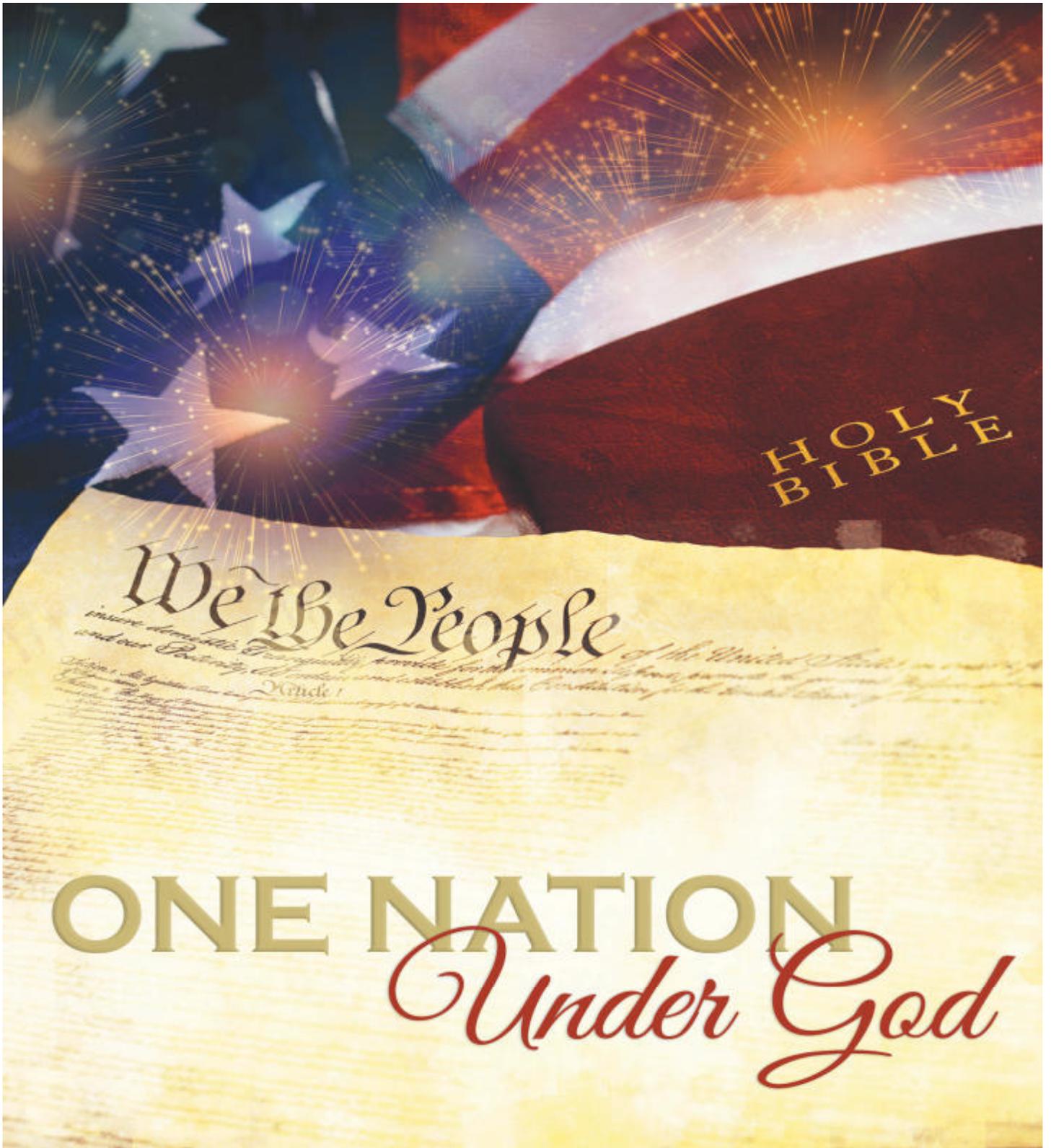


HAPPY INDEPENDENCE DAY



14TH SUNDAY IN ORDINARY TIME

SACRED HEART OF JESUS CATHOLIC CHURCH
1318 MAPLETON AVE. BOULDER, CO 80304
July 04, 2021



Welcome back to church! We no longer will be bringing communion out to the parking lot. However, we will continue to live-stream the 10:00am and 1:00pm masses for the time-being.

