

*Archdiocesan Shrine of St. John Paul II  
St. Theresa of the Child Jesus Parish  
Linden, NJ 07036*



**"WE SAW THE STAR IN THE EAST, AND  
WE CAME TO WORSHIP HIM."**

CF. MATTHEW 2:2

WEEK OF PRAYER FOR CHRISTIAN UNITY 2022

**UPCOMING EVENTS AND DATES TO REMEMBER AT  
ST. THERESA'S PARISH**

**January 23rd** - Christmas Play

**23 stycznia** - Jasełka

**February 2nd** - The Presentation of the Lord -Candlemas, World Day of  
Consecrated Life

**2 lutego** - Święto Ofiarowania Pańskiego / Matki Bożej Gromniczej,  
poświęcenie świec podczas Mszy Św.; Dzień Zycia  
Konskrowanego

**February 12-13** -Christian Marriage celebration

**12-13 lutego**-Uroczystości jubileuszowe małżeństw

**CONFESSIONS - SPOWIEDŹ**

**Mon - Sat:** 7:00 - 7:25 AM (church)

**Sat:** 4:00 - 4:45 PM (church)

**1st Fridays:** 6:00 - 7:00 PM (church)

**PASTORAL STAFF**

**Pastor:** Rev. Ireneusz Pierzchala, S.T.L.  
**Parochial Vicar:** Rev. Tomasz Koszałka, M.Div.  
**Parochial Vicar:** Rev. Grzegorz Dzedzic, M.Div.  
**Weekend Assistant:** Rev. Zachary Swantek, S.T.L.  
**RCIA Program:** Sr. Irena Lisowska, LSIC  
**Dir. of Rel. Ed.:** Sr. Magdalena Oleszkowicz, LSIC  
**Parish Trustees:** Mr. Ted Osinski  
Mr. Karol Kiewlak  
**Parish Council Pres:** Ms. Carolyn Pancurak  
**Parish Accountant:** Mrs. Aneta Pudelko  
**Secretary:** Mrs. Dorota Mazurkiewicz  
**Organist:** Mr. Marcin Pekala  
**Maintenance Manager:** Mr. Józef Zielonka

**RECTORY - PLEBANIA**

**122 Liberty Street, Linden, NJ 07036**

**Tel: (908) 862-1116 Fax: (908) 862-2930**

**Website: [www.sttheresalinden.com](http://www.sttheresalinden.com)**

**Parish Email: [sttheresalinden@gmail.com](mailto:sttheresalinden@gmail.com)**

**PARISH EMERGENCY #**

**RECTORY - PLEBANIA**

**Monday / Poniedziałek:** 9:00AM - NOON; 1:00PM - 4:00PM

**Wednesday / Środa:** 9:00AM - NOON; 1:00PM - 4:00PM

**Friday / Piątek:** 9:00AM - NOON; 1:00PM - 8:00PM

**Saturday:** 9:00AM - NOON

**SECOND SUNDAY IN ORDINARY TIME  
MASS INTENTIONS**

**Saturday - Sobota - January 15**

**Weekday**

5:00PM+Josephine Wójcik ( Barbara Wójcik)

**Sunday - Niedziela - January 16**

**SECOND SUNDAY IN ORDINARY TIME**

7:30AM+Emilia & Jan Czuczak ( Siostra)

9:00AM+Wanda Nartowicz ( Daughters)

10:30AM+Irena & Henryk Ozarek ( Syn zrodzina)

12:30PM+Thomas Kondracki

( Gina & Gerard Vittitoe)

2:00PM O zdrowie, Boże błogosławieństwo,  
potrzebne łaski, opiekę Matki Bożej dla  
dzieci Kamila, Gabriela, Bartka oraz Adama

7:00PM+Gustaw Linowski, Stanisława Maciąg  
( Rodzina Linowski)

**Monday - Poniedziałek - January 17**

**Saint Anthony, Abbot**

6:30AM +Stefania Imiołek ( Siostra)

7:30AM+Władysława Tobiasz ( Synowa z wnuczkami)

