

# *Archdiocesan Shrine of St. John Paul II St. Theresa of the Child Jesus Parish*



## THE PRESENTATION OF THE LORD

Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel." - Lk 2:34a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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### CONFESSIONS - SPOWIEDŹ

**Mon - Sat:** 7:00 - 7:25 AM (church)  
**Sat:** 4:00 - 4:45 PM (church)  
**1<sup>st</sup> Fridays:** 6:00 - 7:00 PM (church)

### PARISH OFFICE - KANCELARIA PARAFIALNA

**122 Liberty Street, Linden, NJ 07036**  
**Tel: (908) 862-1116 Fax: (908) 862-2930**  
**Website: [www.sttheresalinden.com](http://www.sttheresalinden.com)**

**Parish Email: [sttheresalinden@gmail.com](mailto:sttheresalinden@gmail.com)**

### PARISH EMERGENCY #

**1-201-563-3038**

### UPCOMING EVENTS AND DATES TO REMEMBER AT ST. THERESA'S PARISH

**February 2<sup>nd</sup>** - The Presentation of the Lord -Candlemas, World Day of Consecrated Life  
**2 lutego** - Święto Ofiarowania Pańskiego / Matki Bożej Gromnicznej, poświęcenie świec podczas Mszy Św.; Dzień Życia Konsekrowanego  
**February 3<sup>rd</sup>** -Saint Blaise  
**3 lutego**- św. Błażeja  
**February 5<sup>th</sup>**-First Saturday, Night Adoration  
**5 lutego**- Pierwsza sobota, nocne czuwanie  
**February 12-13** -Christian Marriage celebration  
**12-13 lutego**-Odnowienie przyrzeczeń małżeńskich

### RECTORY - PLEBANIA

**Monday / Poniedziałek:** 9:00AM - NOON; 1:00PM - 4:00PM  
**Wednesday / Środa:** 9:00AM - NOON; 1:00PM - 4:00PM  
**Friday / Piątek:** 9:00AM - NOON; 1:00PM - 8:00PM  
**Saturday:** 9:00AM - NOON

**FOURTH SUNDAY IN ORDINARY TIME  
MASS INTENTIONS**

**Saturday - Sobota - January 29**

**Sunday Vigil Mass**

5:00PM+Stefania Imiołek ( Josephine Brzezicki)

**Sunday - Niedziela - January 30**

**FOURTH SUNDAY IN ORDINARY TIME**

7:30AM+Michał Cichoń ( Rodzina)

9:00AM+Ronald Lacz ( Bernadette Richvalsky)

10:30AM Dziękczynnie za otrzymane łaski, z prośbą o dalsze Boże błogosławieństwo dla dzieci i wnuków ( Rodzice oraz dziadkowie)

12:30PM+Roman Dec ( Sister with family)

2:00PM O Boże błogosławieństw, opiekę Matki Bożej, dary Ducha świętego dla Natalii z okazji 16 urodzin ( Rodzina)

7:00PM+Diane & Paul Marczak  
(Wiesława Marczak z rodziną)

**Monday - Poniedziałek - January 31**

**Saint John Bosco, Priest and Religious Founder**

6:30AM+Margaret Cirillo ( Niemczyk family)

7:30AM Birthday blessing for Richard & Regina Poznansky ( Irene & Frank Wodzinsky)

7:00PM+Aleksander & Feliksa Debowski ( Son)

**Tuesday - Wtorek - February 1**

**Weekday**

6:30AM+Stanisław Szklarski

7:30AM+Katarzyna Kokoszka

7:00 PM+Wiktoria Zięba ( Kazimiera Zięba)

**Wednesday - Środa - February 2**

**The Presentation of the Lord; World Day for Consecrated Life**

6:30AM+Leslie Jean Baptiste

7:30AM+Adolf & Barbara Kolb ( Rodzina)

7:00PM+Theresa Kondracki ( Rodzina)