NOTE: The obligation to attend in-person Mass resumed **May 23: Pentecost Sunday.**

PARISH CENTER: 2312 14th St., Boulder, CO 80304; **303.442.6158**

Hours: Monday – Friday, 8 a.m. to noon and 1 to 4 p.m.

STAFF

Pastor	Father Mark Kovacik	x116
Parochial vicar	Father Tomislav Tomic	x114
Priest in residence	Father Terry Ryan, CSP	x110
	frterrystuff.blogspot.com	
Permanent deacon	Deacon David Luksch	x107
Permanent deacon	Deacon Christopher Byrne	x119
Administration director	Michelle Anderson	x112
Business manager	Patty Middleton	x108
Music director	Dr. Adam Ewing	
Front office coordinator	Gina Arvizu	x102
Religious education	Sue Zorichak	x109
Staff email	last name first initial@shjboulder.org	

PRAYER LINE prayers@shjboulder.org x118

SCHOOL: 1317 Mapleton Ave., Boulder, CO 80304; **303.447.2362**
fax 303.443.2466

Principal (interim) David Kline x102
Preschool director Janet Montgomery 303.443.0684

CRISIS PREGNANCY HOTLINE 303.494.3282

SACRAMENT OF RECONCILIATION

The Sacrament of Reconciliation does just what it says:
It reconciles us with God.

Fr. Mark and Fr. Tomislav hear confessions:

Monday, Tuesday and Thursday: 11:30 a.m.–noon

Friday: 11:30 a.m.–noon and 6–8 p.m.

Saturday: 11:30 a.m.–1 p.m.

Confessions are heard in the bride's room located in the narthex or the cry room behind the altar. Our priests also make appointments and home visits for those unable to come to the church. Call the parish center at 303.442.6158 for an appointment or a home visit.



Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and the other evil spirits who prowl about the world seeking the ruin of souls. Amen

San Miguel Arcángel, defiéndenos en la batalla. Sé nuestra defensa contra la maldad y las trampas del diablo; Que Dios lo reprenda, humildemente oramos; Y tú, príncipe de la hueste celestial, por el poder de Dios, arrojas al infierno a Satanás y a los otros espíritus malignos que merodean por el mundo buscando la ruina de las almas. Amén

MASS SCHEDULE

Saturday vigil (anticipatory): 5 p.m.

Saturday evening: Neocatechumenal Way anticipatory Mass: 7 p.m. For information, please call Carlos: 720.234.2744

Sunday: 8 a.m., 10 a.m. and 6 p.m.
1 p.m. Spanish

St Rita Mission Church, Nederland: 9:30 am

Weekday Masses

Monday – Friday, 7 a.m. and 12:10 p.m.

Anointing Mass: 7:00 a.m.. August 6, 2021

FAITH FORMATION and SACRAMENTAL PREPARATION

Baptism: Infants thru age 6

Preparation class for parents and godparents is on the first Monday of each month at 7 p.m. in the parish center. Call the parish center at 303.442.6158 to register.

Baptism: 7 years and up

Contact the parish center.

First Reconciliation: Children are eligible to prepare for this sacrament beginning in the second grade; it is a prerequisite for receiving Confirmation and First Holy Communion.

Confirmation: Conferred in the third grade. Our Archdiocese has initiated the restored order, a theologically and historically correct order of receiving Confirmation and First Holy Communion: <https://saintsdenver.com/>

First Holy Communion: Children are eligible to prepare for this sacrament beginning in the third grade, at which time they will also prepare for Confirmation.

Sacrament of Marriage: Call the parish center at least eight months in advance.

Anointing of the Sick: Call the parish center to request an anointing or email Gina: arvizug@shjboulder.org

ADORATION:

Thursday:
8 a.m.– 12 p.m.
1 p.m.– 9 p.m.

Adoration is held in the church, not the chapel.



From Our Pastor**Scapegoat**

One of the works of the evil one is to divide. He divides parents from children, husbands from wives, rich from the poor, one race from another. He divides by convincing a person that the other is fundamentally different. Another word to describe the devil is the accuser. We judge others because we are convinced that we are better than the other. We judge because we do not know the other: we do not know his or her suffering. We do not know the wounds that they have received.

