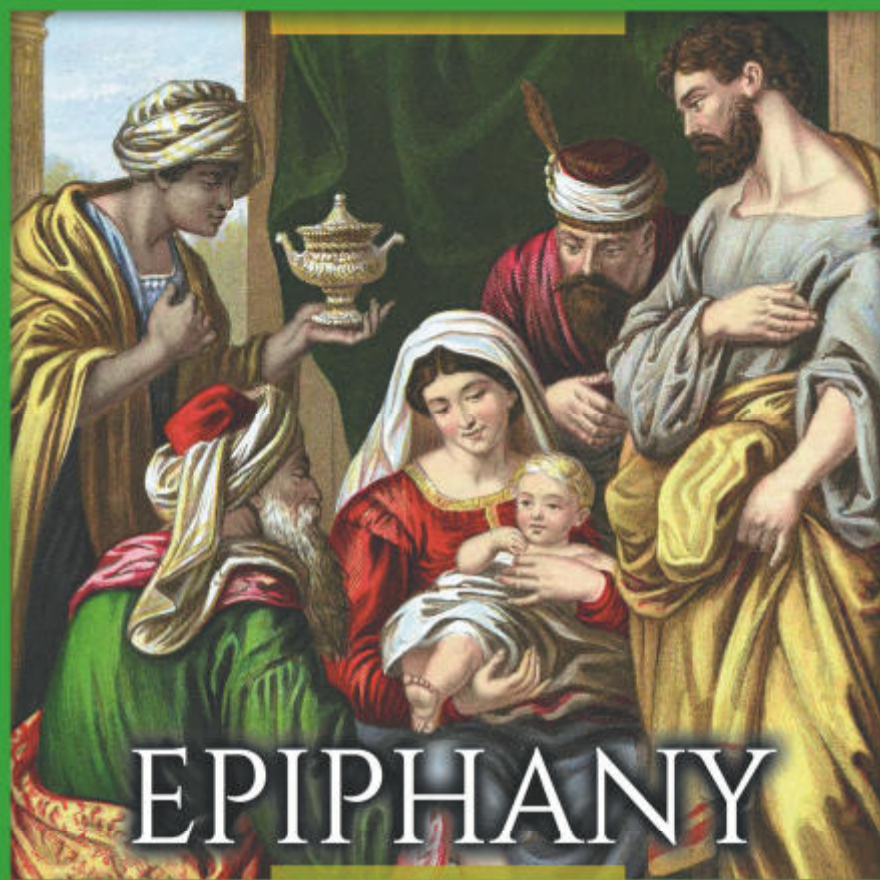




Archdiocesan Shrine of St. John Paul II

St. Theresa of the Child Jesus Parish



EPIPHANY

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."
- Mt 2:1-2

Excerpt from the Lectionary for Mass 6201, 756, 1171-1221. Cover © Liturgical Publications Inc. | Photo © 12827505 Photos.com/Thinkstock

UPCOMING EVENTS AND DATES TO REMEMBER AT ST. THERESA'S PARISH

January 9th - Choir Concert @ 3:00PM

9 stycznia - Koncert Chóru o godz. 15:00

January 23rd - Christmas Play

23 stycznia - Jasełka

January 10th to 25th - Annual House Visitations

10 do 25 stycznia - Kolęda

CONFESSIONS - SPOWIEDŹ

Mon - Sat: 7:00 - 7:25 AM (church)

Sat: 4:00 - 4:45 PM (church)

1st Fridays: 6:00 - 7:00 PM (church)

PASTORAL STAFF

Pastor: Rev. Ireneusz Pierzchala, S.T.L.

Parochial Vicar: Rev. Tomasz Koszałka, M.Div.

Parochial Vicar: Rev. Kamil Belling, M.Div.

Weekend Assistant: Rev. Zachary Swantek, S.T.L.

