



# MOST SACRED HEART OF JESUS ROMAN CATHOLIC CHURCH

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PASTOR: **Very Rev. Canon Felix R. MARCINIAK**

PAROCHIAL VICARS:

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**Rev. Tadeusz MIERZWA, PhD**

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**Krzysztof PAWLIK**

RELIGIOUS SISTERS:

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**Sr. M. Victoria BARTKOWSKI CSSF**

MINISTER OF MUSIC: **Jarek KACZYNSKI**

PARISH TRUSTEES:

**Joseph C. SMITH – Carol A. PUZIO**

PASTORAL COUNCIL PRESIDENT: **CAROL A. KOSIOR**

## January 9, 2022

### PARISH OFFICE HOURS

**MON – FRI:**

**9:00am - 1:00pm**

*1:00pm - 2:00pm CLOSED*

**Tue, Wed – 2:00pm - 4:00pm**

**Mon, Thu, Fri – 2:00pm - 7:00pm**

**SATURDAY: 9:00am - 1:00pm**

**SUNDAY: CLOSED**

#### FELICIAN CONVENT:

27 Dankhoff Avenue, Wallington, NJ 07057

PASTORAL ASSOCIATE:

**Sr. Lisa Marie DiSABATINO, CSSF**

tel: (973)777-5124

office: (973)777-4817

#### RELIGIOUS EDUCATION / FAITH FORMATION:

6 Bond Street, Wallington, NJ 07057

DIRECTOR: **Sr. M. Victoria BARTKOWSKI, CSSF**

tel: (973)777-9505

fax: (973)815-0176

#### POLISH SCHOOL:

6 Bond Street, Wallington, NJ 07057

tel: (973)777-4261

polskaszkolawallington.com

plszkolamsh@gmail.com

#### YOUTH GROUP MINISTRY

**Agata ZARCZYNSKA**

tel: (201)289-1189

**mshyouthgroup@gmail.com**

#### MASS TIMES:

**SATURDAY VIGIL: 5:00pm (ENG) & 6:30pm (POL)**

**SUNDAY: ENG: 8:15am, 9:30am, 10:45am, 6:00pm;**

**POL: 7:00AM & 12:15PM**

**WEEKDAYS: POL: 7:00am; ENG: 8:00am & 6:00pm**

**(6pm Mass on weekdays -**

**except in June, July & August)**

**HOLYDAYS: Consult the Bulletin**

#### CONFESSIONS:

**WEEKDAYS: 7:30am (except Holy Days)**

**SATURDAY: 3:30pm - 4:30pm**

**THURSDAY BEFORE FIRST FRIDAY: 7 to 8 PM**

**FIRST FRIDAY: 4:30pm - 5:30pm**

**Saturday (Sobota) — January 8<sup>th</sup>**

5:00PM +Stanley, +Mary Kowalczyk (WA)—*MaryJane*  
2nd Rosary Confraternity  
6:30PM +Zofia, +Stefan Wojtas —*Maria Kunc*

**Sunday (Niedziela) – January 9<sup>th</sup>**

*Baptism of the Lord*  
7:00AM +Zofia Zawisza —*Ewa z rodziny*  
8:15AM +Henry Klak —*Violet Poltorak*  
9:30AM +George Jessen —*wife & family*  
10:45AM Health and God's blessings for Mel and Sophia  
—*grandparents*  
12:15PM +Józef, +Wiktoria Wypasek —*syn z rodziny*  
4:00PM Solemn Vespers Closing of the  
40 Hours Eucharistic Devotion  
6:00PM +Walter, +Wanda Windfield —*Konopka Family*

**Monday (Poniedziałek) – January 10<sup>th</sup>**

7:00AM W Intencji Matki Boskiej  
8:00AM +Suffering Souls in Purgatory  
6:00PM +Gavin De Cormis—*Sisters Lisa & Vicky*

**Tuesday (Wtorek) – January 11<sup>th</sup>**

7:00AM Boże Błogosławieństwo dla  
Michael Giancaspro (1B) —*babcia, dziadek*  
8:00AM Conversion of Sinners  
6:00PM +Olga Baginski —*Teresa & Stanley Dudzic*

