

16TH SUNDAY IN ORDINARY TIME



When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. - Mk 6:34

Cuando Jesús desembarcó, vio una numerosa multitud que lo estaba esperando y se compadeció de ellos, porque andaban como ovejas sin pastor, y se puso a enseñarles muchas cosas.
- Mc 6, 34



Welcome back to church! We no longer will be bringing communion out to the parking lot. However, we will continue to live-stream the 10:00am and 1:00pm masses for the time-being.

NOTE: The obligation to attend in-person Mass resumed **May 23: Pentecost Sunday.**

PARISH CENTER: 2312 14th St., Boulder, CO 80304; **303.442.6158**

Hours: Monday – Friday, 8 a.m. to noon and 1 to 4 p.m.

STAFF

Pastor	Father Mark Kovacik	x116
Parochial vicar	Father Tomislav Tomic	x114
Priest in residence	Father Terry Ryan, CSP	x110
	frterrysspiritualstuff.blogspot.com	
Permanent deacon	Deacon David Luksch	x107
Permanent deacon	Deacon Christopher Byrne	x119
Administration director	Michelle Anderson	x112
Business manager	Patty Middleton	x108
Music director	Dr. Adam Ewing	
Front office coordinator	Gina Arvizo	x102
Religious education	Sue Zorichak	x109
Staff email	last name first initial@shjboulder.org	

PRAYER LINE prayers@shjboulder.org x118

SCHOOL: 1317 Mapleton Ave., Boulder, CO 80304; **303.447.2362**
fax 303.443.2466

Principal (interim) David Kline x102
Preschool director Janet Montgomery 303.443.0684

SACRAMENT OF RECONCILIATION

The Sacrament of Reconciliation does just what it says:
It reconciles us with God.

Fr. Mark and Fr. Tomislav hear confessions:

Monday, Tuesday and Thursday: 11:30 a.m.–noon

Friday: 11:30 a.m.–noon and 6–8 p.m.

Saturday: 11:30 a.m.–1p.m.

Confessions are heard in the bride's room located in the narthex or the cry room behind the altar. Our priests also make appointments and home visits for those unable to come to the church. Call the parish center at 303.442.6158 for an appointment or a home visit.



Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and the other evil spirits who prowl about the world seek-

San Miguel Arcángel, defiéndenos en la batalla. Sé nuestra defensa contra la maldad y las trampas del diablo; Que Dios lo reprenda, humildemente oramos; Y tú, príncipe de la hueste celestial, por el poder de Dios, arrojas al infierno a Satanás y a los otros espíritus malignos que merodean por el mundo buscando la

MASS SCHEDULE

Saturday vigil (anticipatory): 5 p.m.

Saturday evening: Neocatechumenal Way anticipatory Mass: 7 p.m. For information, please call Carlos: 720.234.2744

Sunday: 8 a.m., 10 a.m. and 6 p.m.
1 p.m. Spanish

St Rita Mission Church, Nederland: 9:30 am

Weekday Masses

Monday – Friday, 7 a.m. and 12:10 p.m.

Anointing Mass: 7:00 a.m.. August 6, 2021

FAITH FORMATION and SACRAMENTAL PREPARATION

Baptism: Infants thru age 6

Preparation class for parents and godparents is on the first Monday of each month at 7 p.m. in the parish center. Call the parish center at 303.442.6158 to register.

Baptism: 7 years and up

Contact the parish center.

First Reconciliation: Children are eligible to prepare for this sacrament beginning in the second grade; it is a prerequisite for receiving Confirmation and First Holy Communion.

Confirmation: Conferred in the third grade. Our Archdiocese has initiated the restored order, a theologically and historically correct order of receiving Confirmation and First Holy Communion: <https://saintsdenver.com/>

First Holy Communion: Children are eligible to prepare for this sacrament beginning in the third grade, at which time they will also prepare for Confirmation.

Sacrament of Marriage: Call the parish center at least eight months in advance.

Anointing of the Sick: Call the parish center to request an anointing or email Gina: arvizug@shjboulder.org

ADORATION:

Thursday:
8 a.m.– 12 p.m.
1p.m.– 9 p.m.