7:00PM+John, Stephanie, Joseph Richvalsky

**Tuesday - Wtorek - January 18**

**Weekday**

6:30AM

7:30AM+Zdzisław Pasek ( Żona z dziećmi)

7:00 PM+Zdzisław Sakowicz

**Wednesday - Środa - January 19**

**Weekday**

6:30AM Birthday Blessing for Irene Wodziński  
(Family)

7:30AM+Henryk Kurzyna

( Tadeusz & Danuta Zarzecki)

7:00PM+Władysława Tobiasz (Janina Tobiasz)

Zapraszamy na spotkanie lektorów,  
wtorek 18 stycznia godzina 7:00PM.

**DRUGA NIEDZIELA ZWYKŁA  
INTENCJE MSZALNE**

**Thursday - Czwartek - January 20**

**Weekday, Saint Fabian, Pope and Martyr Saint Sebastian, Martyr**

6:30AM Birthday blessing for Stanisław

7:30AM+Bronisław Zielonka ( Mary Wrodarczyk)

7:00PM+Ann Dente ( Barbara Nartowicz)

**Friday - Piątek - January 21**

**Saint Agnes, Virgin and Martyr**

6:30AM Holy Souls in Purgatory

7:30AM+Donald Jaronsky

( Stefania Jarosz z rodziną)

7:00PM+Adela & Stanisław Pastuszek

( Wnuczka zrodzina)

**Saturday - Sobota - January 22**

**Day of Prayer for the Legal Protection of Unborn Children**

6:30AM+Lucy & Stanley Scesney ( Samsel family)

7:30AM+Tadeusz, Teresa, Włodzimierz Strzelecki  
(Synowa)

5:00PM+Maria Komurek ( Rodzina)

**Sunday - Niedziela - January 23**

**THIRD SUNDAY IN ORDINARY TIME**

7:30AM+Monika Pachana (Rodzina )

9:00AM+Emilia Grabska

( Daughter Maryla with family)

10:30AM Dziękczynnie za otrzymane łaski z prosba o  
dalsze Boże błogosławieństwo, potrzebne  
łaski, opiekę Matki Bożej dla rodziny Łuka-  
siewicz, rodziny Chodkiewicz oraz rodziny  
Tomaszewskich

12:30PM+Richard Samsel ( Eleonore Jacobsen)

2:00PM+Roman Dec ( Władysława Dec)

7:00PM O Boże błogosławieństwo, opiekę Matki  
Bożej, potrzebne łaski dla Wiktorii z okazji  
19 urodzin (Rodzina)

Tabernacle light

O zdrowie oraz szczęśliwą operację dla Briany Ave  
O'Reoilly

Dziadkowie oraz pradiadkowie

# K + M + B + 2021



## MONDAY/PONIEDZIAŁEK, JAN. 17, 2022

Gresser, Lucien Pl., Raritan Rd., Furber, Berlant, Fifth Ave., Pallant, Hillcrest, Highland, Amherst, Verona, Lenape Rd., Oakwood, Hillside, Wickersham, Berwood, Sherwood Cir., & Sherwood Rd., Hollywood Rd., Univ. Cir., and Univ. Ter., Kent Pl., Sunnyfield, Academy Ter., Fairway, Winfield, Stockton, Midvale, Old Grove Rd., Willick, Riverbend Dr., Debra Dr., N. Stiles (716 & up), Windsor, Fedirko Ct., Stuart Pl., W. St. George Ave.