RCIA Program: Sr. Irena Lisowska, LSIC

Dir. of Rel. Ed.: Sr. Magdalena Oleszkowicz, LSIC

Parish Trustees: Mr. Ted Osinski

Mr. Karol Kiewlak

Parish Council Pres: Ms. Carolyn Pancurak

Parish Accountant: Mrs. Aneta Pudelko

Secretary: Mrs. Dorota Mazurkiewicz

Organist: Mr. Marcin Pekala

Cantor: Mrs. Patrycja Jarosz

Maintenance Manager: Mr. Józef Zielonka

RECTORY - PLEBANIA

122 Liberty Street, Linden, NJ 07036

Tel: (908) 862-1116 Fax: (908) 862-2930

Website: www.sttheresalinden.com

Parish Email: sttheresalinden@gmail.com

PARISH EMERGENCY

1-201-563-3038

RECTORY - PLEBANIA

Monday / Poniedziałek: 9:00AM - NOON; 1:00PM - 4:00PM

Wednesday / Środa: 9:00AM - NOON; 1:00PM - 4:00PM

Friday / Piątek: 9:00AM - NOON; 1:00PM - 8:00PM

Saturday: 9:00AM - NOON



**EPIPHANY OF THE LORD
MASS INTENTIONS**

Saturday - Sobota - January 1

**THE OCTAVE DAY THE NATIVITY OF THE LORD:
SOLEMNITY OF MARY, MOTHER OF GOD**

- 7:30AM +Edward Paszek
9:00AM For Triumph of Immaculate Heart of Mary
10:30AM Za dusze zmarłych z rodzin: Rogowskich,
Szymanek oraz Chrzanowskich
12:30PM +Edward Paszek (son Mariusz with family)
7:00PM +Henryk Kurzyna (Rodzina Roszkowskich)

Sunday - Niedziela - January 2

EPIPHANY OF THE LORD

- 7:30AM +Stella & Frank Wierzbiccy (rodzina)
9:00AM For priests working in our parish
10:30AM (1) Za parafian oraz dobrodziejów parafii
(2) +Eugeniusz Szewczuwaniec
12:30PM +Roman Dec (Stanley & Maria Sudol)
2:00PM Dziękczynna z okazji urodzin dla Teresy
Sakowicz, o zdrowie i Boże błogosławieństwo
7:00PM Za żyjących oraz zmarłych członków
Różańca Żywego

Monday - Poniedziałek - January 3

Christmas Weekday

- 6:30AM W intencji Bogu wiadomej
7:30AM Za ojczyznę Amerykę
7:00PM +Genowefa Matłoz (mąż z rodziną)

Tuesday - Wtorek - January 4

Christmas Weekday, Saint Elizabeth Ann Seton

- 6:30AM +Kate Smith
7:30AM +Monika Pachana (Christine Mandela)
7:00 PM +Joanna & Mirosław Woźniak

Wednesday - Środa - January 5

Christmas Weekday, Saint John Neumann

- 6:30AM +Carolyn Dell Smith Marozoff
(Catherine Papirnik)
7:30AM O Boże błogosławieństwo i opiekę M.B. dla
Pani Ireny Wronskiej
(Zofia Pochena Velozo)
7:00PM +Natalia i Augustyn Rokita (syn z rodziną)

**OBJAWIENIE PAŃSKIE
INTENCJE MSZALNE**



Thursday - Czwartek - January 6

Christmas Weekday

- 6:30AM +Frances & Walter Samsel (Samsel Family)
7:30AM Dziękczynna za otrzymane łaski dla rodziny
Zabłockich
7:00PM O Boże błogosławieństwo i opiekę M.B. dla
Daniela Zaczkowskiego z okazji urodzin
(rodzina)

Friday - Piątek - January 7

Christmas Weekday

- 6:30AM Special Intention
7:30AM +Henryk Kurzyna (Mary Wrodarczyk)
7:00PM O zdrowie i Boże błogosławieństwo dla
rodziny Anuszkiewicz

Saturday - Sobota - January 8

Christmas Weekday

- 6:30AM +Richard Samsel
7:30AM O Boże błogosławieństwo i opiekę M.B. dla
Siostr Karmelitanek z Flemington
5:00PM +Stanley & Josephine Składanek (Family)

Sunday - Niedziela - January 9

BAPTISM OF THE LORD

- 7:30AM +Stefania Olszewska
9:00AM +Michael Mnich Jr.
10:30AM +Henryk Kurzyna (żona z rodziną)
12:30PM +Donald Pante (Richard Pante)
2:00PM +O zdrowie i Boże błogosławieństwo dla
Adama z okazji 8 urodzin (rodzina)
7:00PM O zdrowie, Boże błogosławieństwo i opiekę
M.B. dla Heleny Bryda (dzieci z rodziną)



**TABERNACLE LIGHT,
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+ Edward Paszek

K + M + B + 2021

SCHEDULE : JANUARY 10 - 25

From Monday to Saturday, hours for visitation will be from:
10:00AM - 12:00 NOON; 3:00PM - 5:00PM; 5:00PM - 9:00PM.

