



# Saint Michael Church



January 15th-16th, 2022

Second Sunday in Ordinary Time

## **MASS SCHEDULE**

**Monday-Friday: 7:30 AM & 11:00 AM**

**Saturday: 9:00 AM**

**Sundays:**

**Saturday evening: 5:30 PM**

**Sunday morning: 7:30AM English,**

**9:30 Korean, 11:30 AM English**

**1:30 PM-Spanish Mass**

**5:30pm - Korean Mass**

**Feast: 8:00 AM, 12:00 Noon**

**Holydays: Vigil Mass: 7:30 PM**

**Each Tuesday there is a 7:30pm Korean  
Mass in the Church**

**Each Wednesday there is an 8:00pm  
Spanish Mass in the Church**

**HOLY HOUR EVERY THURSDAY AT 8:00PM**

## **RECONCILIATION (Confession)**

**Each Saturday 5:00pm in the Church**

## **BAPTISM**

All English Baptisms will be held by appointment, please call the Rectory, all Korean Baptisms will be held on Third Sunday of the month at the 9:30am Mass. All Spanish Baptisms will be held on the Second Sunday of the Month at 3:00 PM. Instructions will be arranged with the parents and Sister Miseongemma Kim or Deacon Jesus Aristy (201-233-0782). *Please come to the rectory to register.*

## **WEDDING**

Contact the rectory 1 year in advance of the wedding date

Rectory: 19 E. Central Blvd., Palisades Park, N.J. 07650

201-944-1061 • Fax: 201-947-1798

email: [Stmichaelpp@gmail.com](mailto:Stmichaelpp@gmail.com)

[www.stmichael-catholic.org](http://www.stmichael-catholic.org)

Facebook Page: [@saintmichaelschurch.nj](https://www.facebook.com/saintmichaelschurch.nj)