## TUESDAY/WTOREK, JAN. 18, 2022

Thelma Terr, Yale, Harvard, Princeton, Swarthmore, Palisade, Melrose, Robbinwood, Edgewood, Elmwood, Rosewood, Fernwood, Birchwood, Livingston, Morristown, Springfield, Morningside, Orchard, DeWitt Terr., Summit Terr, Avon Pl., Beechwood Rd, Donna Ct, Exeter Rd., Georgian Dr., Inwood Rd., Karen Terr., MacArthur Ct., Prospect Dr, Westover Rd.,

## WEDNESDAY/ ŚRODA JAN. 19, 2022

E. Gibbons St, Seymour, Baldwin Ave., First Ave., Second Ave., Third Ave., Fourth Ave., Walnut, Clark, Union St., Roselle, Wheatsheaf, Washington, Luttgen Pl., Monmouth, E. Elm, Stone Pl., E. Henry, E. Curtis, Middlesex, Maple, Cleveland, Bower, McCandless St., E. Price, E. Elizabeth Ave., Bergen, Ziegler, Essex, Husa, Moore, E. Blancke

## THURSDAY/CZWARTEK, JAN. 20, 2022

Lincoln, Carnegie, Caroline, N. Park, Dill, Richford Terr., Fay Ave., Chandler, Nora Dr., Sherman, Grant, Mckinley, Bernard, Alexander, Adams, Mildred Ave., Alberta Ave, Hagel, Ingalls, E. St. George Ave., Garfield, Cranford, Dennis, Worth, S. Park, Allen, Bachellor, Meacham, Mack, Mildred, Mc Gillvray Pl.,

Malcolm Pl., Franklin Dr., McCandless Pl., Grier, S. Broad, Bedle, Ashton

Rahway, Clark, Winfield, Cranford

## FRIDAY/PIĄTEK JAN. 21, 2022

Edison, Avenel, Carteret, Iselin

## SATURDAY/SOBOTA, JAN. 22, 2022

Colonia

## MONDAY/PONIEDZIAŁEK JAN. 24, 2022

Roselle, Roselle Pk, Elizabeth, Union

## TUESDAY/WTOREK JAN. 25, 2022

other streets and towns

### MSZA ŚWIĘTA DLA CHORYCH

Msza Święta dla chorych z udzieleniem sakramentu namaszczenia chorych odprawiona będzie w sobotę, 12 lutego o godz. 11:00 w naszym kościele. Prosimy aby chorych przywieźć do kościoła.

### A HEALING MASS FOR SICK

A healing mass for the sick and elderly will be celebrated on Saturday, February 12<sup>th</sup> at 11:00 AM in the church. Please bring the sick to the church to receive the sacrament of anointing of the sick.

### CZAS PŁACENIA PODATKÓW

Wkrótce rozpocznie się okres rozliczania podatków za rok 2021. Wszystkim zarejestrowanym parafianom, którzy w ubiegłym roku ofiarowali na kościół \$ 250.00 lub więcej do końca stycznia wysłane zostaną stosowne zaświadczenia. Donacje na renowację, koperty z donacjami za rok 2021 dostarczone do parafii w styczniu 2022 mogą nie być uwzględnione w końcowym zestawieniu, ze względu na trwające już prace związane z podliczaniem donacji.

Wszystkie ofiary na kościół są liczone i rejestrowane przez D.P. Murphy Company, według kwot wpisywanych na kopertach parafialnych.

**BÓG ZAPŁAĆ ZA WASZĄ OFIARNOŚĆ**

### TAX TIME IS COMING

A statement of donations to St. Theresa Church for tax purposes will be send to all registered parishioners who have donated \$250.00 or more to the church in 2021

by the end of January. All donations for renovation will be included in the statements. Envelopes for 2021 returned to our parish in January 2022 **may not** be included in the statement because the preparation of the statements are already in progress.

**All donations are recorded in accordance with the amount indicated on the offering envelopes by D.P. Murphy Company – our envelope system provider.**

**THANK YOU FOR YOUR GENEROSITY AND COOPERATION.**

# KOLEDA - ANNUAL HOUSE VISITATION

Please bless my home in honor of the Feast of the Epiphany.  
Proszę o błogosławieństwo kolędowe dla mojego domu.

