



Saint Michael Church



January 22nd-23rd, 2022

Third Sunday in Ordinary Time

MASS SCHEDULE

Monday-Friday: 7:30 AM & 11:00 AM

Saturday: 9:00 AM

Sundays:

Saturday evening: 5:30 PM

Sunday morning: 7:30AM English,

9:30 Korean, 11:30 AM English

1:30 PM-Spanish Mass

5:30pm - Korean Mass

Feast: 8:00 AM, 12:00 Noon

Holydays: Vigil Mass: 7:30 PM

Each Tuesday there is a 7:30pm Korean Mass in the Church

Each Wednesday there is an 8:00pm Spanish Mass in the Church

HOLY HOUR EVERY THURSDAY AT 8:00PM

RECONCILIATION (Confession)

Each Saturday 5:00pm in the Church

BAPTISM

All English Baptisms will be held by appointment, please call the Rectory, all Korean Baptisms will be held on Third Sunday of the month at the 9:30am Mass. All Spanish Baptisms will be held on the Second Sunday of the Month at 3:00 PM. Instructions will be arranged with the parents and Sister Miseongemma Kim or Deacon Jesus Aristy (201-233-0782). *Please come to the rectory to register.*

WEDDING

Contact the rectory 1 year in advance of the wedding date

Rectory: 19 E. Central Blvd., Palisades Park, N.J. 07650

201-944-1061 • Fax: 201-947-1798

email: stmichaelpp@gmail.com

www.stmichael-catholic.org

Facebook Page: [@saintmichaelschurch.nj](https://www.facebook.com/saintmichaelschurch.nj)

OUR PARISH STAFF

Reverend Minhyun Cho, Pastor

Reverend Stanley Lobo: Priest in Residence

Sister Gemma Miseon Kim: Pastoral Associate

Our Deacons are:

Deacon Jesus Aristy, Deacon David S. Yoon.

Pastoral Assistant: Ms. Junghee (Regina) Min

Parish Secretary: Ms. Ana Cortina

Religious Education Coordinator:

Mrs. Toni Fordyce

Trustees: Mrs. Joanne Paik and

Mrs. Mirjana Tarabocchia

Notre Dame Interparochial Academy

Mr. Mark Valvano Principal, Grades Pre-K to 8.

312 First St. Palisades Park, N.J. 201-947-

5262.



3rd Sunday of Ordinary Time

“Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared...” (NEHEMIAH 8:10)

Ezra’s instructions to the people show us that God does not forbid us from enjoying the good things in life. He wants us to be happy! However, God expects us to be grateful for all that He has given us and to generously share our blessings with those who are in need. Now here’s the hard part – to share all we have without expecting anything in return.

SUNDAY, January 23rd, 2022-THIRD SUNDAY IN ORDINARY TIME

- 7:30am **Jeanne Lombardo**
(Peter & Peggy Longo)
9:30am **Korean**
11:30am **Paul Del Rosso**
(Mr. & Mrs. Antonio Del Rosso)
- 1:30pm **Spanish**
5:30pm **Korean**

MONDAY, January 24th, 2022 – St. Francis de Sales, Bishop and Doctor of the Church

- 7:30am **Elena Matcovich**
(Richard and Family)
11:00am **Nancy Pallotta**
(Sharon Nunziato)

TUESDAY, January 25th, 2022-Conversion of St. Paul, Apostle

- 7:30am **Charles Kim**
(George & Francine Beck)
- 11:00am **Ana Tarabokia**
(Mr. & Mrs. Karlo Krusvar)
7:30 pm **Korean Mass**

WEDNESDAY, January 26th, 2022– Sts. Timothy & Titus, Bishops

- 7:30am **John Jungtaek Shin**
11:00am **Pat Miller**
(Mr. & Mrs. Karlo Krusvar)
8:00pm **Spanish Mass**

THURSDAY, January 27th, 2022– Weekday

- 7:30am **John Jungtaek Shin**
- 11:00am **Stefano Sgambellone**
(Vicky Montalbano)

FRIDAY, January 28th, 2022– St. Thomas Aquinas, Priest, Religious and Doctor of the Church

- 7:30am **Agustin Wuyong Chung**
11:00am **Anthony Ventolo**
(George & Francine Beck)