The goal of our enemy is eventually to get each person alone. A person alone is a much greater prey to the lies of the deceiver. We more easily fall into traps when we do not have the help of others. An easy way to divide is to convince someone that the other is the cause of one's suffering: I am suffering, and the other is at fault and so therefore I desire to get rid of the other. If a person or a society can find a scapegoat, one believes that can one's ills can be removed by getting rid of that person. Leviticus 16:8 speaks about the tradition of a scapegoat which existed in the history of the people of Israel. A pair of goats would be chosen, and one was slaughtered. The other was the "scapegoat" on whom the priest would lay hands confessing the sins of the community. The scapegoat was sent into the wilderness carrying away the sins. It was believed that the evil spirits dwelled in the desert.

We continue to use the word "scapegoat" for a person who is blamed for the mistakes or faults of others. When a group experiences evil, there is a need to look for the cause of the suffering. Instead of looking inward, it is easier to blame another. During the holocaust in Germany, the Jewish people were wrongly blamed for the problems of society. Often, we look for a scapegoat on whom we can place blame for the difficulties that we experience. If the other is to blame, I am justified in treating that person badly since he is the cause of my suffering.

In many ways Jesus fulfilled the role of the scapegoat, prefigured in the Old Testament. The evil that was in the hearts of others was blamed on Jesus Christ. By crucifying him, it was hoped that the society of the time would be better. At the same time, He did carry away the sins of others. The scapegoat makes evident the hidden sins and disfunction. The scapegoat brings to light the sins of others. This help makes us aware of the evil that exists in the heart of mankind.

If the devil brings about division, God brings about communion, which is a movement in a completely different direction. By showing us on the cross what true love looks like, we are invited not to blame others but to look inwardly. Jesus invites us in humility to see that we are not better than the other. Seeing that we do not deserve anything, and that God has had mercy on us, we can have mercy and forgive the other. The more we acknowledge our own sins, the more we can have compassion on other sinners. When we see others as better than ourselves, we can seek to serve them and see in others the presence of God.

God is communion and we are created in the image of God. The Devil has divided us from others, from God, from nature, and from ourselves. In Jesus Christ, God is bringing about the communion for which we were created.

God bless, Fr. Mark

God bless, Fr. Mark

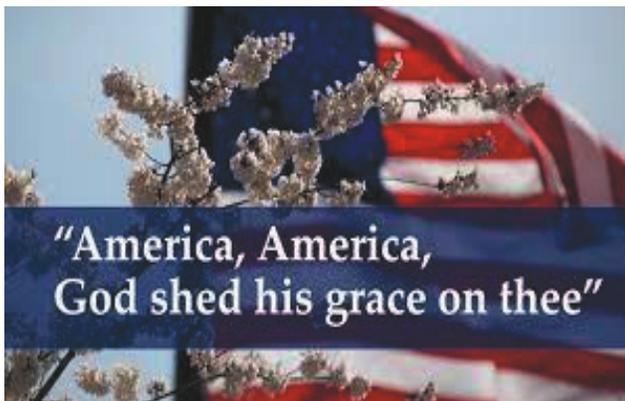
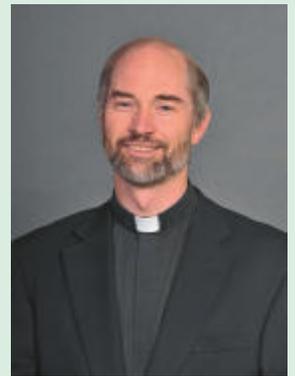


Image from: <https://www.effectivechurch.com/author/admin>

A 4th of July Prayer

"Blessed is the nation whose God is the Lord."

—Psalm 33:12

"Eternal God, stir Thou our minds and stimulate our hearts with a high sense of patriotism as we approach the Fourth of July. May all that this day symbolizes renew our faith in freedom, our devotion to democracy, and redouble our efforts to keep a government of the people, by the people, and for the people truly alive in our world.

Grant that we may highly resolve on this great day to dedicate ourselves anew to the task of ushering in an era when good will shall live in the hearts of a free people, justice shall be the light to guide their feet, and peace shall be the goal of humankind: to the glory of Thy holy name and the good of our Nation and of all mankind. Amen"

(Congressional Prayer offered by Chaplain, Reverend Edward G. Latch on Wednesday, July 3, 1974.)