Imię/Name \_\_\_\_\_

Ulica/Street \_\_\_\_\_

Miasto/City \_\_\_\_\_

Tel: \_\_\_\_\_



## **Proszę zaznaczyć / Please check one:**

(10am -12 noon)

(3pm - 5pm)

(5pm - 9pm)

Rano / Morning \_\_\_\_\_

Po południu /Afternoon \_\_\_\_\_

Wieczorem / Evening \_\_\_\_\_

**RYCERZE KOLUMBA** organizują jak co roku wyjazd autobusem do Washington DC na Marsz za Życiem 21 stycznia.

Zachęcamy do wzięcia udziału i manifestacji obrony życia poczętego. Wyjazd z parkingu parafii o 7:00.

Planowany powrót do Linden ok 21:00.

Koszt: dorośli - \$35, dzieci i młodzież - \$25

UWAGA: Dzieci muszą mieć zapewnioną opiekę dorosłego.

Więcej informacji: Zbigniew Falkowski - 908 523 7480

Ryszard Smykowski - 908 217 9434 , Kancelaria parafialna - 908 862 1116

**KNIGHTS OF COLUMBUS** organizing annual bus trip to Washington DC to be a part of March for Life event on January 21st.

We are inviting everyone to be a part of this important event to save innocent lives. Departure from the parking lot at 7AM. Planned return to Linden around 9 PM.

Cost: students - \$25/person; adults - \$35/person.

NOTE: All children must be accompanied by an adult

For more information please call: Zbigniew Falkowski - 908 523 7480 , Ryszard Smykowski - 908 217 9434

Parish Rectory - 908 862 1116

## **KURS PRZEDMAŁŻEŃSKI ( PRE-CANA ) W NASZEJ PARAFII**

Naręczonych pragnących zawrzeć sakramentalny związek małżeński zapraszamy na spotkania przygotowujące. Spotkania prowadzone w języku polskim odbywać się będą w dwie niedziele

**27 lutego oraz 6 marca 2022 od godz. 20:00 do godz. 22:00.**

Zainteresowanych prosimy o kontakt z kancelarią parafialną w celu rejestracji 908-862-1116.

### **UROCZYSTOŚCI JUBILEUSZOWE MAŁŻEŃSTWA W NASZEJ RODZINY PARAFIALNEJ**

JUBILATÓW, którzy w tym roku obchodzą okrągłą rocznicę zawarcia sakramentu małżeństwa (5, 10, 15, 20, 25, 30 itd.), prosimy o telefoniczne zgłoszenie tego do kancelarii parafialnej (imiona i nazwisko małżonków, numer telefonu i która rocznica). W weekend **12-13 lutego** w naszej parafii planujemy odnowienie przyrzeczeń małżeńskich oraz miłą niespodziankę dla wszystkich par, które zgłoszą się **do 8 lutego włącznie**.

### **CHRISTIAN MARRIAGE CELEBRATION IN OUR PARISH FAMILY**

We are asking those couples in our parish, who will be celebrating 5, 10, 15, 20, 25, 30, 35, 40, 45, 50, 55, 60, 65, or 70 years of Christian marriage this year, to contact our rectory office. On the weekend of **February 12-13** we are planning a ceremony, which includes renewal of the vows and a little surprise for the couples. Please notify us on or before **February 8th** (we will need your names, phone number and what anniversary will you celebrate).

## FROM THE PASTOR'S DESK

Think of these first weeks after Christmas as a season of "epiphanies." The liturgy is showing us who Jesus is and what He has revealed about our relationship with God. Last week and the week before, the imagery was royal and filial—Jesus is the newborn king of the Jews who makes us coheirs of Israel's promise, beloved children of God. Last week in the liturgy we went to a baptism.

This week we're at a wedding. We're being shown another dimension of our relationship with God.

What's the connection between the Jordan's water, Cana's wine, and the Magi's gifts? The Magi's homage shows divinity of this child-king who is to die for his people. Jesus' baptism in the Jordan reveals a glimpse of God's inner life as Trinity. And the wedding feast of Cana reveals the divine power at work in this carpenter from Nazareth. And it does so right in the middle of everyday life, at a wedding reception.

Have you ever wondered why the Bible begins and ends with a wedding—Adam and Eve's in the garden and the marriage supper of the Lamb? Most of the parallels between the gospels and the Genesis account of Eden seem to be at the beginning and ending of Jesus' life.