SATURDAY, January 29th, 2022– Weekday

- 9:00am **Salvatore Rispoli**
(The Frola Family)
5:30pm **Nancy Pallotta**
(Marty & Geri Hroncich)

SUNDAY, January 30th, 2022-FOURTH SUNDAY IN ORDINARY TIME

- 7:30am **Peter Osso**
(George & Francine Beck)
9:30am **Korean**
11:30am **Marino Piccinich**
(Mr. & Mrs. Percontino)
1:30pm **Spanish**
5:30pm **Korean**



SANCTUARY INTENTIONS

A beautiful way to honor a loved one (living or deceased) is to offer the Sunday Altar Candle, Bread or Wine. You may offer one or all of the below:

The fees are the following:
Candle; \$15.00, Bread- \$25.00, Wine-\$25.00 (\$65.00)
Please contact the Rectory, thank you.



**January 22nd-23rd 2022
The Sanctuary Intentions**

The Sanctuary bread, wine and candle are offered for
The Priests of the Parish



Sunday Collections

Thank You for your Generosity!

Please note due to the Martin Luther King holiday, we will have the January 15th-16th collection listed in the next bulletin.

Thank you.

GOD GIVES US EVERYTHING +I give Him Back my Tithe-
Tithing is God's plan to support His Church. Full tithing means 10% of gross income to God. Will you consider half of this, or 5% for your Parish Church?

God will not be outdone in generosity! God bless.

PARISH HAPPENINGS

Annual Appeal the 2022

January 14, 2022

Dear Sisters and Brothers in Christ,

A blessed New Year to you and your loved ones. I recently celebrated the fifth anniversary of my installation as the Archbishop of Newark. During my homily, I shared the following words, which Paul wrote to his beloved friends in Philippi: "Rejoice in the Lord always, I say it again, rejoice! ... Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God." God is always present to listen to our prayers and requests.

This is evident in the faith and generosity of people like you who help fund the mission and the necessary programs and ministries of our Archdiocese. Thanks to the support of more than 25,000 families, last year we raised more than \$9 Million to support our programs and ministries. I am also excited to announce that \$1.2 Million was given back directly to the parishes that exceeded their Appeal goal to help them meet the immediate needs of their parish.

Your sacrificial support makes it possible for us to carry out the important work that we are called to do as missionary disciples of Jesus. Please accept my heartfelt thanks for your generosity and my assurance that we are exercising good stewardship of your gifts. I have made my own gift to this year's Annual Appeal and I invite you to prayerfully consider a gift as well. The gifts we receive are used exclusively to serve the mission of the Church and nothing more. Despite the continued difficult climate, I am grateful to the people of this Archdiocese for their faith, generosity, and commitment. Once again, thank you for your faithfulness. May Mary, Mother of our Redeemer and our Mother, protect you and lead you ever closer to her Son. You are in my prayers, and I ask you to remember me in yours as well.

Sincerely in Christ the Redeemer,

Cardinal Joseph W. Tobin, C.Ss.R. Archbishop of Newark



Please pray for the sick!

Juana Mejia
Kathie Gumb
Valentina Ortiz Elian
Anna Debenedetto



If you wish to place a name on the list please call the rectory 201-944-1061

Notable Quotes

"Children are apt to live up to what you believe of them" - Lady Bird Johnson

"It's 'Heaven Begun', for the grateful on earth." - Fr. Solanus Casey.



Please pray for our Military who put themselves in harms way for our safety, freedom and protection. May God keep them safe.

January 24th, 2022

St. Francis de Sales, Bishop and Doctor of the Church



St. Francis de Sales was born to a noble family at Chateau de Sales in the Kingdom of Savoy near Geneva, Switzerland on August 21, 1567. He was a Bishop and Doctor of the Church.

Francis was both intelligent and gentle. From a very early age, he desired to serve God. He knew for years he had a vocation to the priesthood, but kept it from his family. His father wanted him to enter a career in law and politics.

In 1580, Francis attended the University of Paris, and at 24-years-old, he received his doctorate in law at the University of Padua.

All the time, he never lost his passion for God. He studied theology and practiced mental prayers, but kept quiet about his devotion. To please his father, he also studied fencing and riding.

