

# CATHEDRAL BASILICA OF THE SACRED HEART

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His Eminence

**Joseph William Cardinal Tobin, C.Ss.R.**

Archbishop of Newark

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*Parochial Vicar*

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*In Residence*

Reverend Robert P. McLaughlin

*In Residence*

Reverend Monsignor John E. Doran

*Weekend Assistant*

Reverend Monsignor Richard F. Groncki

*Rector Emeritus*

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*Deacon*

John J. Miller

*Director of Music Ministries*

Olfary Gutiérrez

*Coordinator of Hispanic Music Ministry*

Kristin Dabaghian

*Associate Organist*

Sister Joséfa Gonzalez, H.M.C.J.

*Directress of Religious Education*

Sister Ana Julia Frias, H.M.C.J.

*Head Sacristan*

Debra M. Loprete

*Weddings Administrator*

Camillus L. Mitchell

*Maintenance Supervisor*

## CATHEDRAL TOURS

First Sunday of the month, following the 12 NOON Mass

*Guided group tours are available on weekdays by appointment*

## CATHEDRAL BASILICA IS OPEN TO THE PUBLIC

*Entrance at 89 Ridge Street*

Sunday 8:00AM to 1:00PM

Monday thru Friday 7:00AM to 7:00PM

*(Closed from 1:00PM – 2:00PM)*

Saturday 8:00AM to 7:00PM

## HOLY MASS

Saturday Evening 6:00PM (Mass of Anticipation)

Sunday 8:30AM, 10:00AM *en Español*, and 12 NOON

Weekdays Monday thru Friday at 7:30AM and 5:30PM

Wednesdays & First Fridays at 7:00PM *en Español*

Saturdays at 9:00AM *en Español*

*In July and August, only one Mass is offered on weekdays at 7:30AM*

Holy Days & Civic Holidays consult bulletin for Mass times

## EXPOSITION OF THE MOST BLESSED SACRAMENT

Wednesdays & First Fridays from 6:00PM to 7:00PM

*There is no Exposition during the months of July and August*

## SACRAMENT OF CONFESSION

*Confessions are heard in the Chapel of Saint Ann*

Wednesdays & First Fridays at 6:15PM

Saturdays at 11:30AM

*There is no Confession on Wednesdays and First Fridays in July and August. Confession is available by appointment at any time.*

## RITE OF CHRISTIAN INITIATION OF ADULTS

Instruction in the Catholic Faith in preparation for the reception of the sacraments of initiation. Contact the cathedral office for more information.

## SACRAMENT OF BAPTISM

Celebrated on designated Sundays at 1:15PM

*second Sunday of the month in Spanish  
and last Sunday of the month in English*

## SACRAMENT OF HOLY MATRIMONY

Arrangements are to be made **one year** in advance.

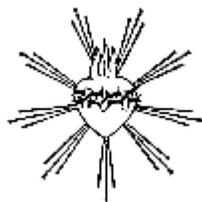
*Regular Sunday Mass attendance is required  
for those preparing for the reception of the sacraments*

## SACRAMENT OF THE ANOINTING OF THE SICK

You may contact the Cathedral office to request the visit of a priest to the home or hospital of someone who is ill and in need of the sacraments. Holy Communion for those who are homebound is also available upon request.

**17 MARCH 2019**

# MASS INTENTIONS FOR THIS WEEK



## SUNDAY, MARCH 17

### SECOND SUNDAY OF LENT

8:30AM + Servant of God, Mary Grace Bellotti  
10:00AM (ESP) + Maria Cecilia Piedad Mora  
12 NOON PRO POPULO

## Monday, March 18

Saint Cyril of Jerusalem, Bishop & Doctor of the Church

7:30AM + Mary Kerney  
5:30PM + Christina Tieng

## TUESDAY, MARCH 19

### SOLEMNITY OF SAINT JOSEPH

7:30AM + Sharon Humphreys  
5:30PM Wedding Anniversary of  
Martima & Lloyd Frederic

## Wednesday, March 20

7:30AM + Michelle Mack  
5:30PM + Mr. & Mrs. Harold Moore, Sr.  
7:00PM (ESP) + Manuel Humberto Moyano

## Thursday, March 21

7:30AM Healing of Emelina Sargentakis  
5:30PM + Cesar Cagulada

## Friday, March 22

7:30AM + Frank Gagliano  
5:30PM + Robert McNinch

## Saturday, March 23

Saint Turibius of Mogrovejo, Bishop

9:00AM (ESP) + Justa Padilla  
6:00PM + Evers & Pascual Families

## SUNDAY, MARCH 24

### THIRD SUNDAY OF LENT

8:30AM PRO POPULO  
10:00AM (ESP) + Jose & Emilia Lopez Dominguez  
12 NOON + Gettrude Miller