**Scripture Readings
Week of July 4, 2021**

Sunday: Ez 2:2-5/Ps 123:1-2, 2, 3-4/2 Cor 12:7-10
Mk 6:1-6a

Monday: Gn 28:10-22a/Ps 91:1-2, 3-4, 14-15 ab
Mt 9:18-26

Tuesday: Gn 32:23-33/Ps 17:1b, 2-3, 6-7ab, 8b and 15
Mt 9:32-38

Wednesday: Gn 41:55-57; 42:5-7a, 17-24a/Ps 33:2-3, 10-11, 18-19/Mt 10:1-7

Thursday: Gn 44:18-21, 23b-29; 45:1-5/Ps 105:16-17, 18-19, 20-21/Mt 10:7-15

Friday: Gn 46:1-7, 28-30/Ps 37:3-4, 18-19, 27-28, 39-40/Mt 10:16-23

Saturday: Gn 49:29-32; 50:15-26a/Ps 105:1-2, 3-4, 6-7
Mt 10:24-33

**Special Remembrances This Week
July 4, 2021**

Monday: St. Anthony Zaccaria, Priest;
St. Elizabeth of Portugal

Tuesday: St. Maria Goretti, Virgin and Martyr

Friday: St. Augustine Zhao Rong, Priest, and
Companions, Martyrs

Jesus said to them, “A prophet is not without honor except in his native place and among his own kin and in his own house.” (Mk 6:4)

Prophets

We think of prophets and we think of Charlton Heston with wild hair and a booming voice, reaching out his hand to work wonders of nature by the grace of God. We think of prophets and we think of ancient Biblical history — someone far away, someone so removed from our everyday life. A prophet is someone who knows something we don't.

God is calling you to be a prophet. He is calling me. He is calling anyone who hears the truth of the Gospel. However, there is no need for the megaphone and the wild locusts. This prophet gig might not be what you're thinking.

What does a prophet do? He hears and testifies to the truth, even when it's uncomfortable, even when it's unpopular, even when it results in, as Paul says, “weaknesses, insults, hardships, persecutions and constraints.” A prophet doesn't have to be smart or rich or ordained; he doesn't even have to be particularly willing.

All a prophet has to do is listen to the truth. The truth we receive from Christ, through the Gospel and the sacraments, is a mighty gift. But it is a gift that we are not meant to simply keep for ourselves. In possessing it, we are compelled to also pass it on, to share it, to let the Spirit set us on our feet.

— Tracy Earl Welliver, MTS
©LPi

The Hebrew word for prophet is *Nebi*, which is derived from the verb *action*, “to bubble forth” like a fountain. The English word for prophet comes from the Greek word *prophetes* which means to “speak for another, especially one who speaks for a god.”

The Four Major Prophets: Isaiah, Jeremiah, Lamentations, Ezekiel, and Daniel

The Twelve Minor Prophets: Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi



Sunday: 07/04 No Mass Intentions
4th of July

Monday: 07/05 7 a.m. James Derr
12:10 p.m. Vanessa Lizarraga

Tuesday: 07/06 7 a.m. + Fr. Hermanagild Jayachandra
12:10 p.m. Anita Griffin

Wednesday: 07/07 7 a.m. Beverly Reese
12:10 p.m. Gina Arvizo

Thursday: 07/08 7 a.m. Pam Slater
12:10 p.m. John & Katherine Yarbrough

Friday: 07/09 7 a.m. + Nancy Gallagher
12:10 p.m. + Fran Waddell

Saturday: 07/10 5 p.m. Leona Michaelis

PRAY FOR OUR COMMUNITY

Martin Cardenas	Carmen Massop
Gary & Barbara Coppom	Terri Morele
Barb DiPasquale	George Morzinski
Kathy Dubois	Rosemary Mostek
Richard Gates	Tim Mullen
Marty Grivetti	Anita Oswald
Richard Halm	Mary Frances Rieger
Jack Imig	Tiki Thiess
Stuart James	John & Vicky Thornhill
Phyllis Lake	Richard Ulrey

RELIGIOUS EDUCATION REGISTRATION 2021-22

Registration is now open for the parish religious education program. Sacred Heart of Jesus follows the Archdiocese of Denver restored order of the sacraments. This two-year program prepares second graders for **First Reconciliation** (confession) and third graders for **Confirmation and First Holy Communion**.

