

# MOST SACRED HEART OF JESUS ROMAN CATHOLIC CHURCH

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PASTOR: Very Rev. Canon Felix R. MARCINIAK PAROCHIAL VICARS: Rev. Steven D. D'Andrea Rev. Tadeusz Mierzwa, PhD

DEACONS:

Domenick A. DIBERNARDO Krzysztof Pawlik

RELIGIOUS SISTERS: Sr. Lisa Marie DiSabatino, CSSF Sr. M. Victoria Bartkowski CSSF

MINISTER OF MUSIC: Jarek Kaczynski PARISH TRUSTEES: Joseph C. Smith – Carol A. Puzio PASTORAL COUNCIL PRESIDENT: Carol A. Kosior

FELICIAN CONVENT: 27 Dankhoff Avenue, Wallington, NJ 07057 PASTORAL ASSOCIATE: Sr. Lisa Marie DISABATINO, CSSF

RELIGIOUS EDUCATION / FAITH FORMATION: 6 Bond Street, Wallington, NJ 07057 DIRECTOR: Sr. M. Victoria Bartkowski, CSSF

> POLISH SCHOOL: 6 Bond Street, Wallington, NJ 07057

YOUTH GROUP MINISTRY Agata Zarczynska

#### MASS TIMES:

 SATURDAY VIGIL: 5:00pm (ENG) & 6:30pm (POL)

 SUNDAY: ENG: 8:15am, 9:30am, 10:45am, 6:00pm;

 POL: 7:00AM & 12:15PM

 WEEKDAYS: POL: 7:00am; ENG: 8:00am & 6:00pm

 (6pm Mass on weekdays 

 except in June, July & August)

 HOLYDAYS: Consult the Bulletin

# December 19, 2021

# PARISH OFFICE HOURS

Mon – Fri: 9:00am - 1:00pm

1:00pm - 2:00pm CLOSED

Tue, Wed — 2:00pm - 4:00pm

Mon, Thu, Fri –2:00pm - 7:00pm

SATURDAY: 9:00am - 1:00pm

SUNDAY: CLOSED

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**CONFESSIONS**:

WEEKDAYS: 7:30am (except Holy Days)

**SATURDAY:** 3:30pm - 4:30pm

Thursday before First Friday: 7 to 8 PM

**FIRST FRIDAY:** 4:30pm - 5:30pm

# ADVENT PRAYER - SUNDAYS

, oou to you belong the seasons and the ages rou a	re the beginning and the end of an things.
O, Emmanuel, Savior of Israel, you are God's Son among us:	COME AND SAVE US, O LORD OUR GOD.
O, Wisdom of the Most High God, you rule with gentle might:	COME AND TEACH US THE WAY OF PRUDENCE.
O, Lord of Israel, you gave us the Law on Mt. Sinai:	COME WITH YOUR POWER TO REDEEM US.
O, Flower of Jesse's stem, you are the sign of salvation:	COME AND DELIVER US; DO NOT DELAY.
O, Key of David, you open and close by your power.	COME AND FREE US FROM SIN AND DEA TH.
O, Daystar, you are the eternal light, the sun of justice:	COME AND CHEER US; DISPEL THE DARKNESS.
O, Desired One of the nations, you are the King of Peace: 4 <sup>th</sup> Sunday	COME AND MAKE US ONE.
	<ul> <li>O, Emmanuel, Savior of Israel, you are God's Son among us:</li> <li>O, Wisdom of the Most High God, you rule with gentle might:</li> <li>O, Lord of Israel, you gave us the Law on Mt. Sinai:</li> <li>O, Flower of Jesse's stem, you are the sign of salvation:</li> <li>O, Key of David, you open and close by your power.</li> <li>O, Daystar, you are the eternal light, the sun of justice:</li> <li>O, Desired One of the nations, you are the King of Peace:</li> </ul>



Lord, hurry and come to us. May your light shine in our lives, so that we may be freed from sin. Protect us from all anxiety as we wait in joyful hope for your coming as our Savior.

Variant the beginning and the and of all thing

FOR THE KINGDOM, THE POWER, AND THE GLORY ARE YOURS NOW AND FOREVER.