Adoration is held in the church, not the chapel.



From Our Pastor

Change in Epoch in the History of the Church

For the first three centuries, the early Church was persecuted by both the pagan and Jewish communities. To become Christian meant to risk losing family, friends, and/or employment. The early Christian communities met in the homes, often in secret. People were so convinced about the truth of the Gospel that they were willing to risk everything. The history of the martyrs shows that people were willing to die rather than to deny the faith. The message of "love your enemies" was preached, believed and lived.

At the beginning of the fourth century, the emperor Constantine made it legal to be Christian and then made Christianity the official religion of the empire. This marked a dramatic change in the history of the Church. The communities switched from small underground groups to kings celebrating in large basilicas. Before Constantine, to be elected Pope signified martyrdom; after Constantine, bishops received worldly power and prestige. Some felt that Christianity was losing its radicality and went to live in the desert. They left everything worldly to engage in the spiritual battle.

Even though Christianity was the official religion of the empire, there were constant conflicts between the Popes and the emperors over the relationship between the two, and who possessed the greater authority. The relationship between the Church and state was in constant tension. It was difficult to properly catechize the new Christians because there were such large numbers. Understandably, people entered the Church with the ideas that they had from their former pagan religion.

The Church is clearly entering a new epoch as we are leaving what some call Christendom and the Imperial Church. The nations which traditionally were Catholic are leaving. The desire to bring back the Church of the past, which had social prestige, is understandable. As the structures of the past fall apart, what is God doing? The advantage of the Church losing her social position is that Christians are more likely to have made a conscious decision in favor of Christianity, rather than just go along with tradition. Another advantage is the possibility that the radicality of Christianity may once again appear.

God is certainly in control of history. He has allowed a time for the nations to enter the Church. The time that we are moving out of has given us both scandals and, at the same time, many different saints in each generation. What will the Church of the future look like? Joseph Ratzinger, before becoming Pope, predicted that it would be smaller but also more of a light and more faithful.

What is the role of Sacred Heart of Jesus in Boulder? I do not know, I but feel it is important that each of us asks the question, "What is my mission?" I believe that we have a mission that does not include only ourselves but also those who are around us, perhaps people that we do not know. God knows what the future will bring, and He can prepare us today for tomorrow. We can ask God to help us to be open to allow Him to form us according to His wisdom.

Let us ask the Blessed Virgin Mary to help us to focus on what is important in life and take advantage of the opportunities to mature in the faith so that we may be prepared for what is coming. We have no need to be afraid and we know that God is the God of history. If we rely on Him, He will give us the help that we need, when we need it.

God bless, Fr. Mark



"God does not give us everything we want, but He does fulfill His promises, leading us along the best and straightest paths to Himself."

—**Dietrich Bonhoeffer**

"If you believe in a God who controls the big things, you have to believe in a God who controls the little things. It is we, of course, to whom things look 'little' or 'big!'"

—**Elisabeth Elliot**

"The will of God will not take us where the grace of God cannot sustain us."

— **Billy Graham**



**Scripture Readings
Week of July 18, 2021**

Sunday: Jer 23:1-6/Ps 23:1-3, 3-4, 5, 6/Eph 2:13-18
Mk 6:30-34
Monday: Ex 14:5-18/Ex 15:1bc,-2, 3-4, 5-6
Mt 12:38-42
Tuesday: Ex 14:21—15:1/Ex 15:8-9, 10 and 12, 17
Mt 12:46-50
Wednesday: Ex 16:1-5, 9-15/Ps 78:18-19, 23-24, 25-26, 27
-28/Mt 13:1-9
Thursday: Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4, 5-6,
8-9/Jn 20:1-2, 11-18
Friday: Ex 20:1-17/Ps 19:8, 9, 10, 11/Mt 13:18-23
Saturday: Ex 24:3-8/Ps 50:1b-2, 5-6, 14-15/Mt 13:24-30

