



CATHEDRAL BASILICA OF THE SACRED HEART

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His Eminence, **Cardinal Joseph William Tobin, C.Ss.R.**, Archbishop of Newark

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@NewarkBasilica

RECEPTION (OFFICE) HOURS

Monday — Friday 9:00 AM — 7:00 PM
Saturday 9:00 AM — 4:00 PM

VISITING & PRIVATE PRAYER

Please enter through 89 Ridge Street (Rectory Entrance).

PLEASE NOTE: The church may be closed for a wedding or for a private event. Thank you for your consideration!

DAILY MASS TIMES

Monday — Friday 7:30 AM
Tue, Thur, & Fri 5:30 PM
Wed & First Friday 7:00 PM
Saturday 9:00 AM (*Español*)

WEEKEND MASS TIMES

Saturday Vigil 5:00 PM
Sunday 8:30 AM
10 AM (*Español*)
12 Noon

HOLY DAYS & CIVIC HOLIDAYS

Please consult bulletin for Mass times.

EUCCHARISTIC ADORATION

Eucharistic Adoration takes place Wednesdays and First Fridays at 6:00 PM in Lady Chapel.

RECONCILIATION TIMES

Whether is has been 10 years, or 10 months or 10 days, God is waiting for you. Come experience the mercy of a Father who loves and forgives you.

Wed & First Friday 6:00 PM — 6:45 PM
Saturday 11:30 AM — 12:30 PM

Confessions are heard in the Chapel of St. Anne. Confessions are also available by appointment at any time.

TOURS OF THE CATHEDRAL BASILICA

First Sunday of the Month, following the 12 Noon Mass. Those interested can meet near the pulpit at 1:30 pm. *Guided group tours are available on weekdays by appointment.*



JANUARY 16, 2022 • 2ND SUNDAY IN ORDINARY TIME

WELCOME HOME

You belong here!

The Cathedral Basilica of the Sacred Heart is the seat of the Archdiocese of Newark. We stand in the heart of Newark as a reminder of God's steadfast love.

OUR TEAM

CLERGY

Rev. Bismarck Chau

Rector

Rev. Msgr Richard F. Groncki

Rector Emeritus

Rev John R. Barno

Parochial Vicar

Rev Jason J. Makarow

In Residence

Dr. Thomas DeBenedictis

Deacon

FAITH FORMATION

Sr. Joséfa Gonzalez, H.M.C.J.

Directress of Religious Education

ADMINISTRATION & OUTREACH

Louis Loprete

Residence & Cathedral Coordinator

Robin Melleno

Assistant Administrator

Brandon Ocampo

Communications Coordinator & Young Adult Ministry

Darlene Vega Flores

Receptionist & Administrative Assistant

WEDDING MINISTRY

Debra M. Loprete

Wedding Administrator

Dennis Blasi

Wedding Facilitator

MUSIC MINISTRY

John J. Miller

Director of Music Ministries

Olfary Gutiérrez

Coordinator of Hispanic Music Ministry

Kristin Dabaghian

Associate Organist

MAINTENANCE DEPARTMENT

Camillus L. Mitchell

Maintenance Supervisor

MASS INTENTIONS

Sunday, January 16 • 2nd Sunday in Ordinary Time

5:00 PM (VIGIL)

Servant of God Mary Grace Bellotti

8:30 AM

+ Jozef Krzysik

10:00 AM (ESP)

+ Ruben Ocana

12:00 PM

+ Gerald C. Melillo

Monday, January 17 • Memorial of Saint Anthony, Abbot

7:30 AM

Leonard J. Rutledge

Tuesday, January 18 • Week of Prayer for Christian Unity begins

7:30 AM

+ Katherine Ellen McFadden

5:30 PM

+ Bella Pagnota

Wednesday, January 19

7:30 AM

+ Protection of the babies in the womb

7:00 PM

+ Luis Antonio Guaman Wilka

Thursday, January 20 • Memorial of St. Sebastian, Martyr

7:30 AM

+ Charles Ferreira

5:30 PM

+ Corlenio Matias

Friday, January 21 • Memorial of Saint Agnes, Virgin and Martyr

7:30 AM

+ Palma Celiano

7:00 PM

+ Jim Dugan

Saturday, January 22 • Day of Prayer for the Legal Protection of Unborn Children

9:00 AM

Por los niños del mundo

5:00 PM (VIGIL)

For the healing of Emelina Sergentakis

POPE'S INTENTION FOR JANUARY

Pope Francis asks for our prayers for a specific intention each month. You are invited to join with many people worldwide in praying for this intention each month.