**CZWARTA NIEDZIELA ZWYKŁA  
INTENCJE MSZALNE**

**Thursday - Czwartek - February 3**

**Weekday; Saint Blaise, Bishop and martyr; Saint Ansgar, Bishop**

6:30AM For health, God's blessing for fr. Grzegorz

7:30AM Za Amerykę

7:00PM+Ann Dente ( Dorothy Zielembach)

**Friday - Piątek - February 4**

**Weekday**

6:30AM

7:30AM+Elizabeth Magellan ( Dickinson family)

7:00PM Za żyjących oraz zmarłych członków Różańca Żywego

**Saturday - Sobota - February 5**

**Saint Agatha, Virgin and Martyr**

6:30AM+Robert J. Klutkowski

7:30AM+Marian Wójcik  
( Żona oraz dzieci z rodzinami)

5:00PM+Michael Mnich Jr. ( Doris Matey)

**Sunday - Niedziela - February 6**

**FIFTH SUNDAY IN ORDINARY TIME**

7:30AM+Janina & Jan Kiewlak ( Syn z rodziną)

9:00AM+Edward Folcik ( Irene Folcik with family)

10:30AM +Stanisław & Helena Lobaza

12:30PM+Thomas Kondracki  
( Carolyn & Anton Zambell)

2:00PM (1)+Maria & Andrzej Wesołowscy

(2) O Boże błogosławieństwo, opiekę Matki Bożej dla całej Wspólnoty Dzieci i Młodzieży Maryjnej z okazji 10-rocznicy

7:00PM+Marian Wójcik ( Syn z rodziną)

**Świeca przy Matce Bożej  
Ofiarowane w intencji:**

O zdrowie, Boże błogosławieństwo, opiekę Matki Bożej, potrzebne łaski oraz dary ducha świętego dla rodziny Dragan

## St. Blaise-blessing of throats

St. Blaise, Bishop of Sebasty, the church remembers this martyr on February 3. A tradition dating back to the early Middle Ages passed on the memory of him as an intercessor and protector of the faithful, especially in diseases of the throat. Through his intercession, we ask God for the health of the throat and for the grace of making good use of the gift of speech. At the end of the Holy Mass, the faithful receive a blessing along with a request for protection from diseases of the throat and tongue. The priest not only utters the appropriate words, but also touches his throat with two candles. It is worth especially realizing the power of faith on this day. It is she who determines the effectiveness of the sacramentals, including the blessing of the throats by the Church. These are signs that strengthen in us the graces received in the sacraments and prepare us better for their reception. Touch has no healing power. It is only an external sign of our inner trust in the intercession of St. Blaise.

## Św. Błażeja-Błogosławieństwo gardeł

Św. Błażej, biskup Sebasty, kościół wspomina tego męczennika 3 lutego. Tradycja sięgająca wczesnego średniowiecza przekazała pamięć o nim jako orędowniku i opiekunie wiernych, zwłaszcza w chorobach gardła. Za jego wstawiennictwem prosimy Boga o zdrowie gardła i o łaskę dobrego korzystania z daru mowy. Pod koniec Mszy świętej wierni otrzymują błogosławieństwo połączone z prośbą o zachowanie od chorób gardła i języka. Kapłan nie tylko wypowiada stosowne słowa, ale i dotyka gardeł dwiema świecami. Warto sobie w tym dniu szczególnie uświadomić moc wiary. To ona decyduje o skuteczności sakramentaliów, do których Kościół zalicza błogosławienie gardeł. Są to znaki umacniające w nas łaski otrzymane w sakramentach i lepiej przygotowujące do ich przyjęcia. Nie dotyk ma moc uzdrawiania, Jest on jedynie zewnętrznym znakiem naszej wewnętrznej ufności we wstawiennictwo św. Błażeja.