KOLEDA OD 10 DO 25 STYCZNIA

Od poniedziałku do soboty godziny wizyt są następujące:
10:00AM - 12:00 NOON; 15:00 - 17:00; 17:00 - 21:00.



MONDAY/PONIEDZIAŁEK, JAN. 10, 2022

Tremley Pt., E. & W. 10th Street, E. & W. 11th Street, E. & W. 12th Street, E. & W. 13th Street, E. & W. 14th Street, E. & W. 15th Street, E. & W. 16th Street, E. & W. 17th Street, E. & W. 18th Street, E. & W. 19th Street, E. & W. 20th Street, Harding Ave., Gable Ln., Mopsick, Eddy Ave., Winans Ave., Woodlawn (914 & up), Emma Pl., Clinton (914 & up), S. Wood Ave. (915 & up), E. & W. Edgar Rd, S. Stiles (1402-1519)

TUESDAY/WTOREK, JAN. 11, 2022

Liberty Ave., Union Ave., Wood Pl., Cedar Ave., E. Stimpson Ave., E. Munsell Ave., E. Morris Ave., Clinton St. (7-716), Woodlawn Ave. (199-621), Penn R.R., Carteret St., E. Linden Ave.

WEDNESDAY/ŚRODA, JAN. 12, 2022

W. Stimpson, W. Munsell, W. Morris Ave, Mitchell, Penn Pl., Jefferson, Coolidge, Kennedy Dr., Lynn Ct., W. Linden Ave., S. Wood Ave. (110-530), S. Stiles St. (114-337)

THURSDAY/CZWARTEK, JAN. 13, 2022

N. Wood Ave., Bradford, Lumber, Hampden, Smith, Amon Terr., W. Elizabeth Ave., W. Price, W. Blancke St.

FRIDAY/PIATEK, JAN. 14, 2022

Marion Ave., Miner Ter., Helen, Brook, Spruce, Ainsworth, Lafayette, Knopf, W. Elm, W. Henry, W. Curtis

SATURDAY/SOBOTA, JAN.15, 2022

Miltonia St., Lindegar, Erudo, Keep, Ercama, Gesner, W. Gibbons, Laurita, Summit St., Dewitt St.

MONDAY/PONIEDZIAŁEK, JAN. 17, 2022

Gresser, Lucien Pl., Raritan Rd., Furber, Berlant, Fifth Ave., Pallant, Hillcrest, Highland, Amherst, Verona, Lenape Rd., Oakwood, Hillside, Wickersham, Berwood, Sherwood Cir., & Sherwood Rd., Hollywood Rd., Univ. Cir., and Univ. Ter., Kent Pl., Sunnyfield, Academy Ter., Fairway, Winfield, Stockton, Midvale, Old Grove Rd., Willick, Riverbend Dr., Debra Dr., N. Stiles (716 & up), Windsor, Fedirko Ct., Stuart Pl., W. St. George Ave.

TUESDAY/WTOREK, JAN. 18, 2022

Thelma Terr, Yale, Harvard, Princeton, Swarthmore, Palisade, Melrose, Robbinwood, Edgewood, Elmwood, Rosewood, Fernwood, Birchwood, Livingston, Morristown, Springfield, Morningside, Orchard, DeWitt Terr., Summit Terr, Avon Pl., Beechwood Rd, Donna Ct, Exeter Rd., Georgian Dr., Inwood Rd., Karen Terr., MacArthur Ct., Prospect Dr, Westover Rd.,

WEDNESDAY/ ŚRODA JAN. 19, 2022

E. Gibbons St , Seymour, Baldwin Ave., First Ave., Second Ave., Third Ave., Fourth Ave., Walnut, Clark, Union St., Roselle, Wheatsheaf, Washington, Luttggen Pl., Monmouth, E. Elm, Stone Pl., E. Henry, E. Curtis, Middlesex, Maple, Cleveland, Bower, McCandless St., E. Price, E. Elizabeth Ave., Bergen, Ziegler, Essex, Hussa, Moore, E. Blancke

