



CATHEDRAL BASILICA OF THE SACRED HEART

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His Eminence
Cardinal Joseph William Tobin, C.Ss.R.
Archbishop of Newark

DAILY MASS—SUMMER SCHEDULE

Monday - Friday 7:30 AM
Saturday 9:00 AM (*Español*)

WEEKEND MASS

Saturday Vigil 6:00 PM
Sunday 8:30 AM
10:00 AM (*Español*)
12:00 PM

HOLY DAYS & CIVIC HOLIDAYS

Please consult bulletin for Mass times.

SACRAMENT OF CONFESSION

Confessions are heard in the Chapel of Saint Ann.
Confession is also available by appointment at any time.

Wednesdays 6:00 PM - 6:45 PM
Saturdays 11:30 AM
First Fridays 6:00 PM - 6:45 PM

CATHEDRAL TOURS

First Sunday of the month, following the 12 NOON Mass
Guided group tours are available on weekdays by appointment



WELCOME HOME!

You belong here!

The Cathedral Basilica of the Sacred Heart is the seat of the Archdiocese of Newark.
We stand in the heart of Newark as a reminder of God's steadfast love.

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18 July 2021

PARISH STAFF

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Rev. Bismarck Chau

Rector Emeritus

Rev. Msgr Richard F. Groncki

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Rev John R. Barno

In Residence

Rev Jason J. Makarow

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Sr. Joséfa Gonzalez, H.M.C.J.

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Olfary Gutiérrez

Associate Organist

Kristin Dabaghian

Communications Coordinator & Sacristan

Brandon Ocampo

Weddings Administrator

Debra M. Loprete

Maintenance Supervisor

Camillus L. Mitchell

MASS INTENTIONS FOR THIS WEEK

Sunday, July 18

SIXTEENTH SUNDAY IN ORDINARY TIME

8:30 AM	+ Antonio R. Benedetto
10:00 AM (ESP)	+ Isabel Fernandez
12:00 PM	+ Frank Megaro

Monday, July 19

7:30 AM	+ Marie Terese Tobin
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Tuesday, July 20

Saint Apollinaris, Bishop and Martyr

7:30 AM	+ Caroline Anne Marie
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Wednesday, July 21

Saint Lawrence of Brindisi, Priest and Doctor of the Church

7:30 AM	+ Anne Marie Ginty
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Thursday, July 22

Saint Mary Magdalene

7:30 AM	Protection of Babies in the Womb and their Families
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Friday, July 23

Saint Bridget, Religious

7:30 AM	Protection of Babies in the Womb and their Families
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Saturday, July 24

Saint Sarbel Makhlof, Priest

9:00 AM (ESP)	+ Julia Sumba
6:00 PM	Maruja Chavez

PLEASE NOTE

As is customary at the Cathedral Basilica, we will observe a summer schedule during the months of July and August. Beginning July 5th until September 7th, one Mass will be celebrated daily at 7:30AM in the Lady Chapel. Eucharistic Adoration on First Fridays and Wednesdays will resume on September 8th at 6:00PM

We wish you a most pleasant and enjoyable Summer!

JULY: MONTH OF THE PRECIOUS BLOOD



The Blood that coursed through the veins of Christ was a part of that Sacred Humanity made possible by the maternity of Mary. Our Lord's blood poured out on the Cross purchased our salvation, washed clean the robes of the martyrs, and gave birth to the Church as it flowed from his wounded side. The Precious Blood of Christ — now pulsing through his Mystical Body — continues

its salvific work, preserving and purifying, repairing and providing nourishment for regeneration and renewal of its members.

“Certain fashions will be introduced that will offend Our Lord very much.”
-Our Lady of Fatima-

Please remember to dress appropriately



YOUNG ADULT BIBLE STUDY

Join other young adults as we dive deep into the Readings from Mass! We meet **every Sunday after the 12 Noon Mass.**

For more information about the Bible Study, or to join the Young Adult Group, please contact Brandon Ocampo at brandon.ocampo@rcan.org!



ONLINE GIVING

Your generosity is a gift. Thank you for your support!
Tu generosidad es una ofrenda. Gracias por tu ayuda!