## AT THE CATHEDRAL

The Cathedral Basilica of the Sacred Heart,  
Mother Church of the Archdiocese of Newark,  
welcomes and celebrates:

## MARCH

- 17 Cathedral Concert: "The New Jersey Wind Symphony"  
at 4:00PM
- 24 Girl Scout Recognition Ceremony at 3:00PM
- 28 Cathedral Prayer Service at 7:30PM
- 30/31 Special Collection: "Black & Indian Missions"

## 2019 LENTEN REGULATIONS

### FOR THE ARCHDIOCESE OF NEWARK

• The days of both fast and abstinence during Lent are Ash Wednesday and Good Friday. If possible, the fast on Good Friday is continued until the Easter Vigil (Holy Saturday night) as the Paschal Fast to honor the suffering and death of the Lord Jesus, and to prepare ourselves to share more fully and to celebrate more readily His Resurrection. **The other Fridays of Lent are days of abstinence.**

On a day of fast, only one (1) full meal is permitted, and two (2) smaller meals, which, if added together, would not exceed the main meal in quantity.

Those between the ages of 18 and 59 are obliged to fast.

On a day of abstinence, **no** meat may be eaten. Those who have reached the age of 14 are obliged by the law of abstinence.

• The obligation to observe the laws of fast and abstinence "substantially," or as a whole, is a serious obligation.

• The time for fulfilling the Paschal Precept (Easter Duty\*) extends from the First Sunday of Lent, March 10, 2019 to the Solemnity of the Holy Trinity, June 16, 2019.

*\*Canon 920: All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year.*

We wish you a prayerful, holy and fruitful Lenten season.



THE ARCHDIOCESE REPORTS ALL  
ALLEGATIONS OF ABUSE

The Archdiocese of Newark takes very seriously any and all complaints of sexual misconduct by members of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform the Archdiocese immediately so that we may take appropriate action and provide support to the victim. Although the Archdiocese immediately reports all abuse allegations to the appropriate County Prosecutor, it also encourages victims to independently report such matters to the Prosecutor. Individuals who want to report an allegation of sexual misconduct to the Archdiocese may do so by calling the Victim's Assistance Coordinator of the Archdiocesan Office of Child and Youth Protection at: (201) 407-3256

The phone numbers for the County Prosecutors within the Archdiocese are:

Bergen	(201) 226-5689
Essex	(973) 753-1121
Hudson	(201) 795-6400
Union	(908) 965-3879

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### HOW TO REPORT ABUSE

The Archdiocese takes very seriously any and all allegations of sexual misconduct by members of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform us immediately so that we may take appropriate action to protect others and provide support to victims of sexual abuse. Individuals who wish to report an allegation of sexual misconduct may do so by calling the Archdiocesan Office of Child and Youth Protection at (201) 407-3256

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### A NOTICE ON BAPTISMS AT THE CATHEDRAL BASILICA

Baptisms usually take place in the Cathedral sanctuary or Baptistery. However, if there is a Cathedral event scheduled in the main sanctuary, Baptisms may take place in the Cathedral crypt.



### SECOND SUNDAY OF LENT

It was out of the abundance of his divine love that God gave a glimpse of the future glory of Christ in his risen humanity to the three disciples on that memorable occasion. And with Christ he showed two others of his faithful servants also in glory. He understood the human weakness of the disciples, and foresaw the shock to their faith which the sad scenes of the passion and crucifixion of their beloved Master would be some weeks later. So, to strengthen and forearm them for that sad trial, he gave them a glimpse of the future glory which was to be theirs, too, if they persevered. It is for this same reason that this all-important event in the life of Christ and of his Apostles has been preserved for us in the Gospels and is put before us today. Like the Apostles, we, too, believe firmly in God. We, too, are convinced that Christ was sent by God to bring us to heaven. We now have much more convincing proof that Christ was not only the Messiah, an envoy of God, but the very Son of God—something the Apostles did not then understand. But we are still very like them in our human weakness, and in our half-hearted acceptance of God's purpose for and promises to us. The Apostles had to face the awful test to their faith and trust in God, which the passion and crucifixion of Christ was for them. We now accept with gratitude and realize that Christ "had to suffer and thus enter into his glory." We even understand that the very purpose of Christ's passion was that, in spite of our mortality and weakness, we also might enter into eternal glory through his suffering, on condition that we remain true to our faith. In our moments of cool, calm reasoning we can see clearly how good God has been to us, how wonderful his love which has arranged for us an eternity of happiness, the perfect fulfillment of every rational human desire. We can also see how little God asks of us during our few short years here, in return for the everlasting happy home he has prepared for us. But unfortunately we have many moments in life in which cool, calm reasoning does not prevail. We have moments when our vices and not our virtues take charge, moments when we are prepared to sell our eternal heritage in exchange for a mess of earthly pottage. Some of us may already have bartered our heavenly home for some temporal gain or pleasure—but while there is life there is hope. We can still put things right with God. "Lord, it is good for us to be here"; it is wonderful to be adopted sons of God on the road back to our Father. It is wonderful to be assured that in death this body of ours with its pains and aches, its attraction to earthly things and worse still its propensity to sin, will give place to a glorified body. This glorified body will be free from all pain and corruption and will possess all the human spiritual gifts of intelligence and will to so much greater a degree as will enable us to appreciate and enjoy the eternal happiness in store for us.