For example, Mary's dialogue with the angel is a reversal of the devil's temptation of Eden. Likewise the cross is a reversal of the tree: in Eden, eating the fruit of the tree had condemned mankind but on the cross, the tree becomes a symbol of redemption. The fruit of cross, the Eucharist, is life giving rather than life taking.

But there is another moment of profound reversal in the middle of Jesus' story that gets overlooked. The story is certainly a familiar one, but it's not one we think of as being connected to Eden. It involves Mary, the beginning of Jesus' ministry, and His first miracle at the wedding feast in Cana.

In Eden, Eve brings the fruit to Adam, inducing Him to eat it. Eve acts as the initiator, awakening Adam's desire for the forbidden food. At Cana, Mary, the new Eve, initiates. In this case, it's not fruit, but wine made from the fruit of the vine. But, unlike the old Eve, Mary does not draw Jesus to the wine. Instead, she goes to Jesus asking Him to fulfill the need for wine.

The old Eve was so filled with the fullness of material goods that she left little room for God. The new Eve was conscious of mankind's emptiness, leaving room for God to act. The first Eve was defined by pride. The second by humility. The old Eve did not do whatever God told her. The new Eve, on the other hand, stands out for telling the wedding servers to do whatever the son of God told them.

There are deeper ties between the two accounts. After seeing Eve, Adam declares, "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of man this one has been taken." The narrator adds: "That is why a man leaves his father and mother and clings to his wife, and the two of them become one body".

It is clear, then, that there has been some kind of a primal marriage between Adam and Eve. The episode with the fruit happens next. In the aftermath of the eating, it says, "Then the eyes of both of them were opened, and they knew that they were naked; so they sewed fig leaves together and made loincloths for themselves." This may seem like a strange reaction to eating forbidden fruit unless we understand the fruit is a visible and tangible symbol of the sin of lust.

It goes without saying that in the case of Cana, the wine—standing in for the fruit—is associated with purity, not lust. There are two textual clues that signify this. The first is that the water used for the wine was taken from ceremonial jugs used for cleansing. The second is that the wine was a gift of Jesus to the couple. Lust is about taking, whereas true pure love is a gift.

Since the wedding setting calls to mind Adam and Eve, the world's first married couple, the mysterious lack of any other identifiable characters tells us that Jesus and Mary are themselves the new Adam and the new Eve of this new creation.

Jesus is the head of the new humanity, just as Adam was the head of the old, sinful humanity. And just as Eve played a key role in our Fall by eating the forbidden fruit and then giving it to Adam, so too did Mary play a key role in our redemption by giving birth to our savior and by prompting him to perform his first miracle and thus begin his public ministry. Jesus' ministry inaugurated the new creation, the restoration of everything that Adam and Eve messed up by eating from the forbidden tree.

In the story of Cana, we are given a vision of Jesus' complete gratuitous self-gift. Grace is not something to be seized but instead something received from God. And then, in Mary, we see a portrait of the part she plays in our redemption: it is her role to be aware of mankind's emptiness.

Throughout the Bible, marriage is the symbol of the covenant relationship God desires with His chosen people. He is the groom, humanity His beloved and sought after bride. We see this reflected beautifully in today's First Reading. When Israel breaks the covenant, she is compared to an unfaithful spouse. But God promises to take her back, to "espouse" her to Him forever in an everlasting covenant.

In today's Gospel, Jesus performs His first public "sign" at the wedding feast in Cana. The new wine that Jesus pours out at today's feast is the gift of the Holy Spirit given to us, as today's Second Reading speaks of. Jesus is the divine bridegroom, calling us to His royal wedding feast. By His New Covenant, He will become "one flesh" with all humanity in the Church.

"Jesus was invited to the marriage, with his disciples." This conveys that a healthy, holy, and "successful" marriage brings Jesus and the Church to the very center. Let us use this thought in our prayerful reflection today.

Have a blessed and peaceful day!