**Wednesday (Środa) – January 12<sup>th</sup>**

7:00AM +Jan Dul —*rodzina*  
8:00AM +Dr.Christine German (B) —*Brent Iskra*  
6:00PM +Władysława Brzezinska —*Hettel Family*

**Thursday (Czwartek) –January 13<sup>th</sup>**

*Saint Hillary*  
7:00AM Boże Błogosławieństwo dla  
Krzysztofa i jego rodziny  
8:00AM +Bertha Minervini —*family*  
6:00PM +Stanley Góral  
—*Richie, Elizabeth Góral and family*

**Friday (Piątek) —January 14<sup>th</sup>**

7:00AM +Helena Halat —*mąż z rodziny*  
8:00AM +Jennie Zupanovich —*Janet & Larry Centanni*  
6:00PM+Olga Baginski —*Maggie & Tim Thompson*

**Saturday (Sobota) —January 15<sup>th</sup>**

7:00AM +Maria Żelasko —*syn chrzestny z rodziny*  
8:00AM +Richard Truslow —*Brian & Krystyna*  
**Saturday Evening Vigil Mass**  
5:00PM +Kazimierz Labno —*wife*  
6:30PM +Józef Popek —*żona*

**Sunday (Niedziela) – January 16<sup>th</sup>**

*Second Sunday in Ordinary Time*  
7:00AM +Ela Plichta —*Ala & Paweł Stolarz*  
8:15AM +Halina Konopka—*son Ted and family*  
9:30AM +Henry Klak —*Bladek and Rakowski families*  
10:45AM +Bolesław Kunc –*Jasinski —family*  
12:15PM+Franciszek Sieczka, +Ludwika Łapczyński  
—*rodzina*  
6:00PM +Frances Ludzia —*family*

**Memorial Offerings**

THE SANCTUARY LAMP CANDLE which lights the Blessed Sacrament  
Chapel has been offered in loving memory of

**+Dabrowski & Wilk Families**  
—*Emily Dabrowski & Ruth Wella*

++ PLEASE PRAY FOR THOSE WHO HAVE DIED ++





# Merry Christmas

## Flight 2022 Instructions

Good morning and welcome to Flight 2022. We are prepared to take off into the New Year.

Please make sure your Positive Attitude and Gratitude are secured and locked in the upright position. All self-destruct devices: pity, anger, selfishness, pride, and resentment should be turned off at this time. All negativity, hurt, and discouragement should be put away.

Should you lose your Positive Attitude under pressure during this flight, reach up and pull down a prayer. Prayers will automatically be activated by Faith. Once your Faith is activated, you can assist other passengers who are of little faith.

There will be NO BAGGAGE allowed on this flight. God, our Captain, has cleared us for take-off.

Destination – GREATNESS!

Wishing you a New Year filled with new HOPE, new JOY, and new BEGINNINGS!

Stay Blessed!

And welcome in 2022.



**We remind all parishioners and friends that the first two benches/pews on the left and right facing the front of the altar are reserved for people who have difficulty walking or moving about in church. We encourage those who are challenged with ambulatory problems to benefit from these “reserved seats”, so that you may have easy access to the Holy Eucharist at Communion time.**



Celebration  
of the  
Sacrament  
of  
Confirma-  
tion

We are privileged to celebrate the sacrament of Confirmation on Tuesday, May 17, 2022. Bishop John Flesey will confer the sacrament on 37 of our young people. Every year we offer this privilege to our adult parishioners, 18 and over who have not been confirmed. If you, or someone you know wish to receive this sacrament, please contact Sister Vicky at 973-777-9505 (office) or 973-777-5154 (convent) for more information. Classes begin on February 24, 2022. Baptismal certificate is required at the first class.