**Special Remembrances This Week
July 18, 2021**

Tuesday: St. Apollinaris, Bishop and Martyr
Wednesday: St. Lawrence of Brindisi,
Priest and Doctor of the Church
Thursday: St. Mary Magdalene
Friday: St. Bridget, Religious
Saturday: St. Sharbel Makhlūf, Priest; BVM

The Steward's Work Is Never Done

Woe to the shepherds who mislead and scatter the flock!
When you hear these strong words from the Old Testament,
you're probably thinking, thank goodness I don't have any
sheep — dodged that bullet. Nobody misled here! No flock
scattered on my watch! However, we are all shepherds of a
kind, called to tend our own sheep: our families, our parishes,
our communities.

But it's exhausting. Don't we all sometimes just want to take a
break from being a steward? The excuses are so familiar:
we're tired, we've done enough, we've given all we can, what
more does the parish (or my spouse, or my kids, or my boss,
or my friends, or my community) want? We give ourselves
permission to be selfish. So, what if the flock scatters just a
little?

Jesus gets that. We can just imagine him weary with exhaus-
tion, can't we? We see him on his boat, attempting to sneak
away for a quick break — maybe just a chance to eat a bite of
food in peace. He is God, but he was still human, after all.
Even the most dedicated shepherds need to sleep. But people
couldn't leave him alone. They were hungry for him. They
needed what he could offer, and they needed it now.

As tough as it is, that's the example we are tasked with imitat-
ing. Everyday Stewardship demands accountability. It de-
mands our showing up even when we are tired. It demands
that we look at our lives, our time, our energies, our talents,
our hearts, our bank accounts and think: where do I still have
more to give?

— Tracy Earl Welliver, MTS ©LPi



Sunday: 07/18 8 a.m. Dennis & Theresa Weber
10 a.m. Thomas & Elizabeth Pomfred
1 p.m. + Oscar Gordillo
6 p.m. + Loretta Corcoran
Monday: 07/19 7 a.m. + Danuta Jurczak
12:10 p.m. Kevin Kaufman
Tuesday: 07/20 7 a.m. Wladyslawa Majerczyk
12:10 p.m. Benefactors of SHJ School
Foundation Memorial
Wednesday: 07/21 7 a.m. Teresa Kowal
12:10 p.m. + Alphonso Joseph Warden
Thursday: 07/22 7 a.m. Seth Phillips
12:10 p.m. + Stanley Gerk
Friday: 07/23 7 a.m. Kronislaw Kowal
12:10 p.m. + Teri Schmitt
Saturday: 07/24 5 p.m. + Kazimierz Kowal

PRAY FOR OUR COMMUNITY

Martin Cardenas	Terri Morele
Barb DiPasquale	George Morzinski
Richard Gates	Rosemary Mostek
Marty Grivetti	Tim Mullen
Richard Halm	Anita Oswald
Stuart James	Karen Stone
Calvin Kam	Tiki Thiess
Carol Laes	John & Vicky Thornhill
Bram Lasseter	Richard Ulrey
Carmen Massop	Katherine Wilcox

RELIGIOUS EDUCATION REGISTRATION 2021-22

Registration is now open for the parish religious educa-
tion program. Sacred Heart of Jesus follows the Archdiocese
of Denver restored order of the sacraments. This two-year pro-
gram prepares second graders for **First Reconcilia-
tion** (confession) and third graders for **Confirmation and
First Holy Communion**.

Registration deadline is **Sept. 10**. The family kick-off meeting
is **Sept. 13** in the church. Forms are available in the church
and at the parish center. For more information, please call the
parish center at 303-442-6158.

Sacred Relics Of The Saints: Treasures Of The Church



Sacred Heart of Jesus Parish presents a teaching and exposition of Sacred Relics on

Monday July 19 at 6:30 pm.