#### NIEDZIELNA MODLITWA ADWENTOWA

O Boże do Ciebie należą czasy i wieki. - - - Ty jesteś początkiem i końcem wszystkiego

Módimy się:		
Emmanuelu, Zbawco Izraela, Ty jesteś Synem Boga	PRZYJDŹ I ZBAW NAS BOŻE	
O najwyższa Mądrości, Ty mądrze kierujesz wszystkim	PRZYJDŹ I NAUCZ NAS DRÓG MĄDROŚCI.	
O Panie Boże Izraela, Ty dałeś nam Prawo na Synaju	PRZYJDŹ Z MOCĄ I ZBAW NAS	
Korzeniu Jesse, Ty jesteś znakiem zbawienia	PRZYJDŹ I UWOLNIJ NA S I NIE ZWLEKAJ	
O kluczu Dawida, Ty otwierasz i zamykasz wszystko Swoją mocą	PRZYJDŹ I UWOLNIJ NA S OD GRZECHU I ŚMIERCI	
O gwiazdo Zaranna, Ty jesteś światłem wiecznym i słońcem sprawiedliwości	PRZYJDŹ I NAPEŁNIJ NAS NADZIEJĄ ROZPROSZ CIEMNOŚCI	
Upragnienie narodów, Tyś królem pokoju	PRZYJDŹ I UCZYŃ NAS JEDNYM	
IV niedziela Adwentu		



Panie pośpiesz i przybądź. Niech Twoje światło zajaśnieje w naszym życiu, abyśmy mogli być uwolnieni od złego. Zachowaj nas od wszelkiego niepokoju abyśmy w nadziej oczekiwali Twego powtómego przyjścia jako naszego Zbawiciela;

BO TWOJE JEST KRÓLESTWO I POTĘGA I CHWAŁA NA WIEKI.

#### <u>Saturday (Sobota) — December 18<sup>th</sup></u> 5:00PM +Bernard Sudol —family 6:30PM +Jan, +Józefa Gusciora —syn Władysław z rodziną

Sunday (Niedziela) – December 19<sup>th</sup>

Fourth Sunday of Advent 6:30AM GODZINKI 7:00AM +Józef Zawisza —córka z rodziną 8:15AM +Henry Klak —Joanna Bednarz 9:30AM +Salvatore Catania (B) —godmother Maria and cousin Britany 2nd +Konstanty Zekopoulos —Anna 10:45AM+Stacia, +Walter Cologie —daughters Lorraine and Theresa 12:15PM +Zofia, +Bronisław Popek —synowa z rodziną 6:00PM —Przemysław Lipczyk (B) —wife and children

Monday (Poniedziałek) – December 20<sup>th</sup> 7:00AM +Helena Walijewska —*M. Rutkowska* 8:00AM +Drew F. Thorry —*friends* 6:00PM +Stella, +Jacob Gul —*Mayerczak and Ficcara Families* 7:00PM Confessions

Tuesday (Wtorek) – December 21<sup>st</sup> Saint Peter Canisius 7:00AM +Za zmarłych z rodzin Rutkowskich i Dobrygowskich 8:00AM Conversion of Sinners 6:00PM +Jane Janc—sons Henry and Ted 7:00PM Confessions

Wednesday (Środa) – December 22<sup>nd</sup> 7:00AM +Zofia Bialkiewicz — Peter Nozka and family 8:00AM +Kazimierz Sawicki — syn Marek 6:00PM +Jan Dul (A) — wife and children 7:00PM Confessions

<u>Thursday (Czwartek) –December 23<sup>rd</sup></u> Saint John of Kanty **7:00AM +Zofia, +Adam Kowal**—Maria Kowal **8:00AM +Julia Nitek** —Lottie Zawadzki **6:00PM +Anna Kowalczyk (A)** —MayJane

