



CATHEDRAL BASILICA OF THE SACRED HEART

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His Eminence, **Cardinal Joseph William Tobin, C.Ss.R.**, Archbishop of Newark

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@NewarkBasilica

RECEPTION (OFFICE) HOURS

Monday — Friday 9:00 AM — 7:00 PM
Saturday 9:00 AM — 4:00 PM

VISITING & PRIVATE PRAYER

Please enter through 89 Ridge Street (Rectory Entrance).

PLEASE NOTE: The church may be closed for a wedding or for a private event. Thank you for your consideration!

DAILY MASS TIMES

Monday — Friday 7:30 AM
Tue, Thur, & Fri 5:30 PM
Wed & First Friday 7:00 PM
Saturday 9:00 AM (*Español*)

WEEKEND MASS TIMES

Saturday Vigil 5:00 PM
Sunday 8:30 AM
10 AM (*Español*)
12 Noon

HOLY DAYS & CIVIC HOLIDAYS

Please consult bulletin for Mass times.

EUCCHARISTIC ADORATION

Eucharistic Adoration takes place Wednesdays and First Fridays at 6:00 PM in Lady Chapel.

RECONCILIATION TIMES

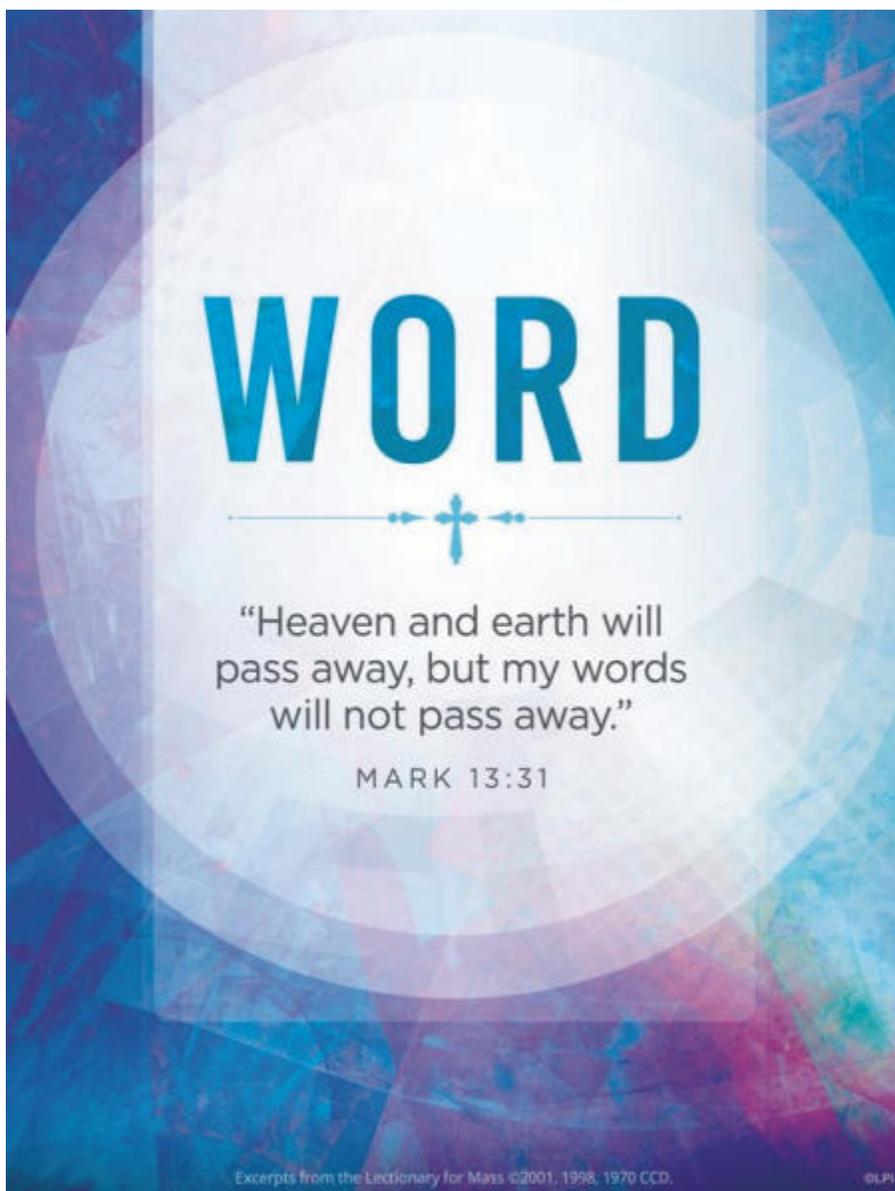
Whether is has been 10 years, or 10 months or 10 days, God is waiting for you. Come experience the mercy of a Father who loves and forgives you.