You are cordially invited to join  
*The Wallington Pulaski Memorial Association*

on Saturday, February 26, 2022  
for the Sashing of

*The Honorable Mrs. Władzia Plewa*  
*The 2022 Wallington Contingent Marshal*

*Julia Blasiak - 2022 Miss Polonia*  
*Aleksandra Brynczka - 2022 Junior Miss Polonia*  
*Victoria Sliwecka - 2022 Little Miss Polonia*

at the Cracovia Manor  
196 Main Avenue, Wallington, NJ 07057

Cocktail Hour begins at 6:00pm  
followed by Sashing Ceremony, Dinner, and Dancing.  
Music by Zambrowiacy

For tickets & reservations please contact:  
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WallingtonPulaski@gmail.com

Donations: \$80.00 Adult  
\$40.00 Student (13yrs – 20yrs)  
\$20.00 Child (3yrs – 12yrs)

Please make checks payable to Wallington Pulaski Memorial Association

Deadline to purchase tickets is February 11, 2022.

Advanced Reservations Required. No Tickets Will Be Sold At The Door. No Refunds.



## Global Synod Announced by Pope Francis

In early October Pope Francis launched a two year “Synod on Synodality,” that is, “A call to all members of the Catholic Church across the world to enter a process of listening to the Holy Spirit and each other in order to discern the path we must walk together.”

While the Synod of Bishops took place up until now as a gathering of Bishops with and under the authority of the Pope, the church realizes that Synodality as explained to us will be better realized in three stages: Prayer time, Listening time and Dialogue time.

Although the Synod itself will last from December 20 until October 2023, our responsibility as a local church is to pray, listen to each other and dialogue with each other to help chart the future of the global church.

As a local church we will pray the Synod Prayer before weekend Masses.

As a church we are to reflect on the following questions in our homes and return our responses to the church.

1. How have we experienced the power of the Holy Spirit in my (our) life?
2. In what ways do I (we) see the Holy Spirit working in our parish?
3. What steps can we take in our parish to grow better in walking together as a Church?

We are asking that you please take the time to answer these question and return your responses in an envelope marked “Synod” to the Parish Office or place it in the collection basket by the February 12 –13 weekend. If you have any questions please do not hesitate to call our parish Synod facilitators: Sister Vicky or Sister Lisa.

The people of Most Sacred Heart Church have always been a good and vibrant faith-filled community –but we can always aim at being better. We sincerely hope that you will take the time to pray, listen to each other at home, dialogue and respond.

In Christ,

V. Rev. Canon Felix R. Marciniak, Pastor

## ŚWIATOWY SYNOD OGŁOSZONY PRZEZ

### PAPIEŻA FRANCISZKA

W październiku 2020 roku Papież Franciszek otworzył “Synod o synodalności” (podążaniu wspólną drogą), który jest „powołaniem każdego wierzącego katolika na całym świecie do „włączenia się w słuchanie Ducha Świętego i siebie nawzajem tak, aby każdy poznał drogę, którą musimy podążać razem”. Do tej pory Synod był spotkaniami Biskupów, pod przewodzeniem Papieża, jednak teraz Kościół stwierdził, że Synod będzie lepiej zrozumiany, gdy zostanie zrealizowany w trzech częściach: modlitwa, słuchanie i czas dialogu.

Pomimo tego, że Synod będzie trwał aż do października 2023 roku, naszą odpowiedzialnością, jako kościoła lokalnego już teraz, jest modlić się, słuchać uważnie tego, co mamy do powiedzenia i prowadzić dialog, który będzie miał wpływ na Kościół na całym świecie. W naszym kościele będziemy modlić się specjalną modlitwą za Synod przed Mszami św. w każdy weekend.

Prosimy zastanowić się i odpowiedzieć na następujące pytania:

1. W jaki sposób odczuwasz moc Ducha Świętego w swoim (naszym) życiu?
2. W jaki sposób dostrzegam działanie Ducha Świętego w naszej parafii?
3. Jakie działania możemy podjąć w naszej parafii, aby wzrastać we wspólnym podążaniu za Chrystusem jako Kościół?