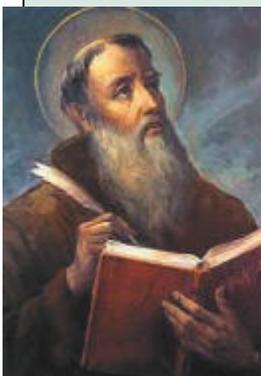
Father Carlos Martins of the Companions of the Cross will be here with an extraordinary Vatican collection of over 150 relics, some as old as 2000 years. Among the treasures will be relics of St. Joseph, St. Maria Goretti, St. Therese of Lisieux (the "Little Flower"), St. Francis of Assisi, St. Anthony of Padua, St. Thomas Aquinas, and St. Faustina Kowalska.

There will also be a portion of the Veil of Our Lady and one of the largest remaining pieces of the True Cross in the world. Those in attendance will be able to examine and venerate each relic. Throughout history, many healings have been worked in the presence of relics; and thousands have been occasioned through this ministry.

Do not miss this opportunity. You are encouraged to bring your articles of devotion (such as rosaries, holy cards, etc.) and pictures of ill friends/family members, which you will be able to touch to the reliquaries as a means of intercession.

St. Lawrence of Brindisi 1559-1619

At 12 years of age, a custom prevailed in Italy at Christmas time permitting boys to preach in public. Lawrence was only six years old when he preached in the cathedral of his native town with such force and point that his audience was deeply affected and many entered upon a more Christian life.



He was very successful in the study of philosophy and theology, and acquired so thorough a command of foreign languages that he was able to preach in French, Spanish, German, Greek, and even in Hebrew. He

ascribed his success not so much to his talents as to the special help he received from Mary, the Seat of Wisdom, whom he honored with tender devotion.

(The Franciscan Book of Saints, by Marion Habig, ofm)

Hearts and Hands

Hearts and Hands is SHJ's ministry of parishioners helping parishioners. Volunteers run errands to pick up groceries or prescriptions; give rides to those who can't drive themselves on an occasional or regular basis, in bad weather, or after dark; help around the house or with yardwork and shoveling; send cards, make friendly phone calls, or visit homebound or isolated parishioners; make meals for sick parishioners and food for the parish (cookies, snacks for RCIA, or lunch for the priests), and pray for the intentions of our parish and our world.

If you need help, know someone who needs help, or you want to help: email heartsandhands@shjboulder.org or call the parish center (303-442-6158).

Sacred Heart of Jesus School In the Heart of Boulder



THE ANNUAL LUAU IS QUICKLY APPROACHING!

Save the date



Saturday, July 31

After the 5pm Mass in the backyard of the rectory



Registration is now open for the
5th Annual Catholic Women's Conference of Denver
Assumption Parish in Denver, CO.

The conference will take place on **Saturday, September 18th** with four amazing speakers focusing on The Future of Humanity Passes by Way of the Family. Join us for a day of holy sisterhood and participate in shopping, adoration, confession, and the Holy Sacrifice of the Mass. In-person and virtual attendance options are available. Scholarships available! Learn more at denvercatholicconference.com.

A Reflection on the Historical Influence of Vatican II

In 1979, Jesuit theologian, Karl Rahner, had these thoughts:

Vatican II initiated a shift that has occurred only once before: when the church transitioned from the world of Jewish Christianity to take its place in the larger Mediterranean world. Rahner noted that there are three epochs in the life of the church. The first and shortest period of church history was that of Jewish Christianity, a time during which the death and resurrection of Jesus of Nazareth was proclaimed in Israel and to its people. The church's second great epoch was initiated by the Council of Jerusalem when they eliminated circumcision for Gentile Christians, thereby giving birth to a Christianity that began to grow in the soil of Greco-Roman civilization. Consider for a moment the many other endings that also took place when converts were no longer required to practice circumcision: the Jewish Sabbath was abolished, new canonical writings were accepted, the church's center moved from Jerusalem to Rome and modifications were made in moral doctrine. These developments represent a decisive break with the past, a new beginning for Christianity with Paul at the forefront of change.

(copyright: Sean D. Sammon, October 15, 2012)

<https://www.americamagazine.org/issue/100/birth-world-church>

Apollinaris of Ravenna (died 79AD) is a Syrian saint, whom the Roman Martyrology describes as "a bishop who, according to tradition, while spreading among the nations the unsearchable riches of Christ, led his flock as a good shepherd and honoured the Church of Classis near Ravenna by a glorious martyrdom."