## **OUR PARISH STAFF**

**Reverend Minhyun Cho, Pastor**

**Reverend Stanley Lobo: Priest in Residence**

**Sister Gemma Miseon Kim: Pastoral Associate**

**Our Deacons are:**

**Deacon Jesus Aristy, Deacon David S. Yoon.**

**Pastoral Assistant: Ms. Junghee (Regina) Min**

**Parish Secretary: Ms. Ana Cortina**

**Religious Education Coordinator:**

**Mrs. Toni Fordyce**

**Trustees: Mrs. Joanne Paik and**

**Mrs. Mirjana Tarabocchia**

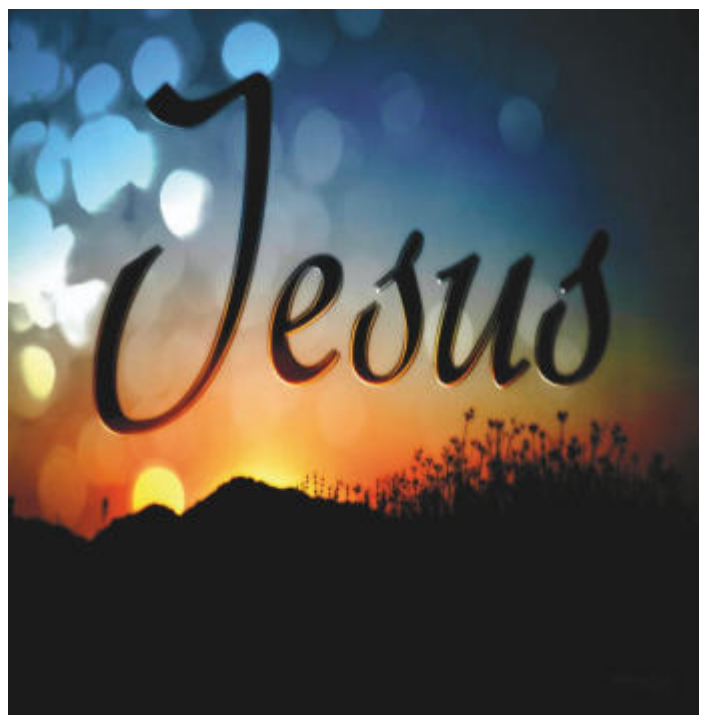
**Notre Dame Interparochial Academy**

**Mr. Mark Valvano Principal, Grades Pre-K to 8.**

**312 First St. Palisades Park, N.J. 201-947-5262.**



**January is the month of the Holy Name  
of Jesus.**



# Mass Intentions

## SUNDAY, January 16th, 2022-SECOND SUNDAY IN ORDINARY TIME

7:30am Shin Jungtaek  
 9:30am Korean  
 11:30am Marino Piccinich  
 (Caterina Hroncich)

1:30pm Spanish  
 5:30pm Korean

## MONDAY, January 17th, 2022 – Saint Anthony, Abbott

7:30am Shin Jungtaek  
 11:00am Domenico Manicchia  
 (Giuseppe & Antonia Monteleone)

## TUESDAY, January 18th, 2022-Weekday

7:30am Shin Jungtaek  
 11:00am Marino Piccinich  
 (Wife, Maria)  
 7:30 pm Korean Mass

## WEDNESDAY, January 19th, 2022– Weekday

7:30am Shin Jungtaek  
 11:00am Alexander De La Cruz  
 (Mom)  
 8:00pm Spanish Mass

## THURSDAY, January 20th, 2022– Weekday

7:30am Shin Jungtaek  
 11:00am Jennifer Krusvar  
 (Mr. & Mrs. Karlo Krusvar)

## FRIDAY, January 21st, 2022– St. Agnes, Virgin & Martyr

7:30am Shin Jungtaek  
 11:00am Nancy Pallotta  
 (Janet Cassano)

## SATURDAY, January 22nd, 2022– Day of Prayer for the Legal Protection of the Unborn

9:00am Antonia Scrivanich  
 (Mr. & Mrs. Zarko Morin)  
 5:30pm For the Souls of the Unborn  
 (Karen Arnone & Family)

## SUNDAY, January 23rd, 2022-THIRD SUNDAY IN ORDINARY TIME

7:30am Jeanne Lombardo  
 (Peter & Peggy Longo)  
 9:30am Korean  
 11:30am Paul Del Rosso  
 (Mr. & Mrs. Antonio Del Rosso)

1:30pm Spanish  
 5:30pm Korean



## SANCTUARY INTENTIONS

A beautiful way to honor a loved one (living or deceased) is to offer the Sunday Altar Candle, Bread or Wine. You may offer one or all of the below:

The fees are the following:  
 Candle; \$15.00, Bread- \$25.00, Wine-\$25.00 (\$65.00)  
 Please contact the Rectory, thank you.



## January 15th-16th 2022 The Sanctuary Intentions

The Sanctuary bread, wine and candle are offered for  
 An end to the Pandemic



## Sunday Collections

*Thank You for your Generosity!*

<b>Vigil for the Solemnity of Mary– Dec. 31st, 2021</b>	\$2,481.00	
<b><u>January 1st-2nd 2022</u></b>	<b><u>1st Collection</u></b>	<b><u>2nd Collection</u></b>
	\$4,624.00	\$1,607.00
<b>Tithing Total</b>	<b>\$2,520.00</b>	
<b><u>January 8th-9th, 2022</u></b>	<b><u>1st Collection</u></b>	<b><u>2nd Collection</u></b>
	\$5,183.00	\$980.00
<b>Tithing Total</b>	<b>\$2,390.00</b>	

GOD GIVES US EVERYTHING +I give Him Back my Tithing  
 Tithing is God's plan to support His Church. Full tithing means 10% of gross income to God. Will you consider half of this, or 5% for your Parish Church?

**PARISH HAPPENINGS**

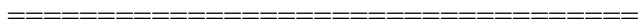
**30 day candle intention available**



We are offering offer a monthly candle intention option to our parishioners.