Excerpted from *The Sunday Readings*  
by Fr. Kevin O'Sullivan, O.F.M.

## MARCH : MONTH OF SAINT JOSEPH

*"Though you have recourse to many saints as your intercessors, go especially to Saint Joseph, for he has great power with God."*

-Saint Teresa of Avila-



## POPE'S PRAYER INTENTION MARCH 2019

That Christian communities, especially those who are persecuted, feel that they are close to Christ and have their rights respected.



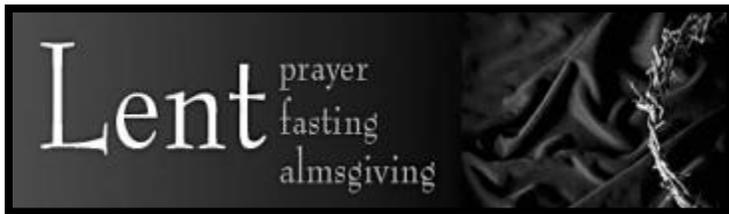
## OFFERING MASSES FOR THE REPOSE OF SOULS



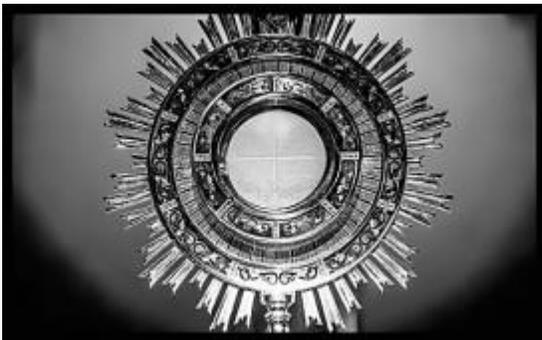
It is customary not only to visit the graves of our dearly departed, but also to have Masses offered for the eternal repose of their souls. Having a Mass offered for the repose of a soul, and offering our own prayers, is more beneficial and comforting than a card or a bouquet of flowers.

From the **Catechism of the Catholic Church (CCC)**:  
*"From the beginning the church has honored the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic sacrifice, so that, thus purified, they may attain the beatific vision of God"* (CCC #1032).

Contact the Cathedral Office to have a Mass offered for a relative or friend who may need our prayers!



## WEEKLY EUCHARISTIC ADORATION



The Blessed Sacrament is adored in the Lady Chapel on Wednesdays & First Fridays from 6:00PM to 7:00PM

*Confessions are heard from 6:15PM to 6:45PM*

Come spend an hour with **JESUS** this week!

## 10 MILES WITH JESUS

10 Mile Stations of the Cross Walking Pilgrimage from the Archdiocesan Shrine of John Paul II in Linden to the Cathedral Basilica of the Sacred Heart in Newark. The walking Pilgrimage will begin on Sunday, March 24, 2019 at 10:00AM at the Archdiocesan Shrine of St.



John Paul II (St. Theresa of the Child Jesus Parish) 131 E. Edgar Road in Linden and conclude at the Cathedral Basilica of the Sacred Heart, 89 Ridge Street in Newark around 5:00PM with the Mass celebrated by Bishop Manuel Cruz, Rector of the Cathedral Basilica.

FREE ADMISSION, however all participants must register.

To register and for additional information visit:

[www.10mileswithJesus.org](http://www.10mileswithJesus.org)

email: [info@10mileswithJesus.org](mailto:info@10mileswithJesus.org) or call: 201.220.1949

## SPRING BEREAVEMENT MINISTRY TRAINING



*Do you feel called to serve the needs of the Bereaved?*

The Spring Bereavement Ministry Support Training program is now open for registration. The course is offered by the Office of Family Life Ministries of the Archdiocese of Newark. The eight 2.5 hour sessions begin at the end of March and continues into May. Two separate classes are being held on Saturday morning & Thursday afternoons at the Archdiocesan Center. For class registration and fee information please contact: **Lauren Egan** at (973) 497-4327 or [Lauren.Egan@rcan.org](mailto:Lauren.Egan@rcan.org) Pre-registration is required; class size is limited. Participants must meet the requirements of the Safe Environment Program.

