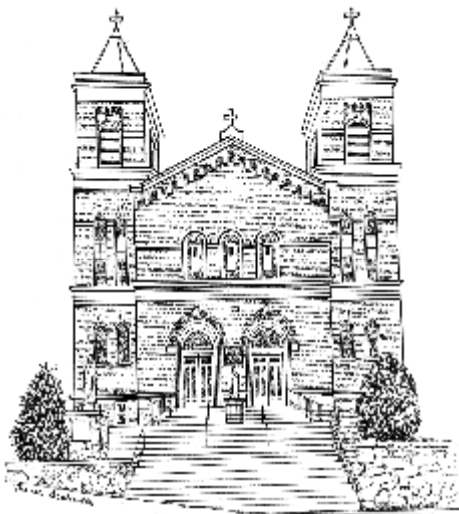


HOLY SPIRIT PARISH



The Church of St. Adalbert
Office: 31 S. Market St.
Glen Lyon, Pa. 18617

Office Hours: Monday, Tuesday & Thursday 8:00 a.m. to 3:00 p.m.

Phone:.....570-736-6372
Fax:.....570-736-6232
Email:.....hsparish@pa.metrocast.net
Friday Mass.....8:30 AM
Sunday Morning Mass.....8:00 AM
Holy Day Vigil Mass7:00 PM
Confessions.....upon request



The Church of St. Martha
Church Address: 260 Bonneville Rd.
Stillwater, Pa.

Tuesday Mass.....8:30 AM
Followed by Eucharistic Adoration
.....9 AM to 9 PM
Sunday Morning Mass.....9:45 AM
Holy Day Mass.....6:00 PM
Confessions.....upon request



The Church of St. Mary
Office: 150 Main St.
Mocanaqua, Pa. 18655

Office hours: Wednesday 9:30 a.m. to 2:00 p.m.

Phone.....570-542-4157
Emergency.....570-542-4158
Email:.....hsparish@pa.metrocast.net
Monday & Wednesday Mass 7:30 AM
Saturday Vigil Mass.....4:15 PM
Holy Day Mass.....7:30 AM
Confessions.....Sat.3:00 PM
or upon request

MISSION STATEMENT: We the Eucharistic Community of Holy Spirit Parish, in union with the teachings of our One, Holy, Catholic and Apostolic Church and a people rich in tradition, commit ourselves to the formation and sustenance of Sacramental Christian family life. Through ongoing education, supported by prayer —especially celebration of the Eucharist, we practice a life of faith, hope, and charity based in humility before God, while courageously giving witness to the Gospel of Jesus Christ in support of a culture of life, justice and peace.

Rev. Louis T. Kaminski, Pastor

Bulletin Deadline: Bulletin announcements must be to the Parish Office by Friday if they are to be printed in the following weeks bulletin.

****Monthly Calendar:** If you have any events to be placed on the Parish monthly calendar that is inserted into the bulletin each month, please have these dates to Marion (phone: 570-864-3058 or e-mail: hidlay670@epix.net) before the 15th of the prior month.

RCIA (Rite of Christian Initiation of Adults) is the official five-stage process the Catholic Church uses to bring adult members into the Catholic Faith. Anyone interested in becoming Catholic and joining the RCIA Program is asked to call the Parish Office.

Website: www.holyspiritparishnepa.org

Religious Education Classes are held each Sunday Morning during the academic year.
Glen Lyon: 9:00 a.m. to 10:15 a.m.
Stillwater: 10:45 a.m. to 12 noon

Parish Registration: New members are always welcome. Any parishioners entering, leaving, or moving within the parish should contact the Parish Office.

Baptisms: In order to understand and better appreciate this special sacrament, parents are required to attend a Pre-Baptismal meeting. Parents should contact the Parish Office well in advance to make arrangements.

Marriages: Couples contemplating marriage should notify us at least one year before the date on which they wish to marry. This should be done before any other arrangements are made.

HOLY SPIRIT PARISH

Mass Intentions

September 27, 2020

The Twenty-sixth Sunday in Ordinary Time

<u>DAY</u>	<u>TIME</u>	<u>PLACE</u>	<u>INTENTION</u>
Monday, September 28	8:30 AM	St. Adalbert	Sylvester Grzymiski, by A Friend
Tuesday, September 29	8:30 AM	St. Martha	Elizabeth Debold, by Neice, Paulette
Wednesday, September 30	8:30 AM	St. Adalbert	Helen Hasay, by Mr. & Mrs. Robert Jabere
Thursday, October 1	—	—	No Mass
Friday, October 2	8:30 AM	St. Adalbert	Evelyn Washinski, by David & Rose Namowicz
Saturday, October 3	4:15 PM	St. Mary	Paul Howell, by Carol
Sunday, October 4	8:00 AM	St. Adalbert	Leonard Straub & Louis & Bertha Gavrish, by Betty & Jane
	9:45 AM	St. Martha	Victor F. Bogetti, by Jerry & Elaine Bogetti

CONFIRMATION: Confirmation was to be held on May 30, 2020, but due to COVID-19 was postponed. We are pleased to announce that confirmation has been rescheduled for Saturday, October 17, 2020, at 10:30 A.M. in St. Mary's Church. Please check with your DRE to make sure you have all your requirements completed.

WEEKEND MASSES: There are a few Sunday Masses available for 2020. If you would like to schedule a Mass for a loved one on the weekend, (even if you already scheduled masses for 2020) please call the Parish Office. These masses will be on a first come first serve basis. Thank you!