Your name will be put on the candle in the back chapel (under the Sacred Heart image) for the entire month beginning on the first day of each month.

The donation is \$30.00 for the entire month. You may contact the Rectory for your intention to be listed.



**Notable Quotes**

**“If you can’t make it better you can laugh at it.”**

**Erma Bombeck**

**“It is better to be a child of God than king of the whole world.”**

**St. Aloysius Gonzaga**



Please note the Rectory will be closed on Monday, January 17th in observance of the Martin Luther King Jr. Holiday

**Please pray for the sick!**

Juana Mejia  
Kathie Gumb  
Valentina Ortiz Elian



*If you wish to place a name on the list please call the rectory 201-944-1061*



- ◆ **St. Michael’s Food Pantry hands out groceries every Friday morning at the Rectory to about a dozen families.**
- ◆ **St. Michael’s provides 24 hour hot soup/tea/hot chocolate to the homeless in the community during the winter months? Our outdoor closet is located in the court yard next to the Rectory.**

**Thanks to your donations, contributions, shop-rite cards all this is possible! May God abundantly bless you!**

Please pray for our Military who put themselves in harms way for our safety, freedom and protection. May God keep them safe.

## St. Agnes, Virgin and Martyr



St. Agnes of Rome was born in 291 AD and raised in a Christian family. Agnes was very beautiful and belonged to a wealthy family. Her hand in marriage was highly sought after, and she had many high ranking men chasing after her. However, Agnes made a promise to God never to stain her purity. Her love for the Lord was great and she hated sin even more than death!

Whenever a man wished to marry Agnes, she would always say, "Jesus Christ is my only Spouse."

According to legend, the young men she turned away became so angry and insulted by her devotion to God and purity that they began to submit her name to authorities as a Christian follower.

In one incident, Procop, the Governor's son, became very angry when she refused him. He tried to win her for his wife with rich gifts and promises, but the beautiful young girl kept saying, "I am already promised to the Lord of the Universe. He is more splendid than the sun and the stars, and He has said He will never leave me!"

In great anger, Procop accused her of being a Christian and brought her to his father, the Governor. The Governor promised Agnes wonderful gifts if she would only deny God, but Agnes refused. He tried to change her mind by putting her in chains, but her lovely face shone with joy.

Next he sent her to a place of sin, but an Angel protected her. At last, she was condemned to death. Even the pagans cried to see such a young and beautiful girl going to death.

Yet, Agnes was as happy as a bride on her wedding day. She did not pay attention to those who begged her to save herself. "I would offend my Spouse," she said, "if I were to try to please you. He chose me first and He shall have me!" Then she prayed and bowed her head for the death-stroke of the sword.

Other accounts of Agnes' life hold the Prefect Sempronius responsible for her martyrdom. It is said he condemned the young girl to be dragged through the streets naked. Some versions of the legend state that Agnes' hair grew instantly to cover her entire body and all the men who attempted to rape the beautiful virgin were immediately struck blind.

The stories go on to explain that another man presided over Agnes' trial after Sempronius excused himself. The new man sentenced Agnes to death. At first, Agnes was tied to a stake, but either the wood would not burn or the flames parted away from her. This prompted an officer to draw his sword and behead the girl. It is believed that her blood, which poured out to the stadium, was soaked up with cloths by Christians.

She died a virgin-martyr at the age of 12 or 13 on 21 January 304.

Agnes was buried beside the Via Nomentana in Rome. Her bones are currently conserved beneath the high altar in the church of Sant'Angese fuori le mura in Rome, which was built over the catacomb that held her tomb. Her skull is preserved in the church of Sant'Agnese in Agone in Rome's Piazza Navona.

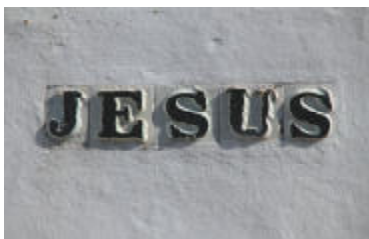
In 1858, Father Caspar Rehl, an Austrian missionary founded the Congregation of Sisters of St. Agnes.

