former friend to the more humane beheading. More was executed at Tower Hill, on July 6, 1535, before his death he famously proclaimed that he was "the king's good servant, but God's first."



We are in need of a Bulletin Editor!

This is a paid position, about 3-4 hours per week. Some basic knowledge of Microsoft Publisher is helpful. Call the Rectory if you, or someone you know, may be interested.
518-644-3861

Q&A *If one's gift or talent is making money, and one uses that money for honorable purposes, is it considered a spiritual gift? What does our faith teach us about wealth and stewardship?*

Jesus said it best: to whom much is given, much is expected. All gifts come from God, and our abilities are given to us to be used for the benefit of ourselves and of others and at the service of the Gospel. In an article entitled "The Many Faces of Stewardship," Catherine Doherty wrote about stewardship in the "nitty-gritty everydayness of my life," and about the currency or "money" of spiritual stewardship: love, understanding, and unselfishness.

For a gift to have a spiritual benefit, our intention and involvement would be part of the consideration. If I give money to a charity, but do so in order to gain a tax advantage, it could hardly be a virtuous thing on my part. But if I give because I want to help and, in fact, am even willing to get involved, I have committed myself in a deeper, more meaningful way. Regardless of our money-making talents, in the end, true stewardship comes down to how well we practice the virtues of faith, hope, and love within our life and with those in our community and church. Ultimately, the most important element in stewardship is not intangible—it's you!

Sunday, June 5: \$1264
Catholic Communication Campaign: \$339
Sunday, June 12: \$1,961

Thank You!



Please pray for those who are sick or homebound, especially: Francesca Adamo, Debra Andersen, Dr. Richard Aulicino, Mary Jane Beaulieu, Betty Berke, Linda Berry, Jean Bureau, Matt Bury, Edward Byrne, Fibio Cardenas, Jerry Carr, Nicholas Clesceri, Don Colton, Father Paul Cox, Tom Crescitelli, Claudia Daubney, Pat Doyle, Ed Faetz,



Barbara Field, Cate Foy, Jill Garbutt, Genna Giaramita, Doug Goettsche, Donna Graham, Rita Graine, Jean Hall, Pat Helmstetter, Ethan Horstmyer, Bill Manion, Judy Mari, Michelle Martino, Lucille Maxwell, Frank McDonald, Gary McLaughlin, Dale Monroe, Linda Monroe, Martin Moran, Juanita Morch, Sherman Parker, Bill Phelan, Frank Ring, Joel Rivera, Stefanie Rozell, Judy and Dick Sammis, Noah Sargent, Ron Shelli, Katie Speicher, Janet Tinker, Sue Vanderpuy and Bob Yungk, Haven and Philip
(Contact Pat Nugent for any changes to our prayer list. 518-668-2765)

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