Drodzy Parafianie, prosimy o rozważenie odpowiedzi na te pytania i złożenie ich w kopertach z napisem SYNOD w kancelarii parafialnej, lub w czasie kolekty, do weekendu 12 -13 lutego. Jeśli macie jakieś pytania, proszę zwrócić się do naszych parafialnych mediatorów, zajmujących się Synodem: Siostry Vicky lub Siostry Lisy.

Parafianie tutejsi zawsze byli dobrą i żywą wspólnotą – ale możemy zawsze być lepsi, mierzyć wyżej. Mamy nadzieję, że poświęcicie czas na modlitwę, refleksję, dialog i podzielenie się Waszymi przemyśleniami.

W Chrystusie,

Ks. Kanonik Felix R. Marciniak, Proboszcz

Today the Church celebrates the Feast of the Baptism of Our Lord. This brings to an end the season of Christmas. The Church recalls Our Lord's second manifestation or epiphany which occurred on the occasion of His baptism in the Jordan. Jesus descended into the River to sanctify its waters and to give them the power to beget sons of God. The event takes on the importance of a second creation in which the entire Trinity intervenes.

In the Eastern Church this feast is called Theophany because at the baptism of Christ in the River Jordan God appeared in three persons. The baptism of John was a sort of sacramental preparatory for the Baptism of Christ. It moved men to sentiments of repentance and induced them to confess their sins. Christ did not need the baptism of John. Although He appeared in the "substance of our flesh" and was recognized "outwardly like unto ourselves", He was absolutely sinless and impeccable. He conferred upon the water the power of the true Baptism which would remove all the sins of the world: "Behold the Lamb of God, behold Him Who takes away the sin of the world".

Many of the incidents which accompanied Christ's baptism are symbolical of what happened at our Baptism. At Christ's baptism the Holy Spirit descended upon Him; at our Baptism the Trinity took its abode in our soul. At His baptism Christ was proclaimed the "Beloved Son" of the Father; at our Baptism we become the adopted sons of God. At Christ's baptism the heavens were opened; at our Baptism heaven was opened to us. At His baptism Jesus prayed; after our Baptism we must pray to avoid actual sin.

— Excerpted from Msgr. Rudolph G. Bandas



### **Customs on the Feast of the Baptism of the Lord**

In the Ukraine the faithful gather in the front of the church where a cross of ice is placed. Since there are no rivers near churches, a tub is filled with water and is placed in front of the ice cross. During special and very unique services the water is blessed and brought home. This is taken in before breakfast is eaten. The remains are kept during the year to keep the home safe from fire, lightning and sickness.

The priest visits his parishioners to bless their homes with the holy water that the New Year may be one of cooperation with the gift of God; His Son and the participation in the Life He has come to lead us in toward Salvation. The evening meal is very much a repeat of the Holy Supper except that there are no restrictions on meat and dairy products. It starts with *Kutia*, which has been saved from Christmas Eve.

# FORTY HOURS DEVOTION

## What is the Forty Hours Devotion?

The Forty Hours Devotion is an opportunity to gather as a community before the Blessed Sacrament and to pray before the Lord in solemn adoration. It gives us time to deepen our appreciation of the importance of the mystery of the eucharist in our lives. Traditionally it begins with a celebration of Mass. At the end of this opening Mass the Blessed Sacrament is exposed and over a period of a few days the faithful are given the opportunity to assemble in prayer before the exposed Blessed Sacrament. The form of prayer to be prayed can be done in diverse ways. The celebration then will end with the celebration of Mass.

In the celebration of the Forty Hours Devotion we are able to witness a fuller expression of our theology of the Eucharist. It is first and foremost about our participation in the Paschal Mystery through our celebration of Mass. In the celebration of Mass we participate directly in the saving acts of Christ and by the grace of the Holy Spirit unite the sacrifices of our lives with the one sacrifice of Christ on the cross. It is in this way that we give praise and thanksgiving to God for Jesus and participate in the true worship of our God by which we are sanctified as His holy people. This leads us then to live out our lives more fully in Christ. This devotion also gives an opportunity to give voice to our belief in the Real Presence of Christ in the Eucharistic elements. As the community gathers in prayer before the exposed Blessed Sacrament, it witnesses to our belief, as a Church, that what is before us is bread no longer but truly the Body of Christ.