THURSDAY/CZWARTEK, JAN. 20, 2022

Lincoln, Carnegie, Caroline, N. Park, Dill, Richford Terr., Fay Ave., Chandler, Nora Dr., Sherman, Grant, Mckinley, Bernard, Alexander, Adams, Mildred Ave., Alberta Ave, Hagel, Ingalls, E. St. George Ave., Garfield, Cranford, Dennis, Worth, S. Park, Allen, Bachellor, Meacham, Mack, Mildred, Mc Gillvray Pl.,

Malcolm Pl., Franklin Dr., McCandless Pl., Grier, S. Broad, Bedle, Ashton

Rahway, Clark, Winfield, Cranford

FRIDAY/PIATEK JAN. 21, 2022

Edison, Avenel, Carteret, Iselin

SATURDAY/SOBOTA, JAN. 22, 2022

Colonia

MONDAY/PONIEDZIAŁEK JAN. 24, 2022

Roselle, Roselle Pk, Elizabeth, Union

TUESDAY/WTOREK JAN. 25, 2022

other streets and towns



Annual House Visitation - Kolęda

Wszystkich, którzy nie są na liście parafialnej i nie otrzymują poczty parafialnej, a chcieliby przyjąć Księdza po kolędzie, prosimy o wypełnienie załączonej formy i dostarczenie jej do kancelarii parafialnej lub podczas niedzielnej kolekty przed 31 grudnia.

Anyone who is not on our parish mailing list, but would like to invite a priest to have their home blessed, please fill out the Annual House Visitation Card that is provided below and return it to the rectory office or during the Sunday collection before December 31st.

Please return the slip from below. Prosimy o zwrot dolnej części.

KOLEDA - ANNUAL HOUSE VISITATION

Please bless my home in honor of the Feast of the Epiphany.

Proszę o błogosławieństwo kolędowe dla mojego domu.

Imię/Name _____

Ulica/Street _____

Miasto/City _____

Tel: _____



Proszę zaznaczyć / Please check one:

(10am - 12 noon)

(3pm - 5pm)

(5pm - 9pm)

Rano / Morning _____

Po południu / Afternoon _____

Wieczorem / Evening _____

36 Weeks - End of Month 9
"It's my Birthday!"



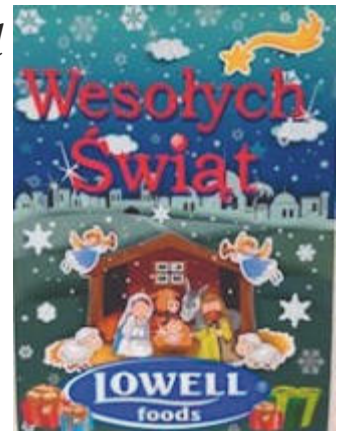
**"Thank you so much for all your prayers.
Because you prayed for me, I got the best of
all gifts . . .
LIFE!"**

**SPIRITUAL ADOPTION
OF AN UNBORN CHILD**

ST. Theresa of the Child Jesus Parish
131 E. Edgar Rd. Linden NJ

*We are very grateful
to the Lowell Foods
Company for their
very generous
donation to our
children!*

Thank you!



*Congratulations to the Parents and Godparents of the children
recently baptized in our parish.*

*Gratulacje dla Rodziców i Chrzestnych
dzieci ochrzczonych w naszej parafii:*



Lauren Denisiuk

Amelia Szmytka

FROM THE PASTOR'S DESK

Up until now, the Christmas story has been quite humble. A donkey-ride to a dusty town south of Jerusalem. The rooms at the Inn all booked up. Giving birth in a stable and laying the baby in an animal's feed trough instead of a cozy cradle. Into this scene of obscure poverty suddenly bursts an exotic entourage from a far-off land. Dignitaries in dress uniform lavish the newborn with expensive gifts that seem out of place in the humble surroundings. This event is so significant that it is accorded its own feast in the Roman liturgy, celebrated traditionally on Jan 6, immediately after the twelve days of Christmas. This solemn feast is called Epiphany, a word that means "manifestation" or "appearance."

For a fleeting moment, what seems to be no more than another crying baby of an indigent family "appears" for who He really is—the King of Kings and the Lord of Lords. The gifts He is given, prophesied in Isaiah 60:6, tell the story: gold fit for a king, incense for the worship of God, and myrrh, bitter yet precious, for the hero who will lay down his life for his people.