## KURS PRZEDMAŁŻEŃSKI ( PRE-CANA ) W NASZEJ PARAFII

Narzeczonych pragnących zawrzeć sakramentalny związek małżeński zapraszamy na spotkania przygotowujące. Spotkania prowadzone w języku polskim odbywać się będą w dwie niedziele

**27 lutego oraz 6 marca 2022 od godz. 20:00 do godz. 22:00.**

Zainteresowanych prosimy o kontakt z kancelarią parafialną w celu rejestracji  
**908-862-1116.**

## UROCZYSTOŚCI JUBILEUSZOWE MAŁŻEŃSTW W NASZEJ RODZINIE PARAFIALNEJ

## CHRISTIAN MARRIAGE CELEBRATION IN OUR PARISH FAMILY

JUBILATÓW, którzy w tym roku obchodzą okrągłą rocznicę zawarcia sakramentu małżeństwa (5, 10, 15, 20, 25, 30 itd.), prosimy o telefoniczne zgłoszenie tego do kancelarii parafialnej (imiona i nazwisko małżonków, numer telefonu i która rocznica). W weekend **12-13 lutego** w naszej parafii planujemy odnowienie przyrzeczeń małżeńskich oraz miłą niespodziankę dla wszystkich par, które zgłoszą się **do 8 lutego włącznie.**

We are asking those couples in our parish, who will be celebrating 5, 10, 15, 20, 25, 30, 35, 40, 45, 50, 55, 60, 65, or 70 years of Christian marriage this year, to contact our rectory office. On the weekend of **February 12-13** we are planning a ceremony, which includes renewal of the vows and a little surprise for the couples. Please notify us on or before **February 8th** (we will need your names, phone number and what anniversary will you celebrate).

## FROM THE PASTOR'S DESK

God's words in today's First Reading point us beyond Jeremiah to Jesus. Like Jeremiah, Jesus was consecrated in the womb and sent as a "prophet to the nations". In last week's First Reading, thousands of Israelites gathered together, standing attentively to hear Ezra the priest read from the books of the law from his platform high above them.

Their response is astonishing: first praising the Lord with hands raised, then prostrating themselves on the ground, then weeping with emotion. Ezra, Nehemiah and the Levites rally the Israelites, reminding them that "today is holy to our Lord" and that it is an occasion to rejoice that their fortunes—and their relationship with God—have been restored.

In today's Gospel, the crowd in His hometown synagogue do not have a similar astonishing response like the Israelites in last week's First Reading. The crowd quickly turns on Him, apparently demanding a sign, some proof of divine origins—that He's more than just "the son of Joseph."

The sign He gives them is that of the prophets Elijah and Elisha. From their colorful careers Jesus draws two stories. In each, the prophets bypass "many . . . in Israel" to bestow God's blessings on non-Israelites who had faith that the prophets were men of God. "None . . . not one" in Israel was found deserving, Jesus emphasizes.

His point isn't lost on His audience. They know He's likening them to the "many . . . in Israel" in the days of the prophets. They know of their own faithlessness and do not like being called out on it by the carpenter's son. That's why they try to shove Jesus off the cliff. As He promised to protect Jeremiah, God delivers Jesus from those who would crush Him.

And as were Elijah and Elisha, Jesus is sent to proclaim God's gift of salvation—not exclusively to one nation or people, but to all who realize in faith that from the womb God alone is their hope, their rescuer, their "rock of refuge," as we sing in today's Psalm.

Prophecies, St. Paul tells us in today's Second Reading, are partial and pass away "when the perfect comes." In Jesus, the word of the prophets has been brought to perfection, fulfilled in those who have ears to hear, as He declares in today's Gospel.

Recently, I was having a conversation with someone on my cell phone when he mistakenly placed me on mute and did not know how to unmute it. He could not hear me speaking to him but I heard him muttering under his voice as he struggled in vain to unmute his phone.

While I was reflecting on how frustrating it was to be mistakenly muted in our conversation, it occurred to me that we too usually purposely put God on mute when we do not want to hear from Him. We mute Him when we are afraid of what He would ask of us. We put Him on mute when we want to do our own thing. This tendency to mute God only leads us to a frustrating and joyless relationship with Him.