Registration deadline is **Sept. 10**. The family kick-off meeting is **Sept. 13** in the church. Forms are available in the church and at the parish center. For more information, please call the parish center at 303-442-6158.

“I have no other view than to promote the public good, and am unambitious of honors not founded in the approbation of my country.” — George Washington.

Sacred Relics Of The Saints: Treasures Of The Church



Sacred Heart of Jesus Parish presents a teaching and exposition of Sacred Relics on

Monday July 19 at 6:30 pm.

Father Carlos Martins of the Companions of the Cross will be here with an extraordinary Vatican collection of over 150 relics, some as old as 2000 years. Among the treasures will be relics of St. Joseph, St. Maria Goretti, St. Therese of Lisieux (the "Little Flower"), St. Francis of Assisi, St. Anthony of Padua, St. Thomas Aquinas, and St. Faustina Kowalska.

There will also be a portion of the Veil of Our Lady and one of the largest remaining pieces of the True Cross in the world. Those in attendance will be able to examine and venerate each relic. Throughout history, many healings have been worked in the presence of relics; and thousands have been occasioned through this ministry.

Do not miss this opportunity. You are encouraged to bring your articles of devotion (such as rosaries, holy cards, etc.) and pictures of ill friends/family members, which you will be able to touch to the reliquaries as a means of intercession.

And since the Spirit of the Sovereign Lord is upon us,
He has anointed us to bring good news to the poor.

He has sent us to comfort the brokenhearted
And proclaim that captives will be released
And prisoners will be freed (Isaiah 61:1).



EARTH'S TABLE VOLUNTEERS NEEDED!

No gardening skill or any special tools are required.

All those interested may contact Bert or Gerry and we will place you on our email list. There is no obligation to volunteer at any specific time. Let us know if you have a desire to join us in planting, weeding, harvesting and distributing fresh produce to the people of Boulder County.

Bert (gnw1942@omcast.net) 720-938-6900

Gerry (Gerry.Stellern@gmail.com) 303-517-6124

Hearts and Hands

Hearts and Hands is SHJ's ministry of parishioners helping parishioners. Volunteers run errands to pick up groceries or prescriptions; give rides to those who can't drive themselves on an occasional or regular basis, in bad weather, or after dark; help around the house or with yardwork and shoveling; send cards, make friendly phone calls, or visit homebound or isolated parishioners; make meals for sick parishioners and food for the parish (cookies, snacks for RCIA, or lunch for the priests), and pray for the intentions of our parish and our world.

If you need help, know someone who needs help, or you want to help: email heartsandhands@shjboulder.org or call the parish center (303-442-6158).

We have immediate needs for rides to and from mass. Families find this is a wonderful way to get the children involved.

Sacred Heart of Jesus School In the Heart of Boulder



THE ANNUAL LUAU IS QUICKLY APPROACHING!

Save the date



Saturday, July 31
after the 5 PM Mass
in the backyard of
the rectory.



St. Maria Goretti's Story 1890-1902

Maria Goretti was the daughter of a poor Italian tenant farmer, who had no chance to go to school, and never learned to read or write. When Maria made her First Communion not long before her death, she was one of the larger and somewhat backward members of the class. On a hot afternoon in July, Maria was sitting at the top of the stairs of her house, mending a shirt. She was not quite 12 years old. A cart stopped outside, and a neighbor, 18-year-old Alessandro, ran up the stairs. He seized her and pulled her into a bedroom. She struggled and tried to call for help. "No, God does not wish it," she cried out. "It is a sin. You would go to hell for it." Alessandro began striking at her blindly with a long dagger. Maria was taken to a hospital. Her last hours were marked by the usual simple compassion of the good—concern about where her mother would sleep, forgiveness of her murderer (she had been in fear of him, but did not say anything lest she cause trouble to his family), and her devout welcoming of Viaticum, her last Holy Communion. She died about 24 hours after the attack.

Alessandro was sentenced to 30 years in prison. For a long time he was unrepentant and surly. One night he had a dream or vision of Maria gathering flowers and offering them to him. His life changed. When he was released after 27 years, his first act was to beg the forgiveness of Maria's mother.

Devotion to the young martyr grew, miracles were worked, and in less than half a century she was canonized. At her beatification in 1947, her 82-year-old mother, two sisters, and her brother appeared with Pope Pius XII on the balcony of St. Peter's. Three years later, at Maria's canonization, a 66-year-old Alessandro Serenelli knelt among the quarter-million people and cried tears of joy.