St. Agnes is widely known as the patron saint of young girls. She is also the patron saint of chastity, rape survivors and the Children of Mary. She is often represented with a lamb, the symbol of her virgin innocence, and a palm branch, like other martyrs. She is shown as a young girl in robes holding a palm branch with the lamb either at her feet or in her arms.

Her feast day is celebrated on January 21. On her feast day, it is customary for two lambs to be brought in to be blessed by the pope. On Holy Thursday the lambs' wool is removed and woven into the pallium the pope gives to a newly consecrated archbishop as a sign of his power and union with the pope.



## The Holy Name of Jesus



This past Monday, the Church celebrated the feast of the Holy Name of Jesus, a feast that was restored to the universal Roman liturgical calendar in 2002. In previous times, the feast was celebrated on January 1 under the title of the Circumcision of the Lord, in accordance with the Scripture passage: “When eight days were completed for his circumcision, he was named Jesus, the name given Him by the angel before he was conceived in the womb.” (Lk 2:21) Traditionally, the month of January is dedicated to the Holy Name of Jesus, so it is well worth our attention. On this feast day, and throughout this month, Catholics are invited to consider the power of this name and the great reverence we should have every time we use it. In his Letter to the Philippians, St. Paul writes:

Because of this, God greatly exalted Him  
and bestowed on Him the name  
that is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the earth,  
and every tongue confess that  
Jesus Christ is Lord,

St. Bernard of Clairvaux wrote the following beautiful words about the Holy Name: to the glory of God the Father. (Phil 2:9-11)

This name is the cure for all diseases of the soul. Are you troubled? Think but of Jesus, speak but the Name of Jesus, the clouds disperse, and peace descends anew from heaven. Have you fallen into sin, so that you fear death? Invoke the Name of Jesus, and you will soon feel life returning. No obduracy of the soul, no weakness, no coldness of heart can resist this holy Name; there is no heart which will not soften and open in tears at this holy name. Are you surrounded by sorrow and danger? Invoke the Name of Jesus, and your fears will vanish.

I find it fitting that this devotion to the Holy Name of Jesus falls during this month when our Family of Faith formation topic is the first four Commandments, with the Second Commandment stating: “You shall not take the name of the Lord your God in vain.” (Ex. 20:7)

Because of this Commandment, there can be a tendency to avoid using the name of Jesus at all out of fear of using it irreverently, but the Lord desires for us to have confidence in calling out to Him by name and always keeping His Holy Name in our hearts.

During this month of the Holy Name of Jesus, may I invite you to pay particular attention to how you use the name of Jesus? Of course, avoid ever using it in a disrespectful way, but do not let that prevent you from using it regularly in prayer with great devotion, knowing how powerful of a prayer that one single name is for us. Perhaps you can call this to mind when you say the name of Jesus in the three Hail Mary’s we as a parish have resolved to say each day (one for the clergy of the Cathedral, one for yourself, and one for all members of the parish).

### Cathedral of the Immaculate Conception

Do you know the Jesus prayer? It is very simple but powerful, you can say this all day long.

“Lord Jesus Christ, son of God, have mercy on me, a sinner.”

May it bring you peace and blessings.

### 2<sup>nd</sup> Sunday of Ordinary Time

*“To each individual the manifestation of the Spirit is given for some benefit.” (1 CORINTHIANS 12:7)*

St. Paul tells us that God has blessed each of us for a reason. How has God blessed you? Are you using your gifts according to God’s plan? How are you helping to build God’s kingdom here on earth? Remember that if you don’t do the work God planned for you, no one else can do it. Live the life God has intended for you. Take time to discern your charisms (gifts from the Holy Spirit). Experience the supernatural Peace and Joy God desires for each of us.





Frank A. Patti  
Kenneth Mikatarian  
FUNERAL DIRECTORS

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