For true human fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.



ONLINE GIVING

If you would like to support the mission of the Cathedral Basilica, please visit: www.newarkbasilica.org/give

Your generosity is a gift. Thank you for your support!
Tu generosidad es una ofrenda. Gracias por tu



SACRAMENT OF BAPTISM

Celebrated on designated Sundays at 1:30 PM.

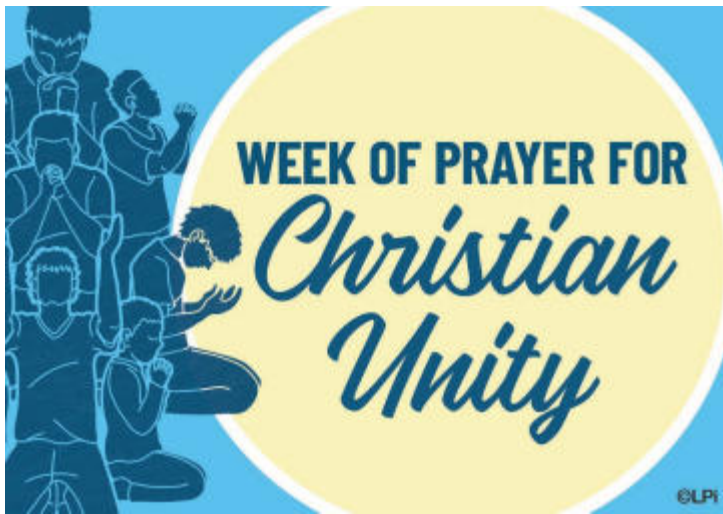
Second Sunday of the Month in Spanish · Last Sunday of the Month in English

SACRAMENT OF HOLY MATRIMONY

Arrangements are to be made **one year** in advance. Regular Sunday Mass attendance is required for those preparing for the sacraments.

ANOINTING OF THE SICK

Please contact the parish office to request the visit of a priest to the home or hospital of someone who is ill and in need of the sacraments. Holy Communion for those who are homebound is also available upon request.



PARISH LIFE

SECOND COLLECTION

Please note that there will be a second collection this weekend for the Catholic Communication Campaign. The Campaign helps the Church spread the Gospel message in the U.S. and in developing countries using modern media tools to inform, inspire, and enlighten.

SYNOD LISTENING SESSIONS

Please note that the Listening Sessions are **temporarily postponed** and will resume soon.

VOLUNTEERS NEEDED

As we continue to grow and develop more opportunities for our community to encounter Christ and to grow in relationship with Him, we are in need of volunteers to serve in different capacities! We are currently in need of volunteers to cover the front desk on weekday evenings (5-7 PM). For more information, or to sign up to volunteer, please email Brandon at brandon.ocampo@rcan.org.



CHRISTMAS COFFEE

Thank You for your support of our Christmas Coffee fundraising event! Through your support, we raised over **\$5000**, which will be used to support the maintenance and operating costs of the Cathedral. We are so grateful for the bags of coffee you purchased, used, and gifted. Thank you so very much!

