

CATHEDRAL BASILICA OF THE SACRED HEART

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His Eminence

Joseph William Cardinal Tobin, C.Ss.R.

Archbishop of Newark

Most Reverend Manuel A. Cruz

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Parochial Vicar

Reverend Jason J. Makarow

In Residence

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Weekend Assistant

Reverend Monsignor Francis R. Seymour

Weekend Assistant

Reverend Monsignor Richard F. Groncki

Rector Emeritus

Dr. Thomas DeBenedictis

Deacon

John J. Miller

Director of Music Ministries

Olfary Gutiérrez

Coordinator of Hispanic Music Ministry

Kristin Dabaghian

Associate Organist

Sister Joséfa Gonzalez, H.M.C.J.

Directress of Religious Education

Sister Ana Julia Frias, H.M.C.J.

Head Sacristan

Debra M. Loprete

Weddings Administrator

Camillus L. Mitchell

Maintenance Supervisor

CATHEDRAL TOURS

First Sunday of the month, following the 12 NOON Mass

Guided group tours are available on weekdays by appointment

CATHEDRAL BASILICA IS OPEN TO THE PUBLIC

Entrance at 89 Ridge Street

Sunday 8:00AM to 5:00PM

Monday thru Friday 7:00AM to 7:00PM

(Closed from 1:00PM – 2:00PM)

Saturday 8:00AM to 7:00PM

HOLY MASS

Saturday Evening 6:00PM (Mass of Anticipation)

Sunday 8:30AM, 10:00AM *en Español*, and 12 NOON

Weekdays Monday thru Friday at 7:30AM and 5:30PM

Wednesdays & First Fridays at 7:00PM *en Español*

Saturdays at 9:00AM *en Español*

In July and August, only one Mass is offered on weekdays at 7:30AM

Holy Days & Civic Holidays consult bulletin for Mass times

EXPOSITION OF THE MOST BLESSED SACRAMENT

Wednesdays & First Fridays from 6:00PM to 7:00PM

There is no Exposition during the months of July and August

SACRAMENT OF CONFESSION

Confessions are heard in the Chapel of Saint Ann

Wednesdays & First Fridays at 6:15PM

Saturdays at 11:30AM

There is no Confession on Wednesdays and First Fridays in July and August. Confession is available by appointment at any time.

RITE OF CHRISTIAN INITIATION OF ADULTS

Instruction in the Catholic Faith in preparation for the reception of the sacraments of initiation. Contact the cathedral office for more information.

SACRAMENT OF BAPTISM

Celebrated on designated Sundays at 1:15PM

*second Sunday of the month in Spanish
and last Sunday of the month in English*

SACRAMENT OF HOLY MATRIMONY

Arrangements are to be made **one year** in advance.

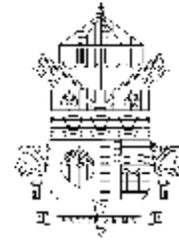
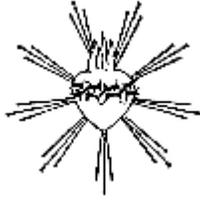
*Regular Sunday Mass attendance is required
for those preparing for the reception of the sacraments*

SACRAMENT OF THE ANOINTING OF THE SICK

You may contact the Cathedral office to request the visit of a priest to the home or hospital of someone who is ill and in need of the sacraments. Holy Communion for those who are homebound is also available upon request.

4 NOVEMBER 2018

MASS INTENTIONS FOR THIS WEEK



AT THE CATHEDRAL

The Cathedral Basilica of the Sacred Heart,
Mother Church of the Archdiocese of Newark,
welcomes and celebrates:

SUNDAY, NOVEMBER 4

THIRTY-FIRST SUNDAY IN ORDINARY TIME

8:30AM PRO POPULO
10:00AM (ESP) + Benigno Narvaez
12 NOON + Nicole & Nicolae Manuvici

Monday, November 5

7:30AM + Lawrence Pegut
5:30PM + Alfonse Rainco

Tuesday, November 6

7:30AM + Mama Gili
5:30PM + Pasquale Cicala

Wednesday, November 7

7:30AM + Mary Alice Joyner
5:30PM + Chester Tedesco
7:00PM (ESP) + Gigi Vadakkadam