**God wants a joyful communion with us.** This is the message, in last week's First Reading that the priest Ezra has for the rebellious Israelites who had returned from their banishment, "Today is holy to the Lord your God. Do not be sad and do not weep...Do not be saddened this day, for rejoicing in the Lord must be your strength." No matter their infidelity to God's law in the past and the disastrous consequences of their actions, God's words were not condemning but inviting them again to find their joy and strength

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**God always speaks to His people,** "All the people *listened attentively* to the book of the law." The people did not mute God in any way but listened to the whole law as proclaimed and explained by the priest Ezra. These words pierced their heart and filled them with remorse and sorrow for their infidelity, "For all the people were weeping as they heard the words of the law."

The crowd in today's Gospel did have Jesus on mute in every way. They felt entitled to see a miracle, after all, He was **their** hometown boy. They asked for a sign, not in faith but in doubt and jealousy that they had learned of His mighty signs second hand.

Like the crowd, we struggle in our fallen state to accept what God asks of us. We want to retain some level of control. We still want the path to be on our own terms, rather than the cold cave on Christmas night or the narrow way of the Cross. Our response to His call is much the same as the disciples who walked with Him during His public ministry. We don't fully grasp how radical it is to follow Him. How unlike are our own desires, dreams, and wants His way is, but that is because the path He calls us to is not about what we want. It is about what we *need*.

Oftentimes we become most discouraged and frustrated on the path to holiness because we lose sight of how God works in order to bring about greater holiness within us and those around us. We think that God's love means getting what we want out of life. No, it's about what His will is for our lives and following Him from Bethlehem to Calvary. In order to do so, He gives us what we need to become saints and a lot of times that looks like suffering.

He shows us through the trials and temptations of this life that He loves us enough to give us what we need, rather than what we want. In time, as we submit more and more to His will, we will discover that He was right the whole time. What we need and what we want are the same thing because that is the path to holiness and the unending joy of eternal life with Him.

Have a blessed and peaceful day!

Fr. Ireneusz

## DZIEŃ ŻYCIA KONSEKROWANEGO

2 lutego Kościół obchodzi święto Ofiarowania Pańskiego. W ten sposób cały lud Boży przeżywa na nowo to, co wydarzyło się w świątyni Jerozolimskiej - Maryja wraz z Józefem ofiarowała Dzieciątko Jezus Bogu Ojcu, Symeon ogłosił, że nowo narodzony Syn Boży jest Światłem świata i Zbawieniem narodów. W 1997 r. Jan Paweł II właśnie w to święto ustanowił Światowy Dzień Życia Konsekrowanego, stwarzając okazję do głębszej refleksji całego Kościoła nad darem życia poświęconego Bogu. Matka Najświętsza ofiaruje Panu Bogu największy Dar, jaki otrzymała - Syna, Jezusa Chrystusa, a tym samym składa w ofierze siebie. Podobną ofiarę, z siebie samych w miłości do Chrystusa, składają osoby konsekrowane.

*Siostrze Irene, siostrze Mgdałenie oraz wszystkim osobom życia konsekrowanego składamy najlepsze życzenia.*



## WORLD DAY FOR CONSECRATED LIFE

Since 1997, the universal Church has celebrated the World Day for Consecrated Life. On Friday, February 2nd in the Cathedral Basilica at 7:30 pm on the Feast of the Presentation of the Lord the Archdiocese will observe this day with a special emphasis on the call to consecrated life in today's world. This Feast is also known as Candlemas Day; the day, on which candles are blessed symbolizing Christ who is the light of the world. So too, those in consecrated life are called to reflect the light of Jesus Christ to all peoples. Come join us in joyful prayer! The consecrated life is one way that men and women live out their baptismal commitment as followers of Jesus. Some become members of a religious congregation or a secular institute. Others remain single and make a profession to God through the local bishop and are known as consecrated virgins. We recognize and give thanks for those who have consecrated their lives to God and the Church through the vows of poverty, chastity, and obedience. Cardinal Joseph Tobin invites all the faithful to gather in celebration, support and thanksgiving with Evening Prayer with the blessing and lighting of candles and honoring the Jubilarians. Come join in the unceasing prayer of the church. This invitation is extended in a special way to the members of every parish as a means of supporting and thanking the consecrated men and women of our Archdiocese for their selfless gift of service to our local Church.