Day of Prayer for the LEGAL PROTECTION OF UNBORN CHILDREN

"A great prayer for life is urgently needed, a prayer which will rise up throughout the world. Through special initiatives and in daily prayer, may an impassioned plea rise to God, the Creator and lover of life, from every Christian community, from every group and association, from every family and from the heart of every believer." - **Pope Saint John Paul II, Evangelium Vitae**

The over 60 million abortions since the 1973 decisions of *Roe v. Wade* and *Doe v. Bolton* reflect with heartbreaking magnitude what Pope Francis means by a "throwaway culture." However, we have great trust in God's providence. We are reminded time and again in Scripture to seek the Lord's help, and as people of faith, we believe that our prayers are heard. The General Instruction of the Roman Missal (GIRM), no. 373, designates January 22 as a particular day of prayer and penance, called the "**Day of Prayer for the Legal Protection of Unborn Children**": *"In all the Dioceses of the United States of America, January 22 (or Jan. 23, when Jan. 22 falls on a Sunday) shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion."* As individuals, we are called to observe this day through the penitential practices of prayer, fasting and/or giving alms.

Learn more at: www.respectlife.org

YOUNG ADULTS

Sacred Heart Young Adults (SHYA) is the young adult ministry at the Cathedral Basilica of the Sacred Heart!

SHYA is a community of men and women, 18 - 35, dedicated to forming Christ-centered, life-giving relationships that combat and heal the culture of isolation. We seek to glorify God through lives that are lived fully alive and enkindled by the Holy Spirit.

You can find us on our new pages on Facebook, Instagram, and Twitter ([@cbshyoungadults](https://www.instagram.com/cbshyoungadults))!

Do you want to get involved?

Do you want to become a better disciple of Jesus?

We are currently planning our events for the next 6 months! So we'd appreciate your ideas, input, and suggestions!

Feel free to message Brandon Ocampo at brandon.ocampo@rcan.org to share your ideas and feedback!

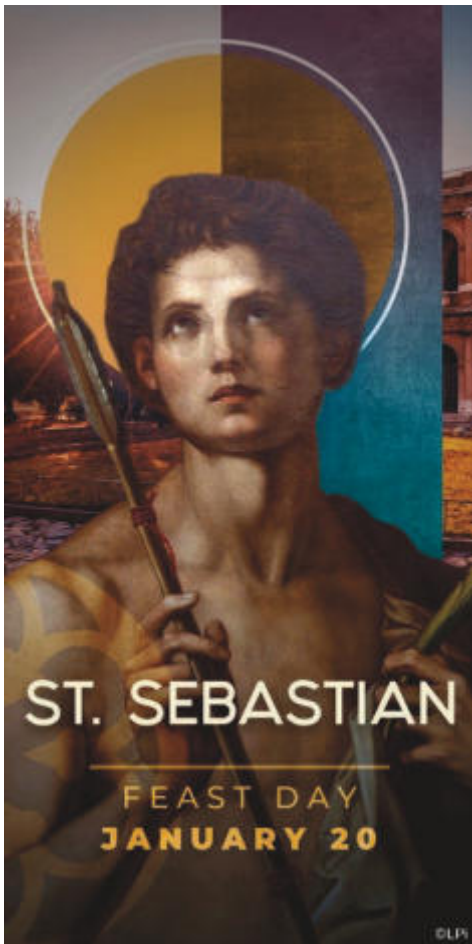
SAINT OF THE WEEK

According to his legend, Sebastian was born at Narbonne, Gaul. He became a soldier in the Roman army at Rome in about 283, and encouraged Marcellian and Marcus, under sentence of death, to remain firm in their faith. Sebastian made numerous converts: among them were the master of the rolls, Nicostratus, who was in charge of prisoners and his wife, Zoe, a deaf mute whom he cured; the jailer Claudius; Chromatius, Prefect of Rome, whom he cured of gout; and Chromatius' son, Tiburtius. Chromatius set the prisoners free, freed his slaves, and resigned as prefect.

Sebastian was named captain in the praetorian guards by Emperor Diocletian, as did Emperor Maximian when Diocletian went to the East. Neither knew that Sebastian was a Christian. When it was discovered during Maximian's persecution of the Christians that Sebastian was indeed a Christian, he was ordered executed. He was shot with arrows and left for dead, but when the widow of St. Castulus went to recover his body, she found he was still alive and nursed him back to health. Soon after, Sebastian intercepted the Emperor, denounced him for his cruelty to Christians, and was beaten to death on the Emperor's orders.