Wed & First Friday 6:00 PM — 6:45 PM
Saturday 11:30 AM — 12:30 PM

Confessions are heard in the Chapel of St. Anne. Confessions are also available by appointment at any time.

TOURS OF THE CATHEDRAL BASILICA

First Sunday of the Month, following the 12 Noon Mass. Those interested can meet near the pulpit at 1:30 pm. *Guided group tours are available on weekdays by appointment.*



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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NOVEMBER 14, 2021 • 33RD SUNDAY IN ORDINARY TIME

WELCOME HOME

You belong here!

The Cathedral Basilica of the Sacred Heart is the seat of the Archdiocese of Newark. We stand in the heart of Newark as a reminder of God's steadfast love.

OUR TEAM

CLERGY

Rev. Bismarck Chau

Rector

Rev. Msgr Richard F. Groncki

Rector Emeritus

Rev John R. Barno

Parochial Vicar

Rev Jason J. Makarow

In Residence

Dr. Thomas DeBenedictis

Deacon

FAITH FORMATION

Sr. Joséfa Gonzalez, H.M.C.J.

Directress of Religious Education

ADMINISTRATION & OUTREACH

Louis Loprete

Residence & Cathedral Coordinator

Robin Melleno

Assistant Administrator

Brandon Ocampo

Communications Coordinator & Young Adult Ministry

Darlene Vega Flores

Receptionist & Administrative Assistant

WEDDING MINISTRY

Debra M. Loprete

Wedding Administrator

Dennis Blasi

Wedding Facilitator

MUSIC MINISTRY

John J. Miller

Director of Music Ministries

Olfary Gutiérrez

Coordinator of Hispanic Music Ministry

Kristin Dabaghian

Associate Organist

MAINTENANCE DEPARTMENT

Camillus L. Mitchell

Maintenance Supervisor

MASS INTENTIONS

Sunday, November 14 • 33rd Sunday in Ordinary Time

5:00 PM (SAT EVE)

+ Henry Hartmann

8:30 AM

Pro Populo (The People of the Parish)

10:00 AM (ESP)

+ Delina Figueroa

12:00 PM

+ Elena Lengyel & Petre Lengyel

Monday, November 15

7:30 AM

Special Intention of Fr. John Barno

Tuesday, November 16

7:30 AM

Special Intention — for the Healing of Lucina Janusc

5:30 PM

For the Holy Souls in Purgatory

Wednesday, November 17 • Memorial of St. Elizabeth of Hungary

7:30 AM

Suzanne Marie and Sandra Kay

7:00 PM

+ Francisco O. de Leon

Thursday, November 18

7:30 AM

Richard Drown

5:30 PM

+ Rita Verdibello

Friday, November 19

7:30 AM

+ Alice M. Bryant

5:30 PM

For the Holy Souls in Purgatory

Saturday, November 20

9:00 AM (ESP)

Las Intenciones Especiales de Lessly Guachiac

5:00 PM (SAT EVE)

+ James & Olympia Milano

POPE'S INTENTION FOR NOVEMBER

Pope Francis asks for our prayers for a specific intention each month. You are invited to join with many people worldwide in praying for this intention each month.