Seton Hall CEU's available with course completion.



## MARZO : MES DE SAN JOSÉ

*“Aunque tenga muchos santos por abogados, tengan particularmente a San José, que alcanza mucho de Dios.”*

-Santa Teresa de Avila-

### «Jesús subió al monte a orar»



Hoy, segundo domingo de Cuaresma, la liturgia de la palabra nos trae invariablemente el episodio evangélico de la Transfiguración del Señor. Este año con los matices propios de san Lucas. El tercer evangelista es quien subraya más intensamente a Jesús orante, el Hijo que está permanentemente unido al Padre a través de la oración personal, a veces íntima, escondida, a veces en presencia de sus discípulos, llena de la alegría del Espíritu Santo. Fijémonos, pues, que Lucas es el único de los sinópticos que comienza la narración de este relato así: «Jesús (...) subió al monte a orar» (Lc 9,28), y, por tanto, también es el que especifica que la transfiguración del Maestro se produjo «mientras oraba» (Lc 9,29). No es éste un hecho secundario. La oración es presentada como el contexto idóneo, natural, para la visión de la gloria de Cristo: cuando Pedro, Juan y Santiago se despertaron, «vieron su gloria» (Lc 9,32). Pero no solamente la de Él, sino también la gloria que ya Dios manifestó en la Ley y los Profetas; éstos —dice el evangelista— «aparecían en gloria» (Lc 9,31). Efectivamente, también ellos encuentran el propio esplendor cuando el Hijo habla al Padre en el amor del Espíritu. Así, en el corazón de la Trinidad, la Pascua de Jesús, «su partida, que iba a cumplir en Jerusalén» (Lc 9,31) es el signo que manifiesta el designio de Dios desde siempre, llevado a término en el seno de la historia de Israel, hasta el cumplimiento definitivo, en la plenitud de los tiempos, en la muerte y la resurrección de Jesús, el Hijo encarnado. Nos viene bien recordar, en esta Cuaresma y siempre, que solamente si dejamos aflorar el Espíritu de piedad en nuestra vida, estableciendo con el Señor una relación familiar, inseparable, podremos gozar de la contemplación de su gloria. Es urgente dejarnos impresionar por la visión del rostro del Transfigurado. A nuestra vivencia cristiana quizá le sobran palabras y le falta estupor, aquel que hizo de Pedro y de sus compañeros testigos auténticos de Cristo viviente.

Rev. D. Jaime GONZÁLEZ



## INTENCION DEL PAPA MARZO 2019

Por las comunidades cristianas, en especial aquellas que son perseguidas, para que sientan la cercanía de Cristo y para que sus derechos sean reconocidos.

# CUARESMA



## LAS REGLAS PARA LA CUARESMA DEL 2019 EN LA ARQUIDIÓCESIS DE NEWARK

• Los días de ayuno y abstinencia durante la Cuaresma son el Miércoles de Ceniza y el Viernes Santo. Si es posible, el “Ayuno Pascual” del Viernes Santo se continúa hasta la Vigilia Pascual (hasta la noche del Sábado Santo) para honrar el sufrimiento y la muerte del Señor Jesús, y para prepararnos para participar más plenamente de Su Resurrección. **Todos los viernes de Cuaresma son días de abstinencia.**

Se permite en un día de ayuno **una (1)** comida completa, y **dos (2)** comidas más pequeñas, las cuales, si se suman, no superaría la comida principal en cantidad.

Aquellos entre las edades de **18 y 59 años** están obligados a ayunar.

En los días de abstinencia **no** se puede comer carne. Los que han llegado a la edad de **14 años** están obligados a observar esta ley de la abstinencia.

• La obligación de respetar las leyes de ayuno y abstinencia es una obligación seria.

• El periodo para cumplir el precepto pascual\* se extiende desde el primer domingo de Cuaresma, 10 de marzo del 2019, hasta la Solemnidad de la Santísima Trinidad, 16 de junio del 2018.

*\*Canon 920: Todos los fieles, después de que han sido iniciados en la Santísima Eucaristía, están obligados por la obligación de comulgar al menos una vez al año.*

Les deseamos una cuaresma santa y fructuosa.

## VIA CRUCIS

Todos los Viernes de Cuaresma comenzando a las 7:00PM en la Catedral.



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