Fr. Ireneusz

**PARISH INFORMATION**  
**INFORMACJE PARAFIALNE**

**RCIA**

Those seeking more information about our Catholic faith are asked to contact the rectory or Sr. Irena.

**CELEBRATION OF BAPTISM**

Every Saturday: 12:30 PM (Polish), 1:30PM (English). Parents should contact the rectory with the necessary information and to enroll in the class. Baptism classes are every 2nd Friday of the month at 7:30PM in the chapel for parents and sponsors.

**SAKRAMENT CHRZTU**

W każdą sobotę miesiąca: o godz. 12:30 (po polsku) oraz o 13:30 (po angielsku). Rodzice proszeni są o kontakt z kancelarią w celu rejestracji. Przygotowania do chrztu dla rodziców i rodziców chrzestnych w II piątek miesiąca o 19:30 w kaplicy.

**CELEBRATION OF MARRIAGE**

Arrangements should be made at the rectory at least one year before the marriage.

**SAKRAMENT MAŁŻEŃSTWA**

Należy się zgłosić do jednego z księży przynajmniej na rok przed ślubem.

**VISITING THE SICK**

Parishioners who are sick & confined to their homes are visited each First Friday of the month by one of our priests. Please call the rectory so we can better serve the needs of our sick and elderly parishioners.

**ODWIEDZINY CHORYCH**

Naszych chorych parafian odwiedza kapłan w każdy Pierwszy Piątek Miesiąca. Prosimy o informacje dotyczące chorych, abyśmy mogli służyć im posługą duszpasterską.

**SUNDAY COLLECTION: January 9, 2022**

*1st collection : \$3,715.00*

*2nd collection : \$3,238.00*

*Christmas Gifts : \$200*

*We are most grateful to all who support our pastoral activities through their donations. Your understanding and generous response to the many needs of our parish is appreciated.*

***May God reward your generosity!***

**PRAYER LIST**

**Please pray for the sick of our parish. Please remember in your prayers our sick brothers & sisters who are at home, in the hospital or nursing home:**

*Richard Kielb, Ann Wilk, Adele Winkle, Joie Santillo, Jose Dias, Patricia Proulx, Stanley Broys, Joseph Padula, Michael Korab, Maria Różycka, Diana Muldrow, George Torbich, Mirosław Bober, Agnieszka Nielsin, Danielle Small, Helen Mirabella, Dana Byrd, Genevieve Verescak, , Judy & Glenn Falkowski, Bill Foderaro, Wiesława Nnoli, Ellen Klutkowski, Michael Marczewski, Mary Ann Ferguson-Brindley, Dominic Martucci, Tessa DeStagni, Józef Skrzypacz, Nanci & Joseph Coen, Ola Baran, Kani Timm, Florence Nemetz, Patricia Weber, Larry Patterson, Evelyn Marchione, Sheldon Champagne, Glenrose Royster, Whitney Miller, Thomas Gawron, Kelly Pratt, Sylvia Novak, Grace Ellis, Dorothy Maxime, Rev. Msgr. Chester Moczydlowski, Lawrance Wheat, Jerzy Czaplowski, John Allen, Jonathan Highland, Irene Kuzniar, Patricia Petroski, Anthony D'Arelli, Krzysztof Kosakowski, Carol Jacklowski, Michelle Dawson, Bernice Lake, Charlie Noll, Amando Alvarez, Stephen Mizejewski, Laurent Lafontant, Bernard Lafontant, Ghislaine Jasmin, Kristie Walker, Mary Wozakowski, Marian Kelly, Marian Darzynski, Jennie Kowalski, Emily Moore, Vi Sarolsi, Henrietta Kerpet, Jam, Roberta Kirshbough, Sam Zeilah, Irene Wodzinski, Anna Szczepanik, Serge William Lafontant, Charles J. Carroll, Loraine Carroll.*



**JASEŁKA**

**ZAPRASZAMY NA JASEŁKA**

**PRZYGOTOWANE PRZEZ DZIECI Z  
POLSKIEJ GRUPY KATECHETYCZNEJ**

**NIEDZIELA, 23 STYCZNIA 3:00PM**

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