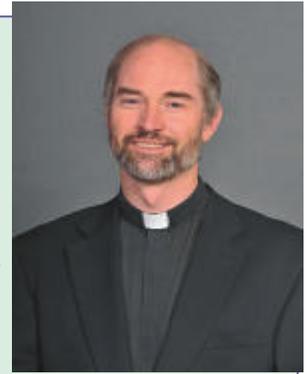
(<https://www.franciscanmedia.org/saint-of-the-day/saint-maria-goretti>)

A Kindergarten teacher was observing her classroom as the children drew pictures. The teacher would occasionally walk around and see each child's artwork. As she approached one little girl who was working especially hard, she asked what the drawing was. The little girl told her: "I'm drawing God!" "But sweetie," the teacher replied, "no one actually knows what God looks like." Automatically, the little girl continued drawing and said, "well, they certainly will in a minute!"
On the Lighter Side (lpi)

04 de julio del 2021

CARTA DE NUESTRO PASTOR

Chivo Expiatorio



Una de las obras del maligno es dividir. Divide a los padres de los hijos, a los maridos de las mujeres, a los ricos de los pobres, a una raza de otra, para dar sólo algunos ejemplos. Divide convenciendo a una persona de que la otra es fundamentalmente diferente. Otra palabra para describir al diablo es el acusador. Juzgamos a los demás porque estamos convencidos de que somos mejores que los demás. Juzgamos porque no conocemos al otro: no conocemos su sufrimiento. No sabemos las heridas que han recibido.

El objetivo de nuestro enemigo es eventualmente dejar a cada persona sola. Una persona sola es una presa mucho mayor de las mentiras del engañador. Caemos más fácilmente en trampas cuando no contamos con la ayuda de otros. Una manera fácil de dividir es convencer a alguien de que el otro es la causa del sufrimiento de uno: yo estoy sufriendo y el otro tiene la culpa y, por lo tanto, deseo deshacerme del otro. Si una persona o una sociedad pueden encontrar un chivo expiatorio, uno cree que se pueden eliminar los males de uno si se deshace de esa persona. Levítico 16: 8 habla de la tradición de un chivo expiatorio que existió en la historia del pueblo de Israel. Se elegía un par de cabras y se sacrificaba una. El otro era el "chivo expiatorio" al que el sacerdote imponía las manos confesando los pecados de la comunidad. El chivo expiatorio fue enviado al desierto llevándose los pecados. Se creía que en el desierto había morada de espíritus malignos.

Seguimos usando la palabra "chivo expiatorio" para una persona a la que se culpa por los errores o faltas de los demás. Cuando un grupo experimenta el mal, es necesario buscar la causa del sufrimiento. En lugar de mirar hacia adentro, es más fácil culpar a otro. Durante el holocausto en Alemania, se culpó erróneamente al pueblo judío de los problemas de la sociedad. A menudo, buscamos un chivo expiatorio a quien podamos culpar por las dificultades que experimentamos. Si el otro tiene la culpa, estoy justificado en tratar mal a esa persona, ya que él es la causa de mi sufrimiento.

Jesús cumplió de muchas maneras el papel de chivo expiatorio que estaba prefigurado en el Antiguo Testamento. El mal que había en el corazón de los demás fue atribuido a Jesucristo. Al crucificarlo, se esperaba que la sociedad de la época fuera mejor. Al mismo tiempo, se llevó los pecados de los demás. El chivo expiatorio también pone en evidencia los pecados y disfunciones que existen pero que se esconden. El chivo expiatorio saca a la luz los pecados de los demás. Esta es una ayuda para tomar conciencia del mal que existe en el corazón de la humanidad.