People Who Suffer from Depression

We pray that people who suffer from depression or burn-out will find support and a light that opens them up to life.



ONLINE GIVING

If you would like to support the mission of the Cathedral Basilica, please visit: www.newarkbasilica.org/give

Your generosity is a gift. Thank you for your support!
Tu generosidad es una ofrenda. Gracias por tu



SACRAMENT OF BAPTISM

Celebrated on designated Sundays at 1:30 PM.

Second Sunday of the Month in Spanish · **Last Sunday of the Month** in English

SACRAMENT OF HOLY MATRIMONY

Arrangements are to be made **one year** in advance. *Regular Sunday Mass attendance is required for those preparing for the sacraments.*

ANOINTING OF THE SICK

Please contact the parish office to request the visit of a priest to the home or hospital of someone who is ill and in need of the sacraments. Holy Communion for those who are homebound is also available upon request.

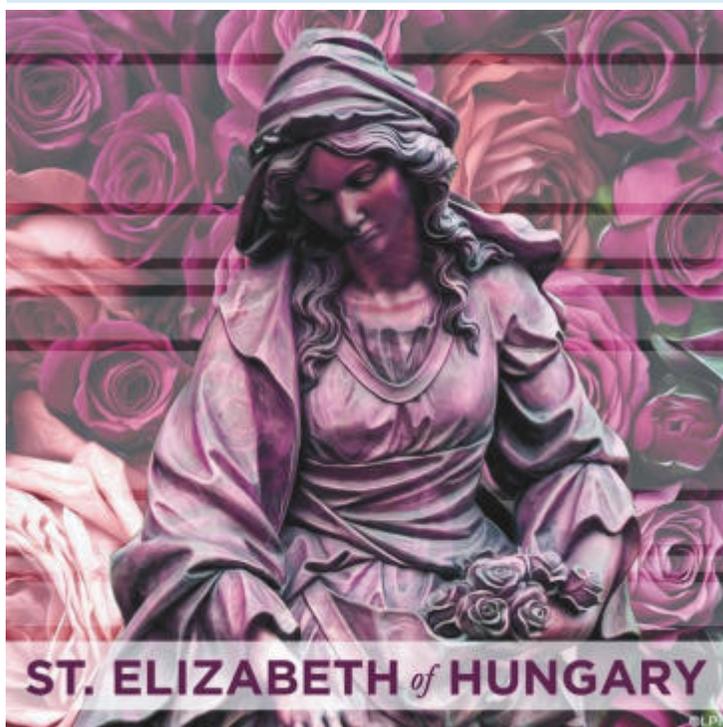
PARISH LIFE

VOLUNTEERS NEEDED

As we continue to grow and develop more opportunities for our community to encounter Christ and to grow in relationship with Him, we are in need of volunteers to serve in different capacities! We are currently in need of volunteers to cover the front desk on weekday evenings (5-7 PM). For more information, or to sign up to volunteer, please email Brandon at brandon.ocampo@rcan.org.

SYMBOLON BIBLE STUDY

Join us on Wednesdays @ 7:00 PM for Symbolon: The Catholic Faith Explained, a systematic presentation of our Catholic Faith. This study will lead you through the "big picture" of the Catholic Faith and our Creed is the guide. For more information, or to register, please visit: newarkbasilica.org/symbolon.



SAINT SPOTLIGHT: ELIZABETH OF HUNGARY

Patron of Bakers, Catholic Charities, and the Secular Franciscan Order.

Elizabeth understood well the lesson Jesus taught when he washed his disciples' feet at the Last Supper: The Christian must be one who serves the humblest needs of others, even if one serves from an exalted position.

Of royal blood, Elizabeth could have lorded it over her subjects. Yet she served them with such a loving heart that her brief life won for her a special place in the hearts of many. Elizabeth is also an example to us in her following the guidance of a spiritual director. Growth in the spiritual life is a difficult process. We can play games very easily if we don't have someone to challenge us.