*On this occasion we express our thanks and gratitude to our Sister Irene, sister Magdalena for their dedicated service in our parish.*

## KOPERTY NA OFIARY PARAFIALNE

Zestawy kopert na ofiary parafialne będą wysyłane pocztą do wszystkich parafian. Jeżeli ktoś z parafian nie otrzymał swoich kopert, proszony jest o kontakt z kancelarią parafialną 908-862-1116, w celu uzyskania kopert zastępczych.

## OFFERING ENVELOPES

This year our offering envelope sets were mailed to all parishioners. If you did not receive them, please contact the rectory 908-862-1116.

## MSZA ŚWIĘTA DLA CHORYCH

Msza Święta dla chorych z udzieleniem sakramentu namaszczenia chorych odprawiona będzie w sobotę, 12 lutego o godz. 11:00 w naszym kościele. Prosimy aby chorych przywieźć do kościoła.

## A HEALING MASS FOR SICK

A healing mass for the sick and elderly will be celebrated on Saturday, February 12<sup>th</sup> at 11:00 AM in the church. Please bring the sick to the church to receive the sacrament of anointing of the sick.

## CZAS PŁACENIA PODATKÓW

Wkrótce rozpocznie się okres rozliczania podatków za rok 2021. Wszystkim zarejestrowanym parafianom, którzy w ubiegłym roku ofiarowali na kościół \$ 250.00 lub więcej do końca stycznia wysłane zostaną stosowne zaświadczenia. Donacje na renowację, koperty z donacjami za rok 2021 dostarczone do parafii w styczniu 2022 mogą nie być uwzględnione w końcowym zestawieniu, ze względu na trwające już prace związane z podliczaniem donacji. Wszystkie ofiary na kościół są liczone i rejestrowane przez D.P. Murphy Company, według kwot wpisywanych na kopertach parafialnych.

**BÓG ZAPŁAĆ ZA WASZĄ OFIARNOŚĆ !!!**

## TAX TIME IS COMING

A statement of donations to St. Theresa Church for tax purposes will be sent to all registered parishioners who have donated \$250.00 or more to the church in 2021

by the end of January. All donations for renovation will be included in the statements. Envelopes for 2021 returned to our parish in January 2022 **may not** be included in the statement because the preparation of the statements are already in progress.

**All donations are recorded in accordance with the amount indicated on the offering envelopes by D.P. Murphy Company - our envelope system provider.**

**THANK YOU FOR YOUR GENEROSITY AND COOPERATION.**

**PARISH INFORMATION**  
**INFORMACJE PARAFIALNE**

**RCIA**

Those seeking more information about our Catholic faith are asked to contact the rectory or Sr. Irena.

**CELEBRATION OF BAPTISM**

Every Saturday: 12:30 PM (Polish), 1:30PM (English). Parents should contact the rectory with the necessary information and to enroll in the class. Baptism classes are every 2nd Friday of the month at 7:30PM in the chapel for parents and sponsors.

**SAKRAMENT CHRZTU**

W każdą sobotę miesiąca: o godz. 12:30 (po polsku) oraz o 13:30 (po angielsku). Rodzice proszeni są o kontakt z kancelarią w celu rejestracji. Przygotowania do chrztu dla rodziców i rodziców chrzestnych w II piątek miesiąca o 19:30 w kaplicy.

**CELEBRATION OF MARRIAGE**

Arrangements should be made at the rectory at least one year before the marriage.

**SAKRAMENT MAŁŻEŃSTWA**

Należy się zgłosić do jednego z księży przynajmniej na rok przed ślubem.