Si el diablo provoca división, Dios produce comunión, que es un movimiento en una dirección completamente diferente. Al mostrarnos en la cruz cómo es el amor verdadero, se nos invita a no culpar a los demás, sino a mirar primero hacia adentro. Veo que no tengo este amor por el enemigo. Jesús nos invita a la humildad para ver que yo no soy mejor que el otro. Al ver que no merezco nada y que Dios ha tenido misericordia de mí, puedo tener misericordia y perdonar al otro. Cuanto más puedo ver mis propios pecados, más puedo tener compasión de otros pecadores. Cuando veo a los demás como mejores que yo, puedo buscar servirlos y ver en el otro la presencia de Dios. Dios los bendiga

Padre Mark





4 de Julio del 2021

Iglesia de Sagrado Corazón de Jesús
Párroco: Reverendo P. Mark Kovacic
Vicario Parroquial: Reverendo P. Tomislav Tomić
tomict@shjboulder.org (303) 442-6158 x114

Mapleton Avenue (Templo)
2312 14th Street (Oficina) Boulder, Co.8030
14avo. Domingo Ordinario

“ Todos honran a un profeta, menos los de su tierra, sus

El Centro Parroquial: Gina Arvizu 303-442-6158 Ext. 102 arvizug@shjboulder.org

Horario de oficina: Lunes a Viernes: 8 am a 12pm, 1- 4 pm.

SERVICIOS Y CELEBRACIONES

MISA EN ESPAÑOL: 1:00 pm Domingo

CONFESIONES: Domingos 12:00 a 12:50 pm, Viernes 6-8 p.m. Sabado 11:30 am a 1:00 pm (Bilingüe)

Rezo del Santo Rosario: 12:20 pm Domingo

Misa de Unción de los Enfermos: 6 de Agosto (en ingles)

Devoción al Sagrado Corazón de Jesús: 16 de Julio 6 p.m.

Adoración al Santísimo Sacramento: Jueves 8 am a 12 p.m. y 1 a 9 p.m. En la Capilla

MATRIMONIOS: Comunicarse a la Oficina para mas información

QUINCEAÑERAS: Hable a la oficina para mas información ó con Minerva Hernández. 303-960-3993

Misas para quinceañeras solamente el Primer y Tercer Sábado a las 10 a.m.

BAUTIZOS: Registración 1:30 p.m. Platicas tercer sábado de Cada Mes 2 p.m.

Ver inserto en el boletín ó comuníquese con: Ricardo y María Valdez (720) 643-9540.

CATECISMO: Micaela Ortiz (303) 499-3464. **GRUPO CARISMÁTICO:** Se reúnen los viernes de 7 a 9 p.m. información con Juan López 303-591-7622

GRUPO NEOCATECUMENAL: Información con Carlos Lara 720-234-2744

COORDS.MINISTROS DE EUCARISTIA: Rita Olivas y Karina Mendez 720-377-8033 y 303-817-6961

GRUPO DE LECTORES: Alma Herrera 720-436-2222 **GRUPO DE CORO:** Jorge Hernández 720-385-7930

PRESENTACIONES AL TEMPLO PARA NIÑOS DE 3 AÑOS Y ANUNCIOS DEL BOLETIN EN ESPAÑOL

Orientación de la Presentación: 11:30 a 12:30 en el Salón de los boyscouts en el sótano de la Iglesia. llame a Catalina Méndez 720-903-6234 para anotarse. La bendición se lleva a cabo el segundo domingo del mes después de la Misa.

COORDINADOR DE UJIERES: Mauricio Flores 303-551-5552

REUNION DE COORDINADORES DEL MINISTERIO HISPANO: Segundo Martes del mes a las 5:30 p.m. en el sótano de la Iglesia.

LECTURAS DEL 4 AL 11 DE JULIO



Domingo 4 de Julio: Ezequiel 2:2-5 II Corintios 12:7-10 Marcos 6:1-6

Lunes 5 de Julio: Genesis 28, 10-22a. Mateo 9, 18-26

Martes 6 de Julio: Genesis 32, 23-33 Mateo 9, 32-38

Miércoles 7 de Julio: Genesis 41, 55-57, 42, 5-7a. 17-24a. Mateo 10, 1-7

Jueves 8 de Julio: Genesis 44, 18-21. 23b-29; 45, 1-5 Mateo 10, 7-15

Viernes 9 de Julio: Genesis 46, 1-7, 28-30 Mateo 10, 16-23

Sábado 10 de Julio: Genesis 49, 29-32, 50, 15-26a. Mateo 10, 24-33

Próximo Domingo:

11 de Julio: Amos 7, 12-15 Efesios 1, 3-14 Marcos 6, 7-13

Isabel de Portugal

Antonio Maria Zaccaria

Maria Goretti, virgen y martir

Maria Romero Meneses

Eugenio III, Papa

Agustin Zhao Rong,

Veronica Giuliani

Pio I,

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