WORLD DAY OF THE POOR

November 14th is World Day of the Poor. This year's theme is *"The poor you will always have with you"* (Mk 14:7).

WHO LIVES IN POVERTY (USA)?

All those who make less than the Federal government's official poverty threshold... which for a family of four is about \$25,700. People working at minimum wage, even holding down multiple jobs. Seniors living on fixed incomes. Wage earners suddenly out of work. Millions of families everywhere from our cities to rural communities.

Poverty does not strike all demographics equally. For example, in 2018, 10.6% of men, and 12.9% of women lived in Poverty USA. Along the same lines, the poverty rate for married couples in 2018 was only 4.7% - but the poverty rate for single parent families with no wife present was 12.7%, and for single-parent families with no husband present was 24.9%.

In 2018, the poverty rate for people living with a disability was 25.7%. That's nearly 4 million people living with a disability—in poverty.

Learn more about how you can encounter, educate and act at PovertyUSA.org.

Sources: How the US Census Measures Poverty, US Census Bureau; Income, Poverty, and Health Insurance Coverage in the United States: 2019, US Census Bureau (p. 18-19).

PRAYER FOR THE POOR

God of Justice, open our eyes to see you in the face of the poor. Open our ears to hear you in the cries of the exploited. Open our mouths to defend you in the public squares as well as in private deeds. Remind us that what we do to the least ones, we do to you. Amen.



SINODO SOBRE LA SINODALIDAD PARTE IV

Por el Padre Bismarck Chau

El Sínodo plantea dos preguntas fundamentales: Como Iglesia sinodal, al anunciar el Evangelio, "caminar juntos".

1. ¿Cómo está sucediendo este "caminar juntos" hoy en su Iglesia local?

2. ¿Qué pasos nos invita a dar el Espíritu para crecer en nuestro "caminar juntos"?

El objetivo de estas dos preguntas es permitir conversaciones honestas de todos los participantes. ¿Qué experiencias han tenido con la iglesia? ¿Alguien se ha sentido rechazado en lugar de acogido en la iglesia por cualquier razón, ya sea por ser divorciado, o por vivir en unión libre, orientación hacia el mismo sexo, o unión entre personas del mismo sexo? Quizás hayas sentido que la iglesia es demasiado estricta en lo que respecta al matrimonio, los padrinos para el bautismo o la confirmación. La idea es crear un entorno seguro y sin prejuicios que permita la conversación, la escucha y el discernimiento. ¿Cómo puede la iglesia caminar mejor junto con nuestros hermanos y hermanas que tienen alguna de las experiencias antes mencionadas en sus vidas?

La segunda pregunta realmente es una invitación a permitir que el Espíritu Santo nos hable durante estas conversaciones. ¿Qué tan abierto estoy a las diferentes experiencias de la iglesia con este grupo diverso de personas? ¿Cómo puedo bajar la guardia y ser abierto y sensible con aquellos que se sienten heridos, rechazados, sin el apoyo de la iglesia? ¿Cómo puedo convertirme en un conducto de Dios para el amor, la aceptación, el perdón y la reconciliación? ¿Estoy permitiendo que el Espíritu Santo me hable y se mueva en mí mientras escucho a mis hermanos y hermanas? ¿Cómo puede la iglesia caminar con nosotros ahora, en nuestro estado actual, quebrantados, heridos, sin fe, o quizás con gran gozo y llenos de fe? Quizás una última pregunta para reflexionar es, ¿qué nos impide caminar juntos?

Mientras nos preparamos como Familia Parroquial para embarcarnos en este Sínodo, comencemos ahora. Ore al Espíritu Santo para que sea la guía de nuestro tiempo juntos en conversación y discernimiento. Permítale que nos hable y nos guíe hacia donde él quiere que esté nuestra iglesia en este milenio.