EUCCHARISTIC ADORATION: At St. Martha every Tuesday after the 8:30 a.m. Holy Mass until 9:00 p.m. Assigned Eucharistic adorers and substitutes are needed for all hours. Please contact Rebecca at 570-256-7329 to sign up for a specific hour or to be a substitute.

CANDLES/FLOWER REMEMBRANCE

St. Adalbert Candle for Mary: Keep Safe CDR Holly Yudisky, by Nana

St. Adalbert Candle for Joseph: In Loving Memory of Leonard Straub & Louis & Bertha Gavrish, by Betty & Jane

HOLY SPIRIT OFFERTORY— Thank you to everyone who continues to send in their offertory weekly/monthly.

HOLY SPIRIT PRAYER GROUP: Meetings are held the First Monday of each month unless noted. The next meeting will be held on **Monday, October 5th, at 1:00 p.m. in St. Mary's Church.** Please submit names of those suffering from serious illness who are homebound, in hospitals or in nursing homes to Gloria Handzelek 570-542-5694, Ann McElligott 570-864-2331 or Mary Lou Zaleski 570-736-6336. All members of Holy Spirit Parish are encouraged to pray for those whose names are on our Prayer List, to pray for Pope Francis and the healing of Holy Mother Church, and to attend our prayer meetings. The Scribe is Barbara Yacoboski 570-542-7447 and the Prayer Group Leader is Paulette Monchak 570-542-7242. Social distancing guidelines will be enforced.

SPONSORS FOR THE SACRAMENTS: One of the very important traditions and practices of the Catholic faith is the role of Godparents at Baptism & Sponsors for Confirmation. To serve as a sponsor it is required that a person be at least 16 years of age, received the Sacraments of Baptism, Holy Eucharist, Confirmation and if married, be married according to the regulations for marriage as provided by the Roman Catholic Church. Also, the sponsor is to be a weekly participant in the Sunday Eucharist & actively strive to live out their own baptismal commitment to Christ (cf. Code of Canon Law, c.874). Each sponsor is required to obtain a "sponsor letter" from their parish indicating that they fulfill these requirements

HAPPENINGS

HOLY SPIRIT PARISH, The Church of St. Adalbert will once again be selling Fundraiser Lottery Calendars. Each calendar is \$20.00 and good for 4 months, beginning January 2021. Before calendars are mailed out, we are giving anyone who would like a certain number the chance to purchase that number. Please call the Parish Office at 570-736-6372 by **October 7th.** These numbers are of course first come, first serve.

SPAGHETTI DINNER: Sponsored by the Glen Lyon-Alden Hose Co. & the Newport Township Consolidated Fire Co. On Sunday, October 25, 2020 at R Bar, 11:00 a.m. to 2:00 p.m. Spaghetti, Meatballs, Salad, Bread, Soft Drink and Dessert. \$9.00 per person, Eat in or Take out; Delivery Available. Contact any Newport Twp. Firefighter or R Bar at 570-258-0505 for tickets. Curbside pick-up or delivery available.

IS IT THE THOUGHT THAT COUNTS?

I can remember times when I received a gift that I would not have chosen for myself. At those times I certainly thought to myself that "it was the thought that counts." I was happy that the gift-giver thought of me at all. Then there have been times when my children have not given me a gift and then chose to tell me all about what they were going to give me. They would then follow it up by saying, "it was the thought that really counts." Really?! I don't think so. I could think of sending my wife on a cruise, but that is not in any way the same as going on the cruise. I think there are times when all of us think we are more generous than we are, simply because we were thinking about being generous.

This way of thinking can be dangerous. Jesus teaches us to say what we mean and mean what we say. The intentionality of our actions is important, but intentionality without action is meaningless. How we act and what we give serves as evidence of our intentions and indicates where our heart truly lies. If we fool ourselves into thinking we are someone we are not, it can become difficult to see the truth. We need to look for the fruit in our lives. We need to make sure our desires and thoughts are moving us to act. You know that other saying about intentions, don't you? Don't pave the road to a place no one wants to end up with your intentions. Instead, let your intentions and actions lead others to another place where Jesus can be found.

—Tracy Earl Welliver, MTS

WHY DO CATHOLICS GENUFLECT?

Genuflection is an act of devotion that literally means "to bend the knee." For many Catholics, it's an almost automatic gesture that we perform before entering our pew or row of seats at Mass. But, like many of the symbols and gestures of our faith tradition, genuflecting can also be an invitation for deeper reflection.

The practice of "bending the knee" is an ancient way of recognizing the presence of someone greater than we are. It has been said that the practice dates back to the time of Alexander the Great, but it became a common part of etiquette in the royal courts of the Middle Ages.

From throne rooms and palaces, it was a small step to genuflecting becoming part of the devotional lives of Christians, who used this secular gesture as a way of recognizing the presence of the One who is King of Kings, especially in the Eucharist.

Today, Catholics are asked to genuflect in the presence of the Blessed Sacrament (whether in the tabernacle or exposed on the altar during eucharistic adoration). So, while it has become second nature to genuflect before entering your seat in church, we should pay attention to where

the Blessed Sacrament is kept in each church or chapel that we visit, and genuflect in the direction of the tabernacle where the Blessed Sacrament is kept. In churches or chapels in which the tabernacle is in a separate space, we are invited to simply bow toward the altar.

In addition to genuflecting before the Blessed Sacrament, we are also instructed to genuflect before the cross used for veneration on Good Friday (during the solemn celebrations of the Lord's Passion) and any time

a relic of the True Cross is displayed for veneration. This long-standing tradition is a way of honoring the cross as the great sign of our salvation and of showing devotion to the passion of Jesus.



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