Friday (Piątek) – December 24<sup>th</sup> Feast of Adam and Eve 7:00AM +Małgorzata, +Marian Kata —rodzina 8:00AM +Pawel Ciemiega —Halina Wilk (E)4:00PM \ (E)9:00PM For All Parishioners (P)12:00AM/ Saturday (Sobota) — December 25<sup>th</sup> (P)7:00AM \ (E)8:15AM \ (E)9:30AM For All Parishioners (E)10:45AM / (P)12:15AM/ NO Saturday Evening Vigil Mass

#### Sunday (Niedziela) – December 26<sup>th</sup>

The Holy Family of Jesus, Mary and Joseph 7:00AM +Zofia Zawisza — rodzina Zawisza 8:15AM God's Blessings for Mary Frankowksa (B) —sister Violet 9:30AM +Jam Brynczka —Zofia Brynczka and family 10:45AM +Donata, +Antoni Busz—Bródka & Bourhil Fam. 12:15PM +Maria, +Jan Bednarczyk i syn +Jan —rodzina Sieczka 6:00PM +Steve, +Steven Sawka—Michael & Teresa Sawka



ALTAR HOST & WINE which will be consecrated during Mass has been offered in loving memory of

+Kitty, +John Prontiker —Joan and Alan Prontiker

THE SANCTUARY LAMP CANDLE which lights the Blessed Sacrament Chapel has been offered in loving memory of

> +Rosalie D'Andrea —Carol Puzio

++ Please pray for those who have died + +



# **OBSERVANCES FOR THE WEEK OF DECEMBER 19, 2021**

Sunday:	4th Sunday of Advent		
Tuesday:	St. Peter Canisius, Priest and Doctor of the Church		
Thursday:	St. John of Kanty, Priest		
Friday:	Christmas Eve		
Saturday:	The Nativity of the Lord		
Next Sunday:	The Holy Family		

# LIVE THE LITURGY Inspiration for the week

Did you ever find yourself wishing that God would just step in and fix all that is wrong with the world? After all, how much longer can all of this go on? There is so much inequity in life. Our world's political, economic, and environmental systems do not always serve the best interests of people. We read stories about injustice, disregard for human life, greed, heartache, and people being hurt and deprived every day. People are still starving and there is often little regard for human life. This is not the way God intended it to be. Realizing that we have caused most of these problems ourselves, we look to God for an answer and a way out of the difficulties we have created. Taking responsibility for our actions is not something that comes easily. What we fail to see is that God has already sent the answer in the person of Jesus Christ. God did fix our problem! Mary had to set her needs aside in order for the Son of Justice to come into the world. We need to do the same. It is only by believing in, listening to, and acting upon what God has spoken that true peace will ever come to be, and God's fix be made known.



# The Mood of Christmas When The Song of The Angels is Stilled, When The Star In The Sky Is Gone When The King And Princes Are Home, When The Shepherds Are Back With Their Flock The Work Of Christmas Begins: To Find The Lost, To Find The Lost, To Heal The Broken, To Feed The Hungry, To Release The Prisoner, To Release The Prisoner, To Rebuild The Nations, To Bring Peace Among Brothers, To Make Music In The Heart ~ Howard Thurman

Attention: Please be aware that the liturgical season of Christmas for Christians of the Catholic tradition of the Western Rite (Latin/Roman) begins at Sundown on Christmas Eve – Friday: December 24, 2020 and continues through the Feast of the Baptism of the Lord in the Jordan River celebrated on Sunday: January 9, 2022

Knights of Columbus Council 3644 Wallington would like to THANK the parishioners of MSH PARISH for their generous contribution of \$1,457.80 towards the Ultrasound Machine collection on November 13 & 14. GOD BLESS

We remind all parishioners and friends that the first two benches/pews on the left and right facing the front of the altar are reserved for people who have difficulty walking or moving about in church. We encourage those who are challenged with ambulatory problems to benefit from these "reserved seats", so that you may have easy access to the Holy Eucharist at Communion time.

