



CATHEDRAL BASILICA OF THE SACRED HEART

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His Eminence, **Cardinal Joseph William Tobin, C.Ss.R.**, Archbishop of Newark

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@NewarkBasilica

RECEPTION (OFFICE) HOURS

Monday — Friday 9:00 AM — 7:00 PM
Saturday 9:00 AM — 4:00 PM

VISITING & PRIVATE PRAYER

Please enter through 89 Ridge Street (Rectory Entrance).

PLEASE NOTE: The church may be closed for a wedding or for a private event. Thank you for your consideration!

DAILY MASS TIMES

Monday — Friday 7:30 AM
Tue, Thur, & Fri 5:30 PM
Wed & First Friday 7:00 PM
Saturday 9:00 AM (*Español*)

WEEKEND MASS TIMES

Saturday Vigil 5:00 PM
Sunday 8:30 AM
10 AM (*Español*)
12 Noon

HOLY DAYS & CIVIC HOLIDAYS

Please consult bulletin for Mass times.

EUCCHARISTIC ADORATION

Eucharistic Adoration takes place Wednesdays and First Fridays at 6:00 PM in Lady Chapel.

RECONCILIATION TIMES

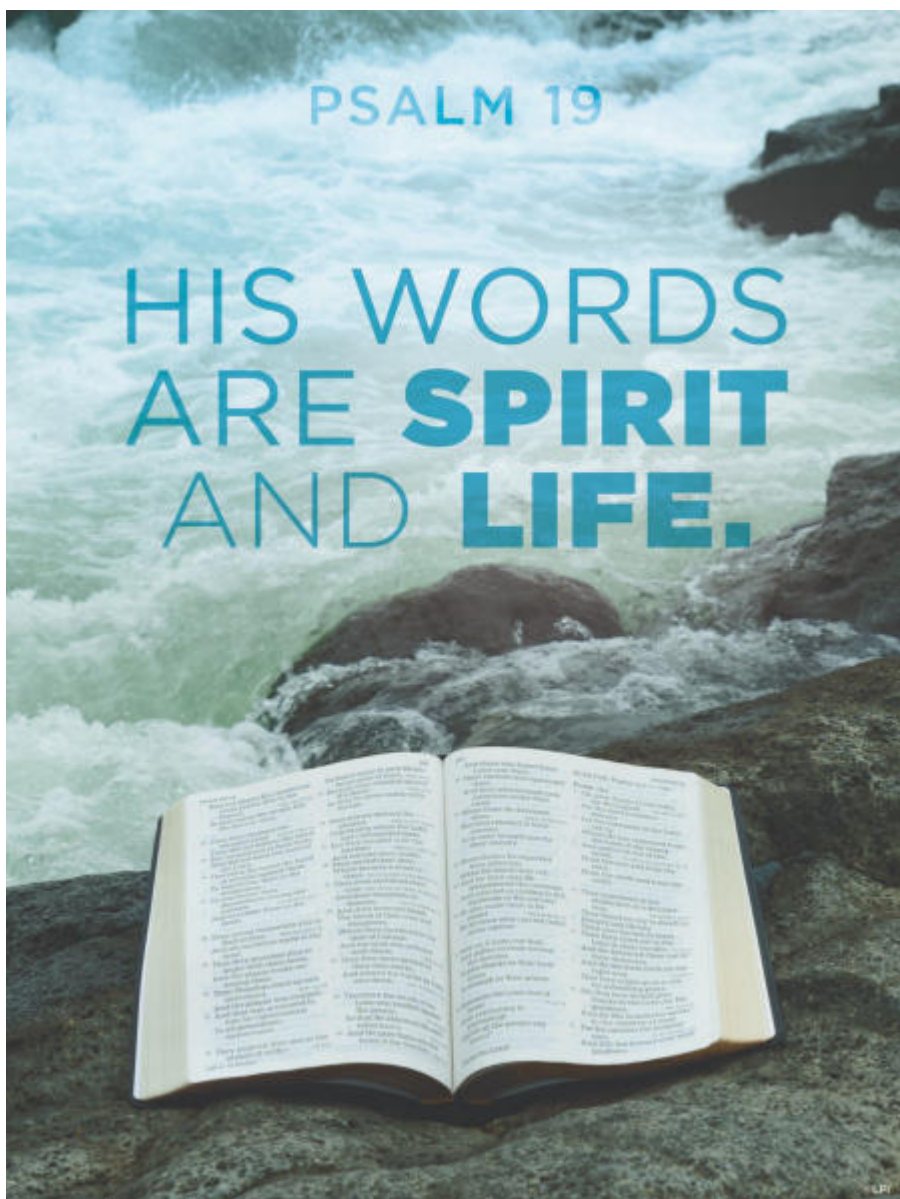
Whether is has been 10 years, or 10 months or 10 days, God is waiting for you. Come experience the mercy of a Father who loves and forgives you.