**VISITING THE SICK**

Parishioners who are sick & confined to their homes are visited each First Friday of the month by one of our priests. Please call the rectory so we can better serve the needs of our sick and elderly parishioners.

**ODWIEDZINY CHORYCH**

Naszych chorych parafian odwiedza kapłan w każdy Pierwszy Piątek Miesiąca. Prosimy o informacje dotyczące chorych, abyśmy mogli służyć im posługą duszpasterską.

**PRAYER LIST**

**Please pray for the sick of our parish. Please remember in your prayers our sick brothers & sisters who are at home, in the hospital or nursing home:**

*Richard Kielb, Ann Wilk, Adele Winkle, Joie Santillo, Jose Dias, Patricia Proulx, Stanley Broys, Joseph Padula, Michael Korab, Maria Różycka, Diana Muldrow, George Torbich, Mirosław Bober, Agnieszka Nielsin, Danielle Small, Helen Mirabella, Dana Byrd, Genevieve Verescak, , Judy & Glenn Falkowski, Bill Foderaro, Wiesława Nnoli, Ellen Klutkowski, Michael Marczewski, Mary Ann Ferguson-Brindley, Dominic Martucci, Tessa DeStagni, Józef Skrzypacz, Nanci & Joseph Coen, Ola Baran, Kani Timm, Florence Nemetz, Patricia Weber, Larry Patterson, Evelyn Marchione, Sheldon Champagne, Glenrose Royster, Whitney Miller, Thomas Gawron, Kelly Pratt, Sylvia Novak, Grace Ellis, Dorothy Maxime, Rev. Msgr. Chester Moczydlowski, Lawrance Wheat, Jerzy Czaplowski, John Allen, Jonathan Highland, Irene Kuzniar, Patricia Petroski, Anthony D'Arelli, Krzysztof Kosakowski, Carol Jacklowski, Michelle Dawson, Bernice Lake, Charlie Noll, Amando Alvarez, Stephen Mizejewski, Laurent Lafontant, Bernard Lafontant, Ghislaine Jasmin, Kristie Walker, Mary Wozakowski, Marian Kelly, Marian Darzynski, Jennie Kowalski, Emily Moore, Vi Sarolsi, Henrietta Kerpet, Jam, Roberta Kirshbough, Sam Zeilah, Irene Wodzinski, Anna Szczepanik, Serge William Lafontant, Charles J. Carroll, Loraine Carroll.*

**SUNDAY COLLECTION: January 22-23**

*1st collection : \$3,935.00*

*2nd collection : \$4,315.00*

*We are most grateful to all who support our pastoral activities through their donations. Your understanding and generous response to the many needs of our parish is appreciated.*

***May God reward your generosity!***

**PASTORAL STAFF**

**Pastor:** Rev. Ireneusz Pierzchala, S.T.L.  
**Parochial Vicar:** Rev. Tomasz Koszałka, M.Div.  
**Parochial Vicar:** Rev. Grzegorz Dziedzic,  
**Weekend Assistant:** Rev. Zachary Swantek, S.T.L.  
**RCIA Program:** Sr. Irena Lisowska, LSIC  
**Dir. of Rel. Ed.:** Sr. Magdalena Oleszkowicz, LSIC  
**Parish Trustees:** Mr. Ted Osinski  
Mr. Karol Kiewlak  
**Parish Council Pres:** Ms. Carolyn Pancurak  
**Parish Accountant:** Mrs. Aneta Pudełko  
**Secretary:** Mrs. Dorota Mazurkiewicz  
**Organist:** Mr. Marcin Pekala  
**Maintenance Manager:** Mr. Józef Zielonka

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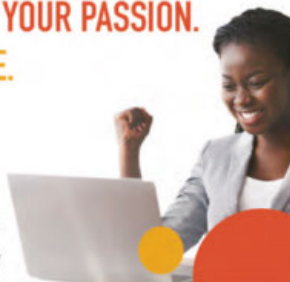
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