> You are cordially invited to join The Wallington Pulaski Memorial Association

> > on Saturday, Februrary 26, 2022 for the Sashing of

The Honorable Mrs. Wladzia Plewa The 2022 Wallington Contingent Marshal

Julia Blasiak - 2022 Miss Polonia Aleksandra Brynczka - 2022 Junior Miss Polonia

Victoria Sliwecka - 2022 Little Miss Polonia

at the Cracovia Manor 196 Main Avenue, Wallington, NJ 07057

Cocktail Hour begins at 6:00pm followed by Sashing Ceremony, Dinner, and Dancing. Music by Zambrowiacy

For tickets & reservations please contact: Barbara 201-694-0523 WallingtonPulaski@gmail.com

Donations: \$80.00 Adult \$40.00 Student (13yrs – 20yrs) \$20.00 Child (3yrs – 12yrs)

Please make checks payable to Wallington Pulaski Memorial Association

Deadline to purchase tickets is February 11, 2022.



For tickets call: 201 - 410 - 9363



Loving Father

help us remember the **birth of Jesus** that we may share in the *song of the angels*, the gladness of the shepherds and the worship of the wise men. Close the door on hate and open the door of love all over the world. Let kindness come with every gift and good desires with every greeting. Deliver us from

evil by the *blessing which Christ brings*, and teach us to be merry with clear hearts. May the Christmas morning make us happy to be *Thy children*, and us the Christmas evening bring us to our beds with grateful

> thoughts, *forgiving and forgiven,* for Jesus sake. Amen.

Advanced Reservations Required. No Tickets Will Be Sold At The Door. No Refunds.

### 2021 Christmas Confession Schedule

The four weeks of Advent are adequate time to spiritually prepare us for the worthy reception of Christ in the Holy Eucharist during the great days of the Christmas Feast. <u>DO</u> <u>NOT WAIT UNTIL THE LAST MOMENT TO CELEBRATE</u> <u>THE SACRAMENT OF RECONCILIATION (Confessions).</u> Confessions in our parish are heard every weekday morning at 7:30AM (except Sundays & Holydays), Saturday afternoons from 3:30PM – 4:30PM (except Holydays).

<b>Saturday</b> : December 18, 2021 7:30AM, 1:00 – 3:00PM				
Sunday: December 19, 2021 No Confessions				
Monday: December 20, 2021 7:30AM, 7:00 – 8:00PM				
<b>Tuesday:</b> December 21, 2021 7:30AM, 7:00 – 8:00PM				
Wednesday: December 22, 2021 7:30AM, 7:00 – 8:00PM				
Thursday: December 23, 2021 No Confessions				
Friday: December 24, 2021 No Confessions				
Saturday: December 25, 2021 No Confessions -				
Sunday: December 26, 2021 No Confessions				
Saturday: January 1, 2022 No Confessions				

#### <u>Plan Spowiedzi Św. w okresie Bożego</u> <u>Narodzenia 2021 roku</u>

Cztery tygodnie Adwentu są wystarczającym okresem, aby przygotować się duchowo do godnego przyjęcia Pana Jezusa w Komunii Świętej podczas świąt Bożego Narodzenia. <u>Nie</u> czekaj do ostatniej chwili, aby skorzystać z Sakramentu <u>Pokuty</u>. Spowiedź Św., w naszej parafii jest codziennie o godzinie 7.30 (z wyjątkiem niedzieli i świąt), a w sobotę od 15.30 do 16.30, (z wyjątkiem świąt).

Sobota:	18 grudnia 2021	7:30, 13:00 - 15:00
Niedziela:	19 grudnia 2021	<u>Spowiedzi św. nie będzie</u>
Poniedziałek:	20 grudnia 2021	7:30, 19:00 - 20:00
Wtorek:	21 grudnia 2021	7:30, 19:00 - 20:00
Środa:	22 grudnia 2021	7:30, 19:00 - 20:00
Czwartek:	23 grudnia 2021	<u>Spowiedzi św. nie będzie</u>
Piątek:	24 grudnia 2021	<u>Spowiedzi św. nie będzie</u>
Sobota:	25 grudnia 2021	<u>Spowiedzi św. nie będzie</u>
Niedziela:	26 grudnia 2021	<u>Spowiedzi św. nie będzie</u>
Sobota:	1 stycznia 2022	<u>Spowiedzi św. nie będzie</u>



**Ordering the flowers** 

Should you wish to memorialize a Loved One with Christmas plant around the Altar during the Holiday season, please fill out the form below and return it to the Rectory. Plant Decorations are \$25.00 and \$50.00

In Memory of\_\_\_\_\_

Requested by\_\_\_\_\_

Amount \$ \_\_\_\_\_

Jeżeli chcesz w czasie Świąt Bożego Narodzenia upamiętnić ukochaną zmarłą osobę, to proszę wypełnić ten formularz zwrócić do biura parafialnego. Ofiara kwiatu Gwiadzy Betlejemskiej to \$25.00 lub \$50.00.