Wed & First Friday 6:00 PM — 6:45 PM
Saturday 11:30 AM — 12:30 PM

Confessions are heard in the Chapel of St. Anne. Confessions are also available by appointment at any time.

TOURS OF THE CATHEDRAL BASILICA

First Sunday of the Month, following the 12 Noon Mass. Those interested can meet near the pulpit at 1:30 pm. *Guided group tours are available on weekdays by appointment.*



JANUARY 23, 2022 • 3RD SUNDAY IN ORDINARY TIME (WORD OF GOD SUNDAY)

WELCOME HOME

You belong here!

The Cathedral Basilica of the Sacred Heart is the seat of the Archdiocese of Newark. We stand in the heart of Newark as a reminder of God's steadfast love.

OUR TEAM

CLERGY

Rev. Bismarck Chau

Rector

Rev. Msgr Richard F. Groncki

Rector Emeritus

Rev John R. Barno

Parochial Vicar

Rev Jason J. Makarow

In Residence

Dr. Thomas DeBenedictis

Deacon

FAITH FORMATION

Sr. Joséfa Gonzalez, H.M.C.J.

Directress of Religious Education

ADMINISTRATION & OUTREACH

Louis Loprete

Residence & Cathedral Coordinator

Robin Melleno

Assistant Administrator

Brandon Ocampo

Communications Coordinator & Young Adult Ministry

Darlene Vega Flores

Receptionist & Administrative Assistant

WEDDING MINISTRY

Debra M. Loprete

Wedding Administrator

Dennis Blasi

Wedding Facilitator

MUSIC MINISTRY

John J. Miller

Director of Music Ministries

Olfary Gutiérrez

Coordinator of Hispanic Music Ministry

Kristin Dabaghian

Associate Organist

MAINTENANCE DEPARTMENT

Camillus L. Mitchell

Maintenance Supervisor

MASS INTENTIONS

Sunday, January 23 • 3rd Sunday in Ordinary Time; Word of God Sunday

5:00 PM (VIGIL)

For the Healing of Emelina Sergentakis

8:30 AM

+ Savitri Persaud

10:00 AM (ESP)

+ Jose Ramon Mejia

12:00 PM

John McDonald

Monday, January 24 • St. Francis de Sale

7:30 AM

For the Healing of Elena Reyes

Tuesday, January 25 • Conversion of St. Paul, Apostle

7:30 AM

+ Vivian Spillane

5:30 PM

For the Special Intentions of Mary Rose Go & Patrick Rosac

Wednesday, January 26 • Sts. Timothy and Titus

7:30 AM

+ Palma Celiano

7:00 PM

+ Lucy Cruz

Thursday, January 27

7:30 AM

+ Norma Thompson

5:30 PM

For the Special Intentions of Mary Rose Go & Patrick Rosac

Friday, January 28 • St. Thomas Aquinas

7:30 AM

+ Bryan Ashline

5:30 PM

+ Olivia Gomez

Saturday, January 29

9:00 AM

+ Olivia Gomez

5:00 PM (VIGIL)

+ Rosario Descalzo Garcia

POPE'S INTENTION FOR JANUARY

Pope Francis asks for our prayers for a specific intention each month. You are invited to join with many people worldwide in praying for this intention each month.

For true human fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.



ONLINE GIVING

If you would like to support the mission of the Cathedral Basilica, please visit:
www.newarkbasilica.org/give

Your generosity is a gift. Thank you for your support!
Tu generosidad es una ofrenda. Gracias por tu



SACRAMENT OF BAPTISM

Celebrated on designated Sundays at 1:30 PM.