18 de julio del 2021

CARTA DE NUESTRO PASTOR

Cambio de época en la historia de la Iglesia

Durante los primeros tres siglos, la Iglesia primitiva fue perseguida tanto por las comunidades paganas como por las judías. Convertirse a cristiano significaba arriesgarse a perder familiares, amigos y / o empleo. Las primeras comunidades cristianas se reunían en los hogares, a menudo en secreto. La gente estaba tan convencida de la verdad del Evangelio que estaba dispuesta a arriesgarlo todo. La historia de los mártires muestra que la gente estaba dispuesta a morir en lugar de negar la fe. El mensaje de “Ama a tus enemigos” fue predicado, creído y vivido.

A principios del siglo IV, el emperador Constantino primero legalizó el ser cristiano y luego hizo del cristianismo la religión oficial del imperio. Esto marcó un cambio dramático en la historia de la Iglesia. Las comunidades pasan de pequeños grupos clandestinos a reyes que celebran en grandes basílicas. Antes de que Constantino fuera elegido Papa significaba el martirio; después de Constantino, los obispos recibieron poder y prestigio mundanos. Algunos sintieron que el cristianismo estaba perdiendo su radicalidad y se fueron a vivir al desierto. Dejaron todo lo mundano para participar en la batalla espiritual.

Si bien el cristianismo era la religión oficial del imperio, existían constantes conflictos entre los Papas y los emperadores por la relación entre los dos y quién tenía mayor autoridad. La relación entre la Iglesia y el Estado estaba en constante tensión. Era difícil catequizar adecuadamente a los nuevos cristianos porque había un gran número. Es comprensible que la gente ingresara a la Iglesia con las ideas que tenían de su antigua religión pagana.

La Iglesia claramente está entrando en una nueva época, ya que estamos dejando lo que algunos llaman cristiandad y la Iglesia Imperial. Las naciones que tradicionalmente eran católicas se van. Es comprensible el deseo de recuperar la Iglesia del pasado que tenía prestigio social. A medida que las estructuras del pasado se desmoronan, ¿qué está haciendo Dios? La ventaja de que la Iglesia pierda su posición social es que los cristianos ya no lo son debido a la tradición, sino que es más probable que hayan tomado una decisión consciente a favor del cristianismo. Otra ventaja es que quizás vuelva a aparecer la radicalidad del cristianismo.

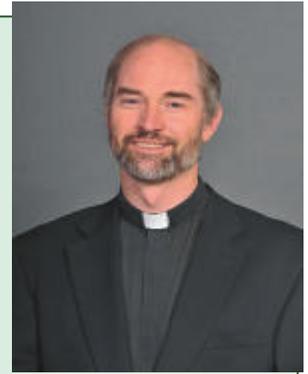
Dios ciertamente tiene el control de la historia. Ha dejado un tiempo para que las naciones entren en la Iglesia. La época de la que salimos nos ha dado escándalos y, al mismo tiempo, muchos santos diferentes en cada generación. ¿Cómo será la Iglesia del futuro? Joseph Ratzinger antes de convertirse en Papa predijo que sería más pequeño pero también más ligero y más fiel.

¿Cuál es el papel del Sagrado Corazón de Jesús en Boulder? No lo sé, pero siento que es importante que cada uno haga la pregunta: "¿Cuál es mi misión?" Creo que tenemos una misión que no nos incluye solo a nosotros mismos sino a todos los que están a nuestro alrededor, quizás personas que no conocemos. Dios sabe lo que traerá el futuro y puede prepararnos hoy para el mañana. Podemos pedirle a Dios que nos ayude a estar abiertos para permitirle que nos forme de acuerdo con Su sabiduría.

Pidamos a la Santísima Virgen María que nos ayude a centrarnos en lo importante de la vida y aprovechar las oportunidades de madurar en la fe para estar preparados para lo que viene. No debemos tener miedo y sabemos que Dios es el Dios de la historia y si confiamos en Él, Él nos dará la ayuda que necesitemos cuando la necesitemos.