Saint Sebastian was venerated at Milan as early as the time of St. Ambrose and was buried on the Appian Way. He is patron of archers, athletes, and soldiers, and is appealed to for protection against plagues.

He is patron saint of athletes because of his physical endurance and his energetic way of spreading and defending the Faith. Sebastian is also patron to all soldiers. He entered the Roman army under Emperor Carinus in 283 in order to defend the confessors and martyrs of his day without drawing attention to himself. His efforts kept the Faith of Marcus and Marcellian firm during their persecutions, right up to the time of their martyrdom. He was declared patron of plague sufferers of his reported cures of those afflicted with many diseases.



CATHOLIC Q&A

Regarding the Faithful Departed

Question:

How can we pray for the dead throughout the year?

Answer:

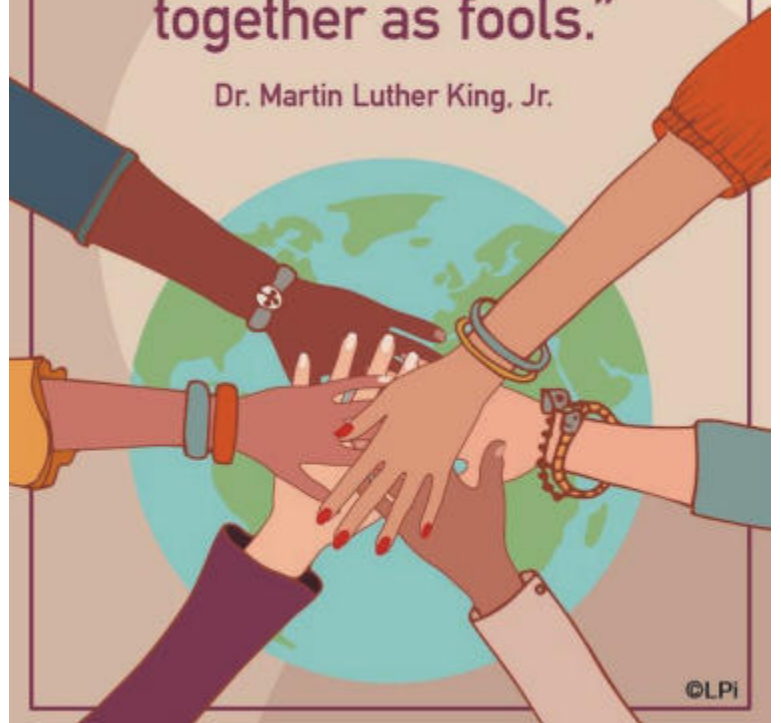
We commemorate the faithful departed on November 2nd each year. However, we can and should continue to pray for the dead. Our growth in Christian perfection takes a long time. At the time of our death, many of us might not be saints yet. But God, in His mercy, allows for those who love Him to experience purification after death. Our word for that state is Purgatory. It's the antechamber of heaven, so to speak. We know we're getting in the house, but we're not quite ready to go all the way in. There's rain to shake off our coats and dirt that's clogging our shoes.

Here on earth, we can pray for the souls in Purgatory. One way is to request that the parish offer a Mass for the intention of a specific loved one. We can also remember the departed in our daily prayers. Just as we have special intentions for family and friends here on earth, we can pray for those who have died. It's also a good act of Christian charity to pray for the forgotten, those who have no one else to pray for them. God knows who they are!

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"We must learn to live together as brothers or we will perish together as fools."

Dr. Martin Luther King, Jr.



IN THE WEDDING

Dr. Scott Hahn Reflects on the Second Sunday in Ordinary Time

Think of these first weeks after Christmas as a season of “epiphanies.” The liturgy is showing us who Jesus is and what He has revealed about our relationship with God.

Last week and the week before, the imagery was royal and filial—Jesus is the newborn king of the Jews who makes us coheirs of Israel’s promise, beloved children of God. Last week in the liturgy we went to a baptism.

This week we’re at a wedding.