Second Sunday of the Month in Spanish · **Last Sunday of the Month** in English

SACRAMENT OF HOLY MATRIMONY

Arrangements are to be made **one year** in advance. *Regular Sunday Mass attendance is required for those preparing for the sacraments.*

ANOINTING OF THE SICK

Please contact the parish office to request the visit of a priest to the home or hospital of someone who is ill and in need of the sacraments. Holy Communion for those who are homebound is also available upon request.

PARISH LIFE

VOLUNTEERS NEEDED

As we continue to grow and develop more opportunities for our community to encounter Christ and to grow in relationship with Him, we are in need of volunteers to serve in different capacities! We are currently in need of volunteers to cover the front desk on weekday evenings (5-7 PM). For more information, or to sign up to volunteer, please email Brandon at brandon.ocampo@rcan.org.

ARCHDIOCESAN ANNUAL APPEAL

"Through your generous support of the Annual Appeal, our Archdiocese is able to form the next generation of leaders, minister to the poor and suffering, welcome those on the margins, and provide urgently needed resources so that our parishes can flourish. I am deeply grateful that parishioners continue to renew their faith in Christ and to be engaged in the vibrant life of our Church."

- Cardinal Joseph W. Tobin, C.Ss.R., Archbishop of Newark

The 2022 Annual Appeal will fund essential programs and ministries at the heart of our Catholic mission in our four counties – namely to proclaim the gospel, to pass on the faith to future generations, particularly through the celebration of the sacraments, and to care for the poor and those on the margins. Now more than ever, especially during this health crisis, our ministries and programs need your support. Will you prayerfully consider making a gift to the 2022 Annual Appeal? **To make a gift to the Annual Appeal, please visit: www.rcan.org/sharing.**

YOUNG ADULTS

Sacred Heart Young Adults (SHYA) is the young adult ministry at the Cathedral Basilica of the Sacred Heart!

SHYA is a community of men and women, 18 - 35, dedicated to forming Christ-centered, life-giving relationships that combat and heal the culture of isolation. We seek to glorify God through lives that are lived fully alive and enkindled by the Holy Spirit.

You can find us on our new pages on Facebook, Instagram, and Twitter ([@cbshyoungadults](https://www.instagram.com/cbshyoungadults))!

Do you want to get involved?

Do you want to become a better disciple of Jesus?

We are currently planning our events for the next 6 months! So we'd appreciate your ideas, input, and suggestions!

Feel free to message Brandon Ocampo at brandon.ocampo@rcan.org to share your ideas and feedback!

“
CREEP DOWN INTO
THE HEART OF JESUS.
HE ALONE CAN
COMFORT YOU IN
YOUR SUPREME
HOUR OF SORROW.
”

St. Marianne Cope

GLPI

SYNOD

The Pope would like to hear from you! Pope Francis would like to hear your thoughts and the thoughts of all in our parish. He asks each of us to reflect on these two core questions:



1. How is journeying together happening today in our parish community, campus ministry, university, school, youth group, religious congregation, or any other area of Church life that you might participate in?
2. How are we “walking together” as a Church, and what steps does the Holy Spirit invite us to take in order to grow in our journeying Sign up for one of our listening sessions to answer his call.

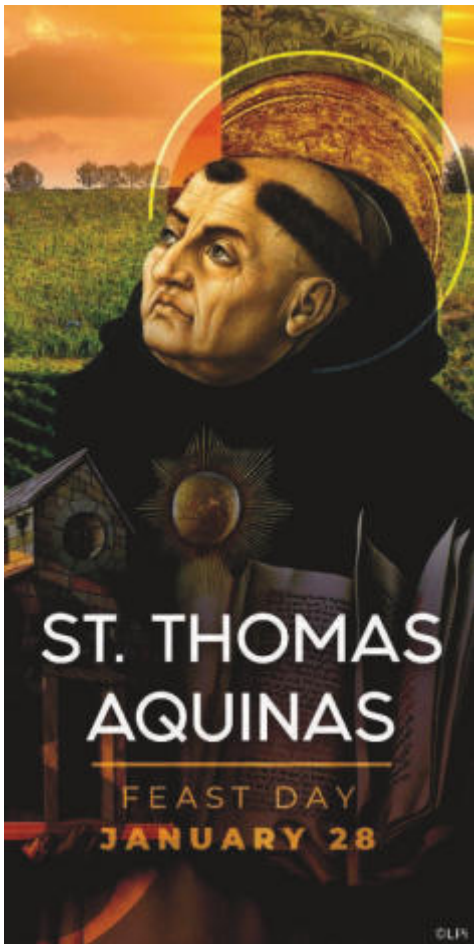
Please reflect on these questions, and come and share your thoughts at our in-person listening sessions:

- Thursday, February 17th @ 7 PM
- Sunday, February 20th @ 2:30 PM
- Saturday, February 26th @ 11 AM
- Sunday, February 27th @ 4 PM
- Tuesday, March 1 @ 9 AM

You can register for a session at:

www.newarkbasilica.org/synod

SAINT OF THE WEEK



St. Thomas ranks among the greatest writers and theologians of all time. His most important work, the *Summa Theologiae*, an explanation and summary of the entire body of Catholic teaching, has been standard for centuries, even to our own day. At the Council of Trent it was consulted after the Bible.

To a deeply speculative mind, he joined a remarkable life of prayer, a precious memento of which has been left to us in the Office of Corpus Christi. Reputed as great already in life, he nevertheless remained modest, a perfect model of childlike simplicity and goodness. He was mild in word and kind in deed. He believed everyone was as innocent as he himself was. When someone sinned through weakness, Thomas bemoaned the sin as if it were his own. The goodness of his heart shone in his face, no one could look upon him and remain disconsolate. How he suffered with the poor and the needy was most inspiring. Whatever clothing or other items he could give away, he gladly did. He kept nothing superfluous in his efforts to alleviate the needs of others.

After he died his lifelong companion and confessor testified, "I have always known him to be as innocent as a five-year-old child. Never did a carnal temptation soil his soul, never did he consent to a mortal sin." He cherished a most tender devotion to St. Agnes, constantly carrying relics of this virgin martyr on his person. He died in 1274, at the age of fifty, in the abbey of Fossa Nuova. He is the patron saint of schools and of sacred theology.

— Excerpted from *The Church's Year of Grace*, Pius Parsch

Patron: Academics; against storms; against lightning; apologists; book sellers; Catholic academies; Catholic schools; Catholic universities; chastity; colleges; learning; lightning; pencil makers; philosophers; publishers; scholars; schools; storms; students; theologians; universities; University of Vigo.

CATHOLIC Q&A

Is it Right to Sue?

Question:

Is it right to sue someone? Isn't it a way of getting revenge?

Answer:

Revenge is inflicting harm for harm's sake, the idea of an eye for an eye, a tooth for a tooth, and then some. There is often a fine line between justice and mercy, between compensation and forgiveness. Unfortunately, things can happen to us that cause harm, suffering, and damage, regardless of people's intentions. When someone is hurt, especially in such a way that special care or treatment is required, the cost of that care needs to be paid.

In a perfect world, those with special needs, handicaps, or disabilities would find the help and care they need, including those who are injured or hurt. But justice is not always forthcoming, and people are not always fair. So, using the legal system to right a wrong is sometimes the only option.

In some cases, it is the only way that people can get the help they need and deserve. However, frivolous lawsuits, or 'fishing for money' is not only unfair, but immoral as well. The law is there to protect people and making use of it when necessary is a good thing.

PUZZLE

Circle these words from today's Gospel:

SPIRIT	FREEDOM	LORD
CHOSEN	SIGHT	JESUS
POOR	SUFFERS	TRUE

I	A	M	J	L	U	I	T	L	A
S	B	C	H	O	S	E	N	V	E
U	P	A	T	R	H	A	R	T	I
F	R	E	E	D	O	M	A	W	H
F	N	H	C	A	L	E	I	W	S
E	F	O	J	E	S	U	S	H	P
R	B	D	S	M	I	W	L	G	I
S	I	G	H	T	L	P	O	O	R
T	Q	E	W	A	S	F	L	W	I
I	A	T	R	U	E	M	J	E	T

MISSION

Look up Isaiah chapter 61 and read it with your family. Then read Luke 4:14-21. Jesus kept all of those promises!

NEW DAY DAWNS

Dr. Scott Hahn Reflects on the 3rd Sunday in Ordinary Time

The meaning of today's liturgy is subtle and many-layered.

We need background to understand what's happening in today's First Reading.