Thursday, November 8

7:30AM + Richard G. Taylor
5:30PM + Holy Souls in Purgatory

Friday, November 9

Feast of the Dedication of the Lateran Basilica in Rome

7:30AM + Justin Starr Imperatore
5:30PM + Shashi Tridevi

Saturday, November 10

Pope Saint Leo the Great, Doctor of the Church

9:00AM Increase in Vocations to the Priesthood
in the Archdiocese of Newark
6:00PM Kenneth & Suzen Moye
50th Wedding Anniversary

SUNDAY, NOVEMBER 11

THIRTY-SECOND SUNDAY IN ORDINARY TIME

8:30AM + Sr. Francis Marie
10:00AM (ESP) + Aquiles Lopez
12 NOON PRO POPULO

SEPTEMBER

1/2 Special Collection: Eastern Europe
8/9 Special Collection: Catholic University of America
16 Cathedral Concert: Organist Christopher Houlihan 4:00PM
21 Red Mass 4:00PM
28 Catholic Schools Mass 1:00PM
30 Filipino Apostolate Mass 3:00PM

OCTOBER

3 Wednesdays at Noon: Organist Miguel de Jesus,
St. Anne's Church, Raritan
7 50th Anniversary of Permanent Diaconate 12 NOON
10 Wednesdays at Noon: Mezzo-Soprano Marilyn Spesak
(concert will take place in Cathedral Crypt, enter by Clifton Ave.)
17 Wednesdays at Noon: Organist Colin MacKnight
St. Thomas Church, Manhattan
20/21 Special Collection: World Mission Sunday
21 Cathedral Concert:
"Sacred Voices from the Cathedral" 4:00PM
24 Wednesdays at Noon: Organist Kirk Rich
All Saints Episcopal Church, Atlanta



THE ARCHDIOCESE REPORTS ALL ALLEGATIONS OF ABUSE

The Archdiocese of Newark takes very seriously any and all complaints of sexual misconduct by members of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform the Archdiocese immediately so that we may take appropriate action and provide support to the victim. Although the Archdiocese immediately reports all abuse allegations to the appropriate County Prosecutor, it also encourages victims to independently report such matters to the Prosecutor. Individuals who want to report an allegation of sexual misconduct to the Archdiocese may do so by calling the Victim's Assistance Coordinator of the Archdiocesan Office of Child and Youth Protection at: (201) 407-3256

The phone numbers for the County Prosecutors within the Archdiocese are:

Bergen	(201) 226-5689
Essex	(973) 753-1121
Hudson	(201) 795-6400
Union	(908) 965-3879

HOW TO REPORT ABUSE

The Archdiocese takes very seriously any and all allegations of sexual misconduct by members of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform us immediately so that we may take appropriate action to protect others and provide support to victims of sexual abuse. Individuals who wish to report an allegation of sexual misconduct may do so by calling the Archdiocesan Office of Child and Youth Protection at (201) 407-3256

A NOTICE ON BAPTISMS AT THE CATHEDRAL BASILICA

Baptisms usually take place in the Cathedral sanctuary or Baptistery. However, if there is a Cathedral event scheduled in the main sanctuary, Baptisms may take place in the Cathedral crypt.



WHAT ARE RELICS & IS THAT IN THE BIBLE ?

Relics are physical objects that have a direct association with the saints or with Our Lord. They are usually broken down into three classes. First class relics are the body or fragments of the body of a saint, such as pieces of bone or flesh.

Second class relics are something that a saint personally owned, such as a shirt or book (or fragments of those items). Third class relics are those items that a saint touched or that have been touched to a first, second, or another third class relic of a saint. With regard to third class relics, the touch does not have to be a direct touch to the relic itself. Merely touching the container that houses the relic is sufficient to bring about that transformation and effect a new relic. Scripture teaches that God acts through relics, especially in terms of healing. In fact, when surveying what Scripture has to say about sacred relics, one is left with the idea that healing is what relics "do." When the corpse of a man was touched to the bones of the prophet Elisha the man came back to life and rose to his feet (2 Kings 13:20-21). In fact, we are told that after his death Elisha's bones prophesied (Sirach 48:13-14). A woman was healed of her hemorrhage simply by touching the hem of Jesus' cloak (Matthew 9:20-22); and Mark informs us that as many as touched it were healed (Mark 6:56). The signs and wonders worked by the Apostles were so great that people would line the streets with the sick so that when Peter walked by at least his shadow might 'touch' them (Acts 5:12-15). (In other words, even Peter's shadow was healing.) When handkerchiefs or aprons that had been touched to Paul were applied to the sick, the people were healed and evil spirits were driven out of them (Acts 19:11-12).