COLLECTION FOR THE WEEKEND OF 7/4/21:

\$3,069.00



WORSHIP & MEDITATION



FIRST READING

I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. (Jer 23:3)



PSALM

The Lord is my shepherd; there is nothing I shall want. (Ps 23)



SECOND READING

In Christ Jesus you who once were far off have become near by the blood of Christ. (Eph 2:13)



GOSPEL

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. (Mk 6:34)

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GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

There's an ordinary pine grove located on a tree farm not too far from town where life's stresses and demands seem to melt away. It is here that all that seemed so important out there no longer is and one can get lost in the rows of trees and majestic beauty. God is here and all is good. We need to connect with the Divine Source of all that is in order to understand what it is we are doing and why we are doing it. Otherwise, things stop making sense and bitterness can overcome one's spirit. It's okay to play once in a while and to discover that place of profound life and peace. People always have needs and there is constantly something to do. And while all of that is necessary and we are needed, there is also that inner solitude within that needs to be celebrated and released.

We all need a pine grove. It's that little place we can go and leave all that consumes us behind. It's a place where technology can be set aside and wonder, and awe given some time. We don't have to text, calculate, or orchestrate anything in the pine grove. It is a somewhat deserted place where all of that can be set aside and we can just be. The anger, frustration, exhaustion, discouragement, helplessness, and occasional apathy, all can fall to the ground like all of those pine needles that once held their place on the branch of a Frasier Fir. The needles can let go. We can let go. We are beings connected with Being and we all need to remember what really matters, who really matters and what life is truly all about. We need to find that place where we can rest and let go of all of the barnacles we accumulate. Rest, breathe, seek, and love.

The world will need us again when we leave the pine grove. It will all be waiting for us, beckoning for our attention. But we will have prayed and will have marveled at the silence and the beauty of goodness. We can go back, ready, and eager to listen, to help, to heal, to cry, to embrace, and attend to all that is asked of us. But, having let go of the distractions in that deserted place we will have a renewed sense of purpose. We will know better Who it is we serve and what we are meant to do. It will all be clearer now that we have been Divinely touched and refreshed.



“La compasión y el descanso”

Lecturas del Décimo Sexto Domingo del tiempo ordinario: la primera lectura es de Jeremías 23,1-6, que nos narra la tarea del profeta Jeremías, quien ejerce su profetismo en un tiempo de tensión, se dirige contra los malos pastores y gobernantes que no tienen compasión de sus ovejas, buscan su propio intereses, se enriquecen y abusando de su poder. “Ustedes han dispersado mis ovejas y las han echado en vez de preocuparse de ellas” (Jr 23,2). Jeremías da una esperanza al pueblo, porque Dios prepara para su pueblo un pastor que cuidara de las ovejas. El cumplimiento pleno de esta profecía tendrá lugar con el advenimiento de Jesucristo, de la caída de David, quien justificara a muchos por medio de su sangre derramada. Jeremías hace referencia al cuidado y atención del Mesías con todos los hombres. La segunda lectura de los Efesios 2, 13-18, san Pablo hace una descripción de la nueva condición del cristiano, que por la muerte y resurrección de Cristo, quien destruyó la muerte y lo que separaba el hombre de Dios y de los demás hombres.

El evangelio de Marcos 6, 30-34 nos relata el regreso de los Doce después de su misión y la invitación de Jesús a descansar en un lugar solitario. Terminada la labor misionera los apóstoles necesitan descansar y a su vez hacer un recuento de la experiencia misión realizada. Jesús siente compasión de la multitud que lo seguían porque

andaban extenuado y cansado como ovejas sin pastor. La compasión es el distintivo de Jesús y de sus discípulos, la cual conduce a la acción para responder a las necesidades de las gentes. Esta nos da la habilidad para comprender el sufrimiento del otro, y nos invita a desear ayudar y mitigar el sufrimiento de los demás.

Nuestra vida de cristiano es un servicio a Cristo, a la familia y a la sociedad, muchas veces está repleta de trabajo y dedicación a los demás. Muchos experimenten el cansancio del trabajo por eso se experimenta fatiga y sentimos necesidad del descanso, un descanso reparador de las fuerzas. Este descanso nos ayudara a servir mejor y con mayor calidad en atención a la esposa, al esposo a los hijos, a los hermanos y los amigos. Por lo tanto el oportuno reposo constituirá un deber. Pues, se necesita relación y descanso que nos ayude a estar mejor, a responder con una actitud compasiva con quienes vivimos. El Señor quieres que pongamos los medios para estar en buenas condiciones físicas, psicológica y espiritual.