Babylon having been defeated, King Cyrus of Persia decreed that the exiled Jews could return home to Jerusalem. They rebuilt their ruined temple (see Ezra 6:15-17) and under Nehemiah finished rebuilding the city walls (see Nehemiah 6:15).

The stage was set for the renewal of the covenant and the re-establishment of the Law of Moses as the people's rule of life. That's what's going on in today's First Reading, as Ezra reads and interprets (see Nehemiah 8:8) the Law and the people respond with a great "Amen!"

Israel, as we sing in today's Psalm, is rededicating itself to God and His Law. The scene seems like the Isaiah prophecy that Jesus reads from in today's Gospel.

Read all of Isaiah 61. The "glad tidings" Isaiah brings include these promises: the liberation of prisoners (61:1); the rebuilding of Jerusalem, or Zion (61:3-4; see also Isaiah 60:10); the restoration of Israel as a kingdom of priests (61:6; Exodus 19:6); and the forging of an everlasting covenant (61:8; Isaiah 55:3). It sounds a lot like the First Reading.

Jesus, in turn, declares that Isaiah's prophecy is fulfilled in Him. The Gospel scene, too, recalls the First Reading. Like Ezra, Jesus stands before the people, is handed a scroll, unrolls it, then reads and interprets it (compare Luke 4:16-17, 21 and Nehemiah 8:2-6, 8-10).

We witness in today's Liturgy the creation of a new people of God. Ezra started reading at dawn of the first day of the Jewish new year (see Leviticus 23:24). Jesus also proclaims a "sabbath," a great year of Jubilee, a deliverance from slavery to sin, a release from the debts we owe to God (see Leviticus 25:10).

The people greeted Ezra "as one man." And, as today's Epistle teaches, in the Spirit the new people of God—the Church—is made "one body" with Him.



EL ALBA DE UN NUEVO DÍA

Dr. Scott Hahn reflexiona sobre el 3° Domingo de Tiempo Ordinario

El significado de la Liturgia de este día es sutil y tiene muchos niveles de sentido.

Para comprender qué está pasando en la primera lectura de hoy, es necesario conocer sus antecedentes.

Una vez que Babilonia fue derrotada, el rey Ciro de Persia decretó que los judíos exiliados podrían volver a Jerusalén. Éstos, reconstruyeron su templo arruinado (cfr. Esd 6,15-17) y, bajo el liderazgo de Nehemías, levantaron de nuevo las murallas de la ciudad (cfr. Ne 6,15).

Todo estaba listo para la renovación de la Alianza y el restablecimiento de la Ley de Moisés como la regla de vida del pueblo. De ello trata la primera lectura de hoy, en la que Esdras lee e interpreta la Ley (cfr. Ne 8,8) y el pueblo responde con un gran "¡Amén!"

Israel se dedica de nuevo a Dios y a su Ley, como cantamos en el salmo de hoy. La escena se asemeja a la profecía de Isaías que Jesús lee en el Evangelio de este domingo.

Hay que leer todo Isaías 61. Las buenas nuevas que nos trae el profeta incluyen estas promesas: la liberación de los cautivos (61,1), la reconstrucción de Jerusalén o Sión (61, 3,4; cfr. Is 60,10), la restauración de Israel como reino de sacerdotes (61,6; cfr. Ex 19,6) y la forja de una nueva alianza eterna (61,8; cfr. Is 55,3). Todo esto es muy parecido a lo que nos dice la primera lectura.

Por su parte, Jesús declara que la profecía de Isaías se cumple en Él. La escena del Evangelio recuerda también la primera lectura. Así como Esdras, Jesús está de pie ante el pueblo, recibe un pergamino, lo desenrolla y lo interpreta (comparen Lc 4,16-17.21 con Ne 8,2-6, 8-10).

En la Liturgia de hoy atestiguamos la creación del nuevo pueblo de Dios. Esdras comenzó su lectura en el alba del primer día de un nuevo año judío (cfr. Lv 23,24). Jesús también proclama un "sábado", un gran año jubilar, una liberación de la esclavitud del pecado, la dispensa de nuestra deuda con Dios (Lv 25,10).

El pueblo aclamó a Esdras "como un solo hombre". Y, como la epístola de hoy enseña, en el Espíritu, el nuevo pueblo de Dios, la Iglesia, es hecha "un cuerpo" con Cristo.

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