In each of these instances God has brought about a healing using a material object. The vehicle for the healing was the touching of that object. It is very important to note, however, that the cause of the healing is God; the relics are a means through which He acts. In other words, relics are not magic. They do not contain a power that is their own; a power separate from God.

Any good that comes about through a relic is God's doing!



NOVEMBER : MONTH OF THE HOLY SOULS



As a reminder of our duty to pray for the suffering faithful in Purgatory, the Church has dedicated the month of November to the Holy Souls. The Holy Souls are those who have died in the state of grace but who are not yet free from all punishment due to their unforgiven venial sins and all other sins already forgiven for which satisfaction is still to be made. They are certain of entering Heaven, but first they must suffer in Purgatory.

The Holy Souls cannot help themselves because for them the night has come, when no man can work (John 9:4). It is our great privilege of charity that we can shorten their time of separation from God by our prayers, good works, and, especially, the Holy Sacrifice of the Mass.

2019 MASS BOOK IS NOW OPEN !

Visit the Cathedral offices to schedule a Mass for the deceased or for a special intention.

Mass requests are not scheduled over the phone, only in-person.

OFFERING MASSES FOR THE REPOSE OF SOULS



It is customary not only to visit the graves of our dearly departed, but also to have Masses offered for the eternal repose of their souls. Having a Mass offered for the repose of a soul, and offering our own prayers, is more beneficial and comforting than a card or a bouquet of flowers.

From the Catechism of the Catholic Church (CCC):
“From the beginning the church has honored the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic sacrifice, so that, thus purified, they may attain the beatific vision of God” (CCC #1032).

Contact the Cathedral Office to have a Mass offered for a relative or friend who may need our prayers!

POPE'S PRAYER INTENTION NOVEMBER 2018

That the language of love and dialogue may always prevail over the language of conflict.



www.NewPriestNJ.com

Archdiocese of Newark - Office of Vocations for Diocesan Priesthood
973.313.6190

THE MIRACULOUS MEDAL

The Blessed Virgin Mary herself designed the Medal of the Immaculate Conception – popularly known as the *Miraculous Medal*.



Our Lady appeared to Saint Catherine Labouré in 1830 and, among other things that she said

to Saint Catherine, she requested the following: *“Have a medal struck upon this model. Those who wear it will receive great graces, especially if they wear it around the neck.”* With approval of the Church, the first Medals were made in 1832 and were distributed in Paris. Almost immediately the blessings that Mary had promised began to shower down on those who wore her Medal. The devotion spread like wildfire. Marvels of grace and health, peace and prosperity, followed in its wake. Before long people were calling it the “Miraculous” Medal. In 1836, a canonical inquiry undertaken at Paris declared the apparitions to be genuine. There is no superstition, nothing of magic, connected with the Miraculous Medal. The Miraculous Medal is not a “good-luck charm”. Rather, it is a great testimony to faith and the power of trusting prayer. Its greatest miracles are those of patience, forgiveness, repentance, and faith.



God uses a Medal, not as a sacrament, but as an agent, in bringing to pass certain marvelous results.

NOVIEMBRE : MES DE LAS SANTAS ALMAS



Como un recordatorio de nuestro deber de orar por los fieles que sufren en el Purgatorio, la Iglesia ha dedicado el mes de Noviembre a las Santas Almas. Las Santas Almas son aquellas que han muerto en estado de gracia pero que todavía no están

libres de todo castigo debido a sus pecados veniales no perdonados, y todos los demás pecados ya perdonados por lo cual la satisfacción aún está por hacerse. Están seguros de entrar al Cielo, pero primero deben sufrir en el Purgatorio. Las Santas Almas no pueden ayudarse a sí mismas porque para ellas ha llegado la noche, cuando ningún hombre puede trabajar (Juan 9: 4).

Es nuestro gran privilegio de caridad en poder acortar su tiempo de separación de Dios mediante nuestras oraciones, buenas obras y, especialmente, el Santo Sacrificio de la Misa.