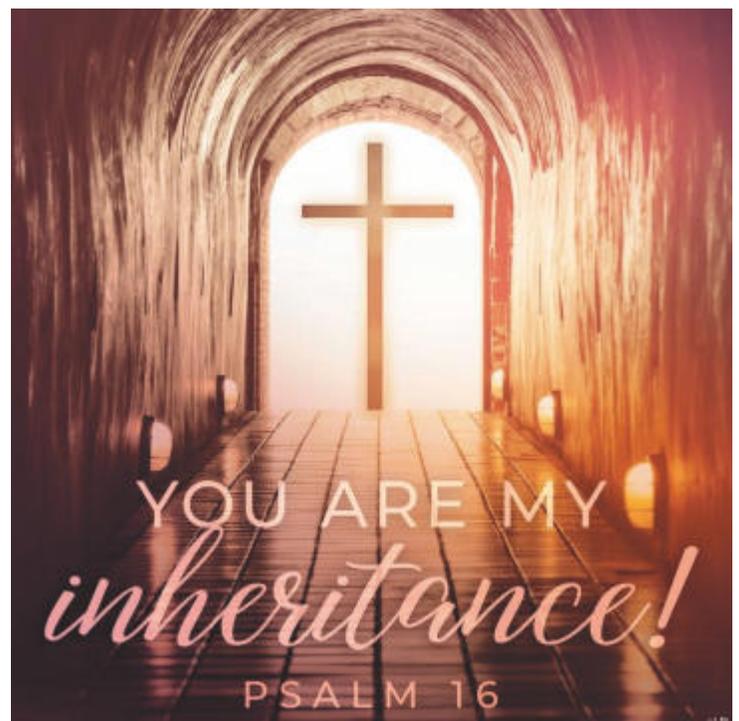


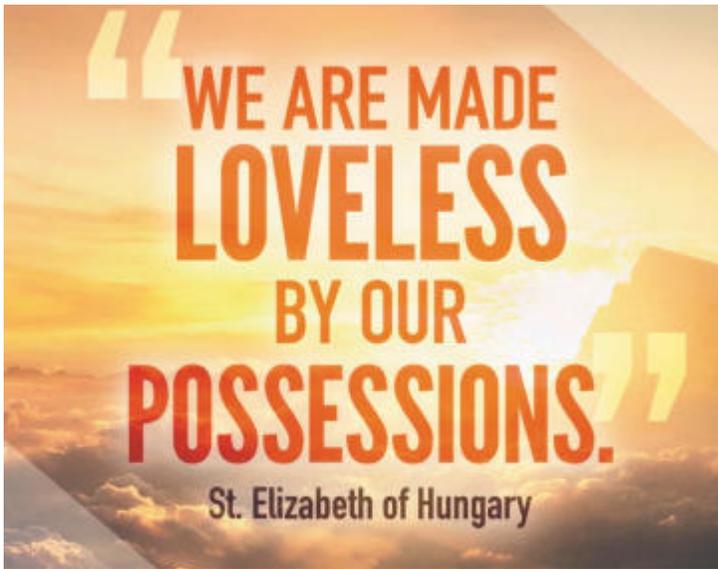
JORNADA MUNDIAL DE LOS POBRES

Hoy, el 14 de Noviembre, es la Jornada Mundial de los Pobres. El tema de este año es "A los pobres los tienen siempre con ustedes" (Mc 14:7).

ORACIÓN POR LOS POBRES

Dios de la justicia, abre nuestros ojos para que te veamos en la cara del pobre. Abre nuestros oídos para que te escuchemos en los gritos de oprimido. Abre nuestra boca para que te defendamos en público y en privado. Recuérdanos que lo que hacemos a los más pequeños, te lo hacemos a ti. Amén.





SYNOD ON SYNODALITY — PART IV

by Fr. Bismarck Chau

The Synod asks two fundamental questions:

As a synodal Church, in announcing the Gospel, “journeying together.”