## What is the history of the Forty Hours Devotion?

The exact origin of the Forty Hours Devotion is not known. The first clear attestation for its celebration comes from Milan in 1527. In its inception it was celebrated as reparation for the sins of the community and was motivated to offer prayers to God for protection during the crisis of war. The practice of celebrating Forty Hours Devotion spread rapidly from this point. This may be attributed to various reasons such as the quick approval granted to it by Pope Paul III in 1539. Furthermore, the support of St. Anthony Maria Zaccaria and Saint Philip Neri, who introduced its celebration into Rome in 1550, helped to extend its celebration beyond Milan. Finally, as it was introduced to more places this practice rapidly became popular with the lay faithful.

In time the purpose for celebrating Forty Hours Devotion started to be transformed. This change is witnessed in 1560 by the bull promulgated by Pope Paul IV. He states that the devotion is an imitation of the forty days of fasting of the Lord in the desert, and the time of unceasing prayer called for in scripture and by the early church. This transformation continued such that by the time of the eighteenth century this devotion became primarily eucharistic in nature and centered on thanksgiving for the mystery and gift of the eucharist.

From the eighteenth century onward the rules for celebrating the Forty Hours Devotion were heavily influenced by Pope Clement XII who published in 1731 the *Instructio of Clementina*. This document gave detailed instructions for how this devotion was to be celebrated in the city of Rome. The *Instructio* became the basis for the further development of Forty Hours throughout the Church. It was very detailed in how the celebration was to occur and what the expectations around its celebration would entail. Other dioceses used this as the foundation for their celebration of the devotion such was the case in the United States. These rules for celebration did not change until the Second Vatican Council. The present rules for celebrating Forty Hours Devotion can be found in the *Order for the Solemn Exposition of the Holy Eucharist* published by the United States Conference of Catholic Bishops in 1992. This document is an adaptation of the Roman Ritual: Holy Communion and Worship of the Eucharist outside Mass.

## Why are we celebrating the Forty Hours Devotion now?

The Holy Father has designated this year as the Year of the Eucharist. With this declaration, His Holiness is presenting the Church with a wonderful opportunity to explore, develop, and deepen our appreciation of the Eucharist. The primary setting for the promotion of a life centered in the Eucharist is, of course, the celebration of Mass, but the Church also offers other means of deepening a Eucharistic-centered faith. One such practice is adoration where we gather to pray before the Lord as his presence is revealed to us in the mystery of the eucharistic bread which is truly the Body of Christ. The Forty Hours Devotion gives us the opportunity to come as a community to pray before the Lord in solemn adoration. The Church recommends such solemn adoration at least once a year for each parish. We have, in a sense, a special impetus to do such this year with the Pope declaring this the Year of the Eucharist.

# Welcome

# New Parishioners!

Witamy

Nowych Parafian

CHURCH OF THE MOST SACRED HEART OF JESUS		<u>Kościół Najświętszego Serca Jezusa</u>		
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Family Name <u>(Nazwisko)</u>			Wife's Maiden Name Nazwisko Panięskie Małżonki	
Street Address <u>(Adres)</u>				
Town/State/zip code (Miasto/Stan/Kod Pocz.)				
Home Phone # ( )		Other phone # ( )		E-Mail
First Name- ADULTS <u>Imiona -DOROŚLI</u>	Relationship <u>(pokrewieństwo)</u>	Date/Year of Birth <u>(Data/Rok Urodzenia)</u>	Baptism/Ochrzczony <u>(Yes / No) (Tak/Nie)</u>	Confirmation <u>Bierzmowany</u> Yes / No
First Names – Children <u>Imiona Dzieci-Poniżej 21</u> <u>(under 21 years of age)</u>	Relationship/ <u>Pokrewieństwo</u>	Date/Year of Birth <u>Data/Rok Urodzenia</u>	Baptism/Ochrzczony <u>(Yes/No)</u>	Confirmation <u>Bierzmowany</u> (Yes/No)





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