«¿Cuál es el primero de todos los mandamientos?»

Hoy, está muy de moda hablar del amor a los hermanos, de justicia cristiana, etc. Pero apenas se habla del amor a Dios. Por eso tenemos que fijarnos en esa respuesta que Jesús da al letrado, quien, con la mejor intención del mundo le dice: «¿Cuál es el primero de todos los mandamientos?» (Mc 12,29), lo cual no era de extrañar, pues entre tantas leyes y normas, los judíos buscaban establecer un principio que unificara todas las formulaciones de la voluntad de Dios. Jesús responde con una sencilla oración que, aún hoy, los judíos recitan varias veces al día, y llevan escrita encima: «Escucha, Israel: El Señor, nuestro Dios, es el único Señor, y amarás al Señor, tu Dios, con todo tu corazón, con toda tu alma, con toda tu mente y con todas tus fuerzas» (Mc 12,29-30).

Es decir, Jesús nos recuerda que, en primer lugar, hay que proclamar la primacía del amor a Dios como tarea fundamental del hombre; y esto es lógico y justo, porque Dios nos ha amado primero. Sin embargo, Jesús no se contenta con recordarnos este mandamiento primordial y básico, sino que añade también que hay que amar al prójimo como a uno mismo. Y es que, como dice el Papa Benedicto XVI, «amor a Dios y amor al prójimo son inseparables, son un único mandamiento. Pero ambos viven del amor que viene de Dios, que nos ha amado primero». Pero un aspecto que no se comenta es que Jesús nos manda que amemos al prójimo como a uno mismo, ni más que a uno mismo, ni menos tampoco; de lo que hemos de deducir, que nos manda también que nos amemos a nosotros mismos, pues al fin y al cabo, somos igualmente obra de las manos de Dios y criaturas suyas, amadas por Él. Si tenemos, pues, como regla de vida el doble mandamiento del amor a Dios y a los hermanos, Jesús nos dirá: «No estás lejos del Reino de Dios» (Mc 12,34). Y si vivimos este ideal, haremos de la tierra un ensayo general del cielo.

Rev. D. Ramón CLAVERÍA

LIBRO DE MISAS 2019 YA ESTA ABIERTO !

Visite las oficinas de la Catedral para apuntar una misa para los difuntos o una intención especial.

Solicitudes de misas no se tomaran por teléfono, solamente en persona.



INTENCION DEL PAPA NOVIEMBRE 2018

Para que el lenguaje del corazón y del diálogo prevalezca siempre sobre el lenguaje de las armas.

NADIE NACE siendo
SACERDOTE
¡Oremos por las Vocaciones!



MISAS PARA EL REPOSO DE ALMAS



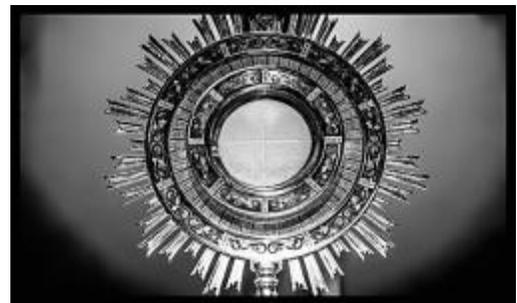
Es costumbre de no sólo visitar las tumbas de nuestros difuntos, sino también de ofrecer Misas por el descanso eterno de sus almas. Ofrecer una Misa por el descanso de almas, y nuestras oraciones propias, es más beneficioso y reconfortante que una tarjeta o un ramo de flores.

El Catecismo de la Iglesia Católica (CIC) nos enseña:

“Desde los primeros tiempos, la Iglesia ha honrado la memoria de los difuntos y ha ofrecido sufragios en su favor, en particular el sacrificio eucarístico, para que, una vez purificados, puedan llegar a la visión beatífica de Dios.”
(CIC # 1032)

Contacte la oficina de la catedral para apuntar una Misa para las almas que necesitan de nuestras oraciones!

ADORACION EUCARISTICA SEMANAL



Los Miércoles y Primer Viernes de Mes en la capilla de la Catedral, se adorara al Señor en el Santísimo Sacramento de

6:00PM a 7:00PM

La Santa Misa se celebrara a las 7:00PM y Confesiones se escuchan de 6:15PM a 6:45PM

Venga a pasar una hora con JESUS !



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