- 1. How is this “journeying together” happening today in your local Church?**
- 2. What steps does the Spirit invite us to take in order to grow in our “journeying together”?**

The goal of these two questions is to allow for honest conversations from all participants. What experiences have they had with the church. Has anyone felt rejected instead of welcomed into the church for whatever reason, whether is divorce, or living in a civil union, same sex orientation, or same sex union? Perhaps you have felt that the church is too strict when it comes to marriage, god-parents for baptism or confirmation. The idea is to create a safe and non-judgmental environment that allows for conversation, listening and discernment. How can the church better journey together with our brothers and sisters who have had any of the above experiences in their lives?

The second question really is an invitation to allow the Holy Spirit to speak to us during these conversations. How open am I to the different experiences of church with this diverse group of people? How can I lower my guard and be open and sensitive to those who feel hurt, rejected, unsupported by the church? How can I become a conduit of God’s love and acceptance, forgiveness, and reconciliation? Am I allowing the Holy Spirit to talk to me and move in me as I listen to my sisters and brothers? How can the church walk with us now, as we are now, broken, hurt, without faith or perhaps with great joy and filled with great faith? Perhaps one last question to think about is what prevent us from walking together?

As we prepare as a Parish Family to embark on this Synod, let us start now praying to the Holy Spirit that he may be the guide of our time together in conversation and discernment. May we allow him to speak to us and to guide us to where he wants our church to be in this millennium.

YOUNG ADULTS

Sacred Heart Young Adults (SHYA) is the young adult ministry at the Cathedral Basilica of the Sacred Heart! SHYA is a community of men and women, 18 - 35, dedicated to forming Christ-centered, life-giving relationships that combat and heal the culture of isolation. We seek to glorify God through lives that are lived fully alive and enkindled by the Holy Spirit.

For more information, please email Brandon Ocampo at brandon.ocampo@rcan.org, or visit our website: newarkbasilica.org/young-adults.

GOSPEL MEDITATION @LPi

“And then they will see ‘the Son of Man coming in the clouds’ with great power and glory.” Take a moment to ponder these words from today’s Gospel. How does this image make you feel? For people to truly understand the significance of this message, something profound has to happen within. If we find ourselves reacting with a sense of dread or fear, we have to step back and ask why. Our answer will reveal a great deal about our relationship with God. It’s hard to fall in love with a God of whom we are afraid. God does not want us to be afraid. Nor does He want us to align our wills to His in order to avoid some kind of horrendous eternal consequence. That sounds like too much of a superficial power play on the part of God who continues to seek out His children in love.

In order for these words to carry any type of significant meaning for us, they have to resonate with and touch us on a deeper level. They have to be able to connect some dots and have meaning for us in order for this promise to change our lives. Sometimes we get preoccupied with the uncertainty of our deaths. Not knowing when or how we will eventually die can be unsettling. But, more so than needing an answer to the “when” of death, the “what” of death answer we provide has more significance. What happens to us when we die? Whether we die during the natural course of our lives or when Christ comes again, the experience is the same. If we believe that we are meant to live in union with God eternally and that death completes and does not diminish us, then it is worth our time and effort to wait in vigilant hope of the Lord’s coming in glory. Our journey back to God is something beautiful to be desired, not dreaded or feared.

Sadly, many folks believe that life is no more than a random occurrence without any purposeful direction or meaning. Death is simply death and nothing more. For them, the Second Coming of Christ and God’s eternal promise have no meaning. When we understand the truth about who we are, it changes things up. We then can see ourselves as works in progress who have the choice to either resist the inspirations of the Divine Artist or give into the wonderful creativity of His will. Life awaiting the fullness of Christ to come becomes an unfolding of Divine surprises and abundant joy. God is eternally merciful, forgiving, and welcoming. It is only when we directly reject this gift and turn our backs on Love itself that we have anything to fear.

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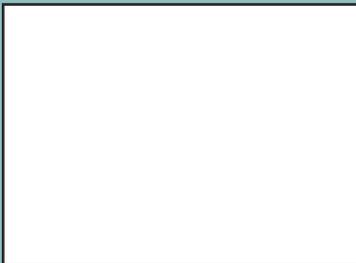
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