God made his will clear to Francis one day while he was riding. Francis fell from his horse three times that day. Every time he fell, the sword came out of the scabbard, and every time it came out, the sword and scabbard came to rest on the ground in the shape of the Christian cross.

After much discussion and disagreement from his father, Francis was ordained to the priesthood and elected provost of the Diocese of Geneva, in 1593, by the Bishop of Geneva.

During the time of the Protestant reformation, Francis lived close to Calvinist territory. He decided he should lead an expedition to bring the 60,000 Calvinists back to the Catholic Church.

For three years, he trudged through the countryside, had doors slammed in his face and rocks thrown at him. In the bitter winters, his feet froze so badly they bled as he tramped through the snow.

Francis' unusual patience kept him working. No one would listen to him, no one would even open their door. So, Francis found a way to get under the door. He wrote out little pamphlets to explain true Catholic doctrine and slipped them under the doors. This is one of the first records we have of religious tracts being used to communicate the true Catholic faith to people who had fallen away from the Church.

The parents wouldn't come to him, so Francis went to the children. When the parents saw how kind he was as he played with the children, they began to talk to him.

By the time Francis returned home, it is believed he brought 40,000 people to the Catholic Church.

He forged wonderful alliances with Pope Clement VIII and Henry IV of France, and in 1601 Francis joined Henry IV on a diplomatic mission. He was to give Lenten sermons at the Chapel Royal. Henry grew attached to Francis and saw him as a "rare bird" who was devout, knowledgeable and a gentleman.

In 1602, Bishop Granier died and Francis was consecrated Bishop of Geneva, although he continued to reside in Annecy. He only set foot in the city of Geneva twice -- once when the Pope sent him to try to convert Calvin's successor, Beza, and another when he traveled through it.

In 1604, Francis took one of the most important steps in his life -- the step toward extraordinary holiness and mystical union with God.

In Dijon, Francis saw a widow listening closely to his sermon -- a woman he had seen already in a dream. Jane de Chantal was a dedicated Catholic Christian on her own, as Francis was, but it was only when they became friends they began to become saints.

Jane wanted him to take over her spiritual direction, but, not surprisingly, Francis wanted to wait. "I had to know fully what God himself wanted. I had to be sure that everything in this should be done as though his hand had done it." Jane was on a path to mystical union with God and, in directing her, Francis was compelled to follow her and become a mystic himself.

January 25th, 2022



The Conversion of St. Paul

Saint Paul's entire life can be explained in terms of one experience—his meeting with Jesus on the road to Damascus. In an instant, he saw that all the zeal of his dynamic personality was being wasted, like the strength of a boxer swinging wildly. Perhaps he had never seen Jesus, who was only a few years older. But he had acquired a zealot's hatred of all Jesus stood for, as he began to harass the Church: "... entering house after house and dragging out men and women, he handed them over for imprisonment" (Acts 8:3b). Now he himself was "entered," possessed, all his energy harnessed to one goal—being a slave of Christ in the ministry of reconciliation, an instrument to help others experience the one Savior.

One sentence determined his theology: "I am Jesus, whom you are persecuting" (Acts 9:5b). Jesus was mysteriously identified with people—the loving group of people Saul had been running down like criminals. Jesus, he saw, was the mysterious fulfillment of all he had been blindly pursuing.

From then on, his only work was to "present everyone perfect in Christ. For this I labor and struggle, in accord with the exercise of his power working within me" (Colossians 1:28b-29). "For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and [with] much conviction" (1 Thessalonians 1:5a).

Paul's life became a tireless proclaiming and living out of the message of the cross: Christians die baptismally to sin and are buried with Christ; they are dead to all that is sinful and unredeemed in the world. They are made into a new creation, already sharing Christ's victory and someday to rise from the dead like him. Through this risen Christ the Father pours out the Spirit on them, making them completely new.

So Paul's great message to the world was: You are saved entirely by God, not by anything you can do. Saving faith is the gift of total, free, personal and loving commitment to Christ, a commitment that then bears fruit in more "works" than the Law could ever contemplate.

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Do you know the Jesus prayer? It is very simple but powerful, you can say this all day long.

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