Dios los bendiga,

Padre Mark





18 de Julio del 2021

Iglesia de Sagrado Corazón de Jesús
Párroco: Reverendo P. Mark Kovacic
Vicario Parroquial: Reverendo P. Tomislav Tomić
tomict@shjboulder.org (303) 442-6158

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El Centro Parroquial: Gina Arvizu 303-442-6158 Ext. 102 arvizug@shjboulder.org

Horario de oficina: Lunes a Viernes: 8 am a 4 pm.

SERVICIOS Y CELEBRACIONES

MISA EN ESPAÑOL: 1:00 pm Domingo

CONFESIONES: Domingos 12:00 a 12:50 pm, Viernes 6-8 p.m. Sabado 11:30 am a 1:00 pm (Bilingüe)

Rezo del Santo Rosario: 12:20 pm Domingo

Misa de Unción de los Enfermos: 6 de Agosto (en ingles)

Devoción al Sagrado Corazón de Jesús: 16 de Julio 6 p.m.

Adoración al Santísimo Sacramento: Jueves 8 am a 12 p.m. y 3 a 9 p.m. En la Capilla

MATRIMONIOS: Comunicarse a la Oficina para mas información– Pre-matrimoniales jueves 6 p.m.

QUINCEAÑERAS: Hable a la oficina para mas información ó con Minerva Hernández. 303-960-3993

Misas para quinceañeras solamente el Primer y Tercer Sábado a las 10 a.m.

BAUTIZOS: Registración 1:30 p.m. Platicas tercer sábado de Cada Mes 2 p.m.

Ver inserto en el boletín ó comuníquese con: Ricardo y María Valdez (720) 643-9540.

CATECISMO: Micaela Ortiz (303) 499-3464. **GRUPO CARISMÁTICO:** Se reúnen los viernes de 7 a 9 p.m. información con Juan López 303-591-7622

GRUPO NEOCATECUMENAL: Información con Carlos Lara 720-234-2744

COORDS.MINISTROS DE EUCHARISTIA: Rita Olivas y Karina Mendez 720-377-8033 y 303-817-6961

GRUPO DE LECTORES: Alma Herrera 720-436-2222 **GRUPO DE CORO:** Jorge Hernández 720-385-7930

PRESENTACIONES AL TEMPLO PARA NIÑOS DE 3 AÑOS Y ANUNCIOS DEL BOLETIN EN ESPAÑOL

Orientación de la Presentación: 11:30 a 12:30 en el Salón de los scouts en el sótano de la Iglesia. llame a Catalina Méndez 720-903-6234 para anotarse. La bendición se lleva a cabo el segundo domingo del mes después de la Misa.

COORDINADOR DE UJIERES: Mauricio Flores 303-551-5552

REUNION DE COORDINADORES DEL MINISTERIO HISPANO: Segundo Martes



Domingo 18 de Julio: Jeremías 23:1-6 Efesios 2:13-18 Marcos 6:30

Lunes 19 de Julio: Éxodo 14:5-18 Mateo 12:38-42

Martes 20 de Julio: Éxodo 14:21—15:1 Mateo 12:46-50

Miércoles 21 de Julio: Sabiduría 8:9-16 Lucas 9:1-6

Jueves 22 de Julio: Éxodo 19:1-2, 9-11 16-20 Juan 20:1-2, 11-18

Viernes 23 de Julio: Éxodo 20:1-17 Mateo 13:18-23

Sábado 24 de Julio: Éxodo 24:3-8 Mateo 13:24-30

Próximo Domingo:

Arsenio, Monje

Juana y Rufina

El Divino Niño

Lorenzo de Brindisi

Maria Magdalena

Brigida

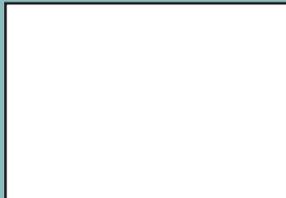
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