There are several important things to note about these prestigious visitors. They are Gentiles, not Jews. From the very beginning of His human existence, then, Jesus is clearly not just the Jewish messiah who has come to deliver the people of Israel from foreign oppression. No, He is the universal king, the ruler of all, who has come to tear down the hostile wall dividing Jew from Gentile, nation from nation. If you've ever thought about what the word "Catholic" means, here we have it. Derived from Greek words meaning "according to the whole," it means that Christ did not come to establish some local religious sect for a select few, one "cult" among many. No, the Church he founded is "catholic" or universal, spread over the whole world, welcoming the whole human race into one nation, one family, under one King.

Something else is to be noted about these illustrious visitors. As Gentiles, they are pagans. In fact the term "Magi" is clearly linked to the word "magic." Where the messiah would be born was not in the Bible where they normally looked for wisdom (otherwise they would have known to go straight to Bethlehem). But in reward for their ardent though perhaps misguided search for truth, God led to Christ anyhow, in His great mercy.

Ever since the days of Balaam, God has shown us that pagans can be mysteriously drawn to Him and used by Him, at times even through their own imperfect traditions of wisdom. If you go to the Sistine Chapel and study Michelangelo's work, you can see evidence of this. Lining the top of one wall of the chapel are famous paintings of many of the Old Testament prophets. Opposite them are not New Testament apostles as one may expect. But rather, a row of the Sybils, the prophetesses of the ancient world, in whose oracles there were discovered shadowy allusions to a future savior-king. One of Michelangelo's Sibyls has her mouth agape with astonishment, her eyes fixed on the fresco of the risen Christ at the back of the chapel.

Indeed, the deepest desires of all peoples, the elements of truth found in all their religions and philosophies, are fulfilled in Christ. Does this mean that all religions are equal and that we should not hope to welcome all people to worship under the One True King? Not at all. St. Justin said that there are "seeds of the Word" scattered throughout the world. But seeds are meant to sprout, grow, and bear fruit. Hearing the full gospel

and partaking in all the means of grace are ordinarily needed to make that happen. All peoples of the world have a right to this "Catholic" fullness. And it is our obligation to share it.

New Year's Day strikes many people as something of an odd holiday. Why do we humans find it necessary to set aside a day to mark yet another full trip around the sun? Different cultures have celebrated the new year at different times: the Jewish people celebrate the new year on Rosh Hashanah in the early fall; for many Christians the new liturgical year begins with Advent; the Chinese celebrate between late January and late February; and the ancient Romans celebrated the new year in March. Whatever the month or the day, people of all cultures and religious traditions seem to have an innate desire, if not a need, to mark a new beginning each year.

In our culture one of the most common ways to observe this new beginning is the making of New Year's resolutions. These resolutions more often than not seem like an exercise in futility – we almost inevitably cave within a month or two. And yet, every year many determined by will power, try again. What are we to make of this phenomenon? The practice of New Year's resolutions demonstrates two aspects of our human nature that are important for the spiritual life: our constant need for growth and our inability to persevere by sheer will power.

At the root of the practice of New Year's resolutions is a dissatisfaction with who we are. Though there are certainly unhealthy kinds of dissatisfaction, in and of itself dissatisfaction is not a bad thing. Only the most arrogant person lacking even an ounce of self-knowledge would actually believe that he has no room for improvement. Making resolutions reminds us that we are not finished products – and breaking them makes this even more obvious. But what's the point of resolutions if we're fairly certain we're not going to keep them? Is there anything to be gained by them?

Perhaps the most important thing about resolutions is not following through with them perfectly, but rather the determination to start over every time we fail. Indeed, for those who take the spiritual life seriously, resolutions should be a regular part of one's life, not something reserved for New Year's Day. One common form of the act of contrition said by the penitent during the sacrament of confession ends with the line, "I firmly resolve, with the help of your grace, to sin no more and to avoid the near occasion of sin." Every time we go to confession we are reminded of the need to amend our lives, and we are given the chance to start anew. Penance does not simply remind us of our need to change, however. Note that the prayer says, "I firmly resolve, with the help of your grace, to sin no more." Perhaps part of the reason we fail so often in our resolutions, particularly spiritual ones, is that we forget our total dependence on God's grace, for, apart from Christ, we can do nothing (John 15:5).

In a way it's fitting that the Church celebrates the Solemnity of Mary, Mother of God, on January 1. Mary's role in the plan of salvation was a sheer gift of God, and the feast reminds us at the beginning of each new calendar year of God's generosity and of our need for it. As we begin this New Year, let us be ever mindful of our need for God's grace, and let us entrust our resolutions to the intercession of the Mother of God, who in her Son has brought us innumerable graces.