We’re being shown another dimension of our relationship with God. If we’re sons and daughters of God, it’s because we’ve married into the family.

Have you ever wondered why the Bible begins and ends with a wedding—Adam and Eve’s in the garden and the marriage supper of the Lamb (compare Genesis 2:23–24 and Revelation 19:9; 21:9; 22:17)?

Throughout the Bible, marriage is the symbol of the covenant relationship God desires with His chosen people. He is the groom, humanity His beloved and sought after bride. We see this reflected beautifully in today’s First Reading.

When Israel breaks the covenant, she is compared to an unfaithful spouse (see Jeremiah 2:20–36; 3:1–13). But God promises to take her back, to “espouse” her to Him forever in an everlasting covenant (see Hosea 2:18–22).

That’s why in today’s Gospel Jesus performs His first public “sign” at a wedding feast.

Jesus is the divine bridegroom (see John 3:29), calling us to His royal wedding feast (see Matthew 22:1–14). By His New Covenant, He will become “one flesh” with all humanity in the Church (see Ephesians 5:21–33). By our baptism, each of us has been betrothed to Christ as a bride to a husband (see 2 Corinthians 11:2).

The new wine that Jesus pours out at today’s feast is the gift of the Holy Spirit given to His bride and body, as today’s Epistle says. This is the “salvation” announced to the “families of nations” in today’s Psalm.

EN LAS BODAS

Dr. Scott Hahn reflexiona sobre el 2º domingo de Tiempo Ordinario

Consideremos estas semanas posteriores a la Navidad, como una época de “epifanías”. Durante este tiempo, la Liturgia de la Palabra nos muestra quién es Jesús y qué nos ha revelado sobre nuestra relación con Dios.

El domingo pasado las imágenes fueron reales y filiales. Jesús fue mostrado como el recién nacido rey de los judíos que nos hace coherederos de la promesa de Dios a Israel. Como Israel, nosotros seremos hijos amados de Dios. Ahora, nos encontramos en una boda. Se nos muestra otra dimensión de nuestra relación con Dios. Si somos hijos suyos, es porque hemos sido incorporados a la familia divina por medio de una boda.

¿Alguna vez se han preguntado por qué la Biblia comienza y termina con la narración de una boda, la de Adán y Eva en el Paraíso, y el banquete matrimonial del Cordero (comparen Gn 2,23-24 con Ap 19,9; 21,9; 22,17)? A lo largo de la Escritura, el matrimonio es el símbolo de la relación-alianza que Dios quiere tener con su pueblo escogido. Él es el Esposo y la humanidad es su amada y muy buscada novia. En la primera lectura de hoy vemos reflejada la belleza de esta imagen.

Cuando Israel rompe esta alianza, se le compara con una cónyuge infiel (cfr. Jr 2,20-36; 3,1-13). Sin embargo, Dios le promete tomarla de nuevo y desposarse con ella para siempre, en una alianza perpetua (cfr. Os 2,18-22).

Esa es la razón por la cual Cristo realiza su primera “señal” en una fiesta nupcial. Él es el Novio divino (cfr. Jn 3,29) que nos llama a su real banquete de bodas (cfr. Mt 22,1-14). Por esta Nueva Alianza, Él se hará “una sola carne” con toda la humanidad en la Iglesia (cfr. Ef 5, 21-33). Por medio de nuestro bautismo, cada uno de nosotros ha sido prometido a Cristo, como una novia a su Esposo (cfr. 2 Co 11,2).

El vino nuevo que Jesús nos da en el banquete de hoy, es el don del Espíritu Santo dado a su novia y cuerpo, como dice la epístola de este día. Esa es la salvación anunciada a las “familias de los pueblos”, que cantamos en el salmo.

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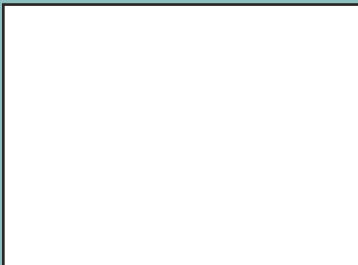
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