W pamięci za: \_\_\_\_\_

Z pamięcią od: \_\_\_\_\_

Kwota \$:\_\_\_\_\_



# Getting through the holidays when you are grieving

Here are some things that can help us as we approach holidays and other special events:

Talk about your fears. Tell family members and friends that you are anxious about what the upcoming day will bring.

Plan ahead for what you will do on that day.

If you are expected to be at a celebration, decide ahead of time how long you will stay and let everyone know your plans. You can always change your mind and stay longer.

Give yourself permission to cry. Think about new family traditions that will honor the memory of your loved one.

Eliminate any old traditions that are too painful or too much work.

Put a photo of your loved one in a prominent place or light a memorial candle to recognize

that even though this person is no longer here physically, the love and spirit of the person remains alive in the hearts of all who grieve the loss.

<u>Prayer</u>: Lord, you know how much I am dreading the next special event without the presence of my loved one. Calm my fears. Give me the inspiration I need to plan something positive and meaningful for this day. Give me the courage to move through the day. Amen.



We know from our study of primitive cultures the trees remaining green in the winter have long suggested special godlike powers...

As Christianity supplanted older, pagan religions, the decorating of evergreens continued in various parts of northern Europe on many special occasions...The Roman Catholic church frequently banned or otherwise tried to discourage the use of the evergreen, but the age old custom remined so deeply ingrained in the German culture that the tree eventually became transformed into Christian symbol.

Although the veneration of the evergreens is firmly rooted in pre-Christian traditions, the Christmas tree has two interesting Christian traditions behind it. During the four-tenth and fifteenth centuries evergreens with apples hung from their boughs were known to have played an important role in the miracle plays presented in or outside churches on the twenty-fourth of December...In the early church calendar of saints December 24 was Adam and Eve's Day, the occasion for a play depiciting the dramatic events concerning the fruit tree in the Garden of Eden. In many cities, before the performance the actors paraded through the streets with the actor who would portray Adam carrying "Paradise Tree." In place of the winter—bare branches of a real apple tree, an evergreen decorated with apples was the usual substitute. Since this tree was the only prop on the stage during the play, the image left a lasting impression associated with Christmas long after the medieval plays were no longer preformed. By the seventeenth century evergreens hung with apples were no longer considered strictly trees of temptation and were traditionally decorated each Christmas, through as late as the latter part of the nineteenth century people in northern Germany still bought little figures of Adam and Eve and the serpent to put under their "Tree of Life"

The Christmas tree also has Christian associations as old as the tenth century that link it to flowering or fruit—bearing trees rather than to the evergreen. Throughout Europe there records and folk tales concerning trees and bushes that mysteriously burst into into bloom on Christmas Eve or Day. Beginning in the sixteenth century references indicate that many German cut cherry and other flowering branches and took them into their homes on St. Andrew's Day (November 30). The branches were put in water in a warm room and "forced" in the hope of obtaining blooms in the time for Christmas. The oldest Christmas tree to be decorated standing in a parlor as we know the tradition today is described in a fragment of a 1605 travel diary left us by an unidentified visitor to Strasbourg. The writer tells of for trees set up and hung with paper roses of many different colors and with apples, flat wafers, glided candies, and sugar. In early Christian art the rose was a symbol for the Virgin Mary, and the flat wafers are obviously related to the "host" the communion symbol for Christ. A tree decorated with such wafers or cookies with religious designs became known as a Christbaum. By the seventeenth century, then, the age-old, winter – defying evergreen was a common sight in Christian homes honoring the Christ Child each Christmas.



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