Have a blessed and peaceful New Year!

Fr. Ireneusz



PARISH INFORMATION
INFORMACJE PARAFIALNE

RCIA

Those seeking more information about our Catholic faith are asked to contact the rectory or Sr. Irena.

CELEBRATION OF BAPTISM

Every Saturday: 12:30 PM (Polish), 1:30PM (English). Parents should contact the rectory with the necessary information and to enroll in the class. Baptism classes are every 2nd Friday of the month at 7:30PM in the chapel for parents and sponsors.

SAKRAMENT CHRZTU

W każdą sobotę miesiąca: o godz. 12:30 (po polsku) oraz o 13:30 (po angielsku). Rodzice proszeni są o kontakt z kancelarią w celu rejestracji. Przygotowania do chrztu dla rodziców i rodziców chrzestnych w II piątek miesiąca o 19:30 w kaplicy.

CELEBRATION OF MARRIAGE

Arrangements should be made at the rectory at least one year before the marriage.

SAKRAMENT MAŁŻEŃSTWA

Należy się zgłosić do jednego z księży przynajmniej na rok przed ślubem.

VISITING THE SICK

Parishioners who are sick & confined to their homes are visited each First Friday of the month by one of our priests. Please call the rectory so we can better serve the needs of our sick and elderly parishioners.

ODWIEDZINY CHORYCH

Naszych chorych parafian odwiedza kapłan w każdy Pierwszy Piątek Miesiąca. Prosimy o informacje dotyczące chorych, abyśmy mogli służyć im posługą duszpasterską.

SUNDAY COLLECTION: December 25-26, 2021

1st collection : \$8,189.00

2nd collection : \$8,831.00

Christmas Gifts : \$34,448.00

Christmas Flowers : \$1,040.00

We are most grateful to all who support our pastoral activities through their donations. Your understanding and generous response to the many needs of our parish is appreciated.

May God reward your generosity!

PRAYER LIST

Please pray for the sick of our parish. Please remember in your prayers our sick brothers & sisters who are at home, in the hospital or nursing home:

Richard Kielb, Ann Wilk, Adele Winkle, Joie Santillo, Jose Dias, Patricia Proulx, Stanley Broys, Joseph Padula, Michael Korab, Maria Różycka, Diana Muldrow, George Torbich, Mirosław Bober, Agnieszka Nielsin, Danielle Small, Helen Mirabella, Dana Byrd, Genevieve Verescak, , Judy & Glenn Falkowski, Bill Foderaro, Wiesława Nnoli, Ellen Klutkowski, Michael Marczewski, Mary Ann Ferguson-Brindley, Dominic Martucci, Tessa DeStagni, Józef Skrzypacz, Nanci & Joseph Coen, Ola Baran, Kani Timm, Florence Nemetz, Patricia Weber, Larry Patterson, Evelyn Marchione, Sheldon Champagne, Glenrose Royster, Whitney Miller, Thomas Gawron, Kelly Pratt, Sylvia Novak, Grace Ellis, Dorothy Maxime, Rev. Msgr. Chester Moczydlowski, Lawrance Wheat, Jerzy Czaplowski, John Allen, Jonathan Highland, Irene Kuzniar, Patricia Petroski, Anthony D'Arelli, Krzysztof Kosakowski, Carol Jacklowski, Michelle Dawson, Bernice Lake, Charlie Noll, Amando Alvarez, Stephen Mizejewski, Laurent Lafontant, Bernard Lafontant, Ghislaine Jasmin, Kristie Walker, Mary Wozakowski, Marian Kelly, Marian Darzynski, Jennie Kowalski, Emily Moore, Vi Sarolsi, Henrietta Kerpet, Jam, Roberta Kirshbough, Sam Zeilah, Irene Wodzinski, Anna Szczepanik, Serge William Lafontant, Charles J. Carroll, Loraine Carroll.

Spotkania Polskiej Grupy AA oraz Al-Anon

każda niedziela o godz. 20:00 w sali pod plebanią

Spotkania Polskiej Grupy AA

każdy wtorek, piątek oraz niedzielę o godz. 20:00 w sali pod plebanią



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Wednesday / Środa: 9:00AM - NOON; 1:00PM - 4:00PM

Friday / Piątek: 9:00AM - NOON; 1:00PM - 8:00PM

Saturday: 9:00AM-NOON

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