Refiere San Agustín que cuando descansamos nosotros, dice que descansa el Señor. Pues el descanso significa acopiar fuerza, ideas, planes para amar y servir más a Dios y a los demás.

Si te sientes cansado/cansada por la fatiga que dejan los problemas y dificultades, Jesucristo es el único que puede dar descanso a nuestra vida. Jesús vino a darte descanso, si conociera su amor depositario todas tus cargas y fatigas en Él. “Vengan a mí los que van cansados, llevando pesadas cargas, y yo los aliviare. Carguen con mi yugo y aprendan de mí, que soy paciente y humilde de corazón, y sus almas encontraran descanso” (Mateo 11,28-29).



PARISH LIFE

UPCOMING EVENTS

READ THE GOSPEL AND COMPLETE A PUZZLE!

KIDS CORNER

PUZZLE

Find and circle these words from today's Gospel:

PLACE	GOING	SHEPHERD
APOSTLES	BOAT	PEOPLE
ALONE	CROWD	TEACHING

F T G E R T H A O S P
 E A L O N E L R T U E
 R P N D I T O J S H O
 B O A T O N L D I M P
 E S V R T I G T H Y L
 P T H A D O N G A C E
 N L U G T B U T S R M
 T E A C H I N G Y O A
 P S O C L W C O I W N
 G A S H E P H E R D T

SHARING THE GOSPEL

Have you ever just wanted to be alone for a while? Jesus and his disciples knew what that felt like. They wanted to be alone to talk and rest, but crowds of people were surrounding them. Even when Jesus and his disciples tried to slip away unnoticed, people followed them anyway. They arrived only to find more crowds of people. This was certainly not the quiet time they had planned on. Being patient and kind, Jesus gave up what he wanted, and he began to teach the crowds.

PRAYER

Dear God, thank you that Jesus gave up what he wanted, just so he could help other people. Help me to follow his example. Amen.

MISSION FOR THE WEEK

Spend some alone time with Jesus tonight. If you get interrupted because someone else needs help, that's okay. Go help, and then come back to your alone time with Jesus again.



SUNDAY, JULY 18, 2021 | 16th SUNDAY IN ORDINARY TIME

CLP

Agosto 6th

Noche de Reflexión para Familias (Español) 7pm - 9pm

Invitado Especial: Fr Augustino Torres, C.F.R.

"San Jose, Sosten de la Familia"

THE ARCHDIOCESE REPORTS ALL ALLEGATIONS OF ABUSE

The Archdiocese of Newark takes very seriously any and all complaints of sexual misconduct by members of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform the Archdiocese immediately so that we may take appropriate action and provide support to the victim. Although the Archdiocese immediately reports all abuse allegations to the appropriate County Prosecutor, it also encourages victims to independently report such matters to the Prosecutor. Individuals who want to report an allegation of sexual misconduct to the Archdiocese may do so by calling the Victim's Assistance Coordinator of the Archdiocesan Office of Child and Youth Protection at: (201) 407-3256

The phone numbers for the County Prosecutors within the Archdiocese are:

Bergen	(201) 226-5689
Essex	(973) 753-1121
Hudson	(201) 795-6400
Union	(908) 965-3879

HOW TO REPORT ABUSE

The Archdiocese takes very seriously any and all allegations of sexual misconduct by members of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform us immediately so that we may take appropriate action to protect others and provide support to victims of sexual abuse. Individuals who wish to report an allegation of sexual misconduct may do so by calling the Archdiocesan Office of Child and Youth Protection at (201) 407-3256

AVISO

Como de costumbre en la Catedral Basílica, observaremos un horario de verano durante los meses de julio y agosto.

A partir del 5 de julio hasta el 7 de septiembre, una misa sera celebrada de lunes a viernes a las 7:30AM en la Capilla.

Adoración Eucarística los primeros viernes del mes y los miércoles se reanuda el 8 de septiembre a las 6:00PM

Les deseamos un verano agradable y placentero !

RECEIVING COMMUNION

It is good to remind ourselves of the reverence needed when we receive the Body and Blood of Christ. When we approach the altar, if receiving on the hand, please remove any gloves beforehand. Remember to bow slightly without being ostentatious and reply "Amen". The Body of Christ is to be consumed immediately after it is received.

PLEASE NOTE

OFFICE SUMMER SCHEDULE

Office will close at 2 PM and reopen at 5 PM every Friday during Summer

We wish you a most pleasant and enjoyable Summer !

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