



Saint Joseph
Monte Vista

Tuesday: 5pm
 Wednesday: 7am
 Thursday: 5pm
 Adoration Thurs: 7:00pm
 Friday: 7am
 Adoration Fri: 9:00 am
 Saturday 8:00 am (parking lot mass for 65 and older)
 Saturday: 5pm
 Sunday: 10am

Seating 86

Holy Name of Mary
Del Norte

Friday: 7am
 Adoration Fri: 7:30 am
 Sunday: 8:00 am
Seating 50

Immaculate Conception Mission Creede
 Saturday: 4:00 pm

Holy Family Mission South Fork
 Saturday: 5:30 pm

Seating 20 both Missions

Saint Francis Jerome
Center

Sunday: 10am (English)
 12 pm (Spanish)
Seating 50

St. Agnes Mission Saguache

Sunday: 8:00 am
Seating 20

Office Hours : Tues—Thurs 8:00 am - 4:30pm
 Closed for lunch 12:00pm —1:00pm

425 Batterson St.— PO Box 590 Monte Vista, CO 81144
 Tel: 719-852-2673

Email: sanjuancatholiccommunity@gmail.com
 Website: www.sjccommunity.org

- Rev. Don Malin Pastor/Administrator
- Rev. Albert Berkman Parochial Vicar Ext. 1003
- Deacon. Jerry LeBlanc Deacon Religious Ed Director Ext. 1005
- Deacon. Ray Torres Deacon/ RCIA Coordinator
- Lori Hathaway Office/Business Administrator Ext. 1000

Emergency Priest Call
 (719) 852-0644

Sacrament of Reconciliation:

Monte Vista: Saturday 4:00 pm or by appointment

Center: Confessions Sunday 11:00 am

Del Norte: Confessions Sunday 7:30 am till 7:50 am

South Fork : Confession Saturday after mass until 6:30 pm

Creede: Confession Saturday 3:30 pm till 3:50 pm

Marriage:

By appt with Priest or Deacon six months prior to your wedding date.

Baptism:

Please call Office for information on this Sacrament.

On-Line Baptism Classes now available

Quinceañera:

Enrolled in Rel. Ed, Quinceañera Classes & fees paid to book date.

Sacramental Anointing:

By appointment or upon request.



Reminder

All Masses are by first come first serve. A Parish Event Sign Up Sheet will need to be completed before entry into the Church Buildings.

St. Joseph - 86 seats

St. Francis & Holy Name of Mary - 50 seats each

All Mission Churches - 20 seats each

Upcoming Events

Every Tuesday: Bible Study 40 weeks Streaming on FB 7:00 Pm

Every Wednesday: Comunidad el Alfarero (Zoom Mtg.) 7:00 pm

Fr. Albert Vacation Aug. 31 thru Sept. 11

Mass intentions

August 25 - August 30, 2020

Saturday August 29:

St. Joseph 8:00 am
 +Octviana Vigil by Vigil Family
St. Joseph 5:00 pm
 +Daniel & +Ernest Samora

Sunday August 30:

Holy Name of Mary 8:00 am
 Health & Welfare of Our Grandchildren by Duke & Patty Tafoya &
 Joyce Renshaw
St. Joseph 10:00 am
 +blanca Ruiz Gonzalez by Familia Ochoa
 +Aiden A. Oaks Jaramillo by Gina Jaramillo



Offertory August 9th

St. Joseph 1794.00
 Budget Needs 2592.00 per week

Holy Name of Mary 694.00
 Immaculate Conception Creede 834.00
 Holy Family 349.00
 Budget Needs 2228.00 per week

St. Francis Jerome 1755.00
 St Agnes 238.00
 Budget Needs 1897.00 per week



St. Joseph Parish 2020 DMF Campaign

Goal: \$ 24,503.00
 Pledged: (55) \$ 24,605.00

Goal Met!

Holy Name of Mary Parish 2020 DMF Campaign

Goal: \$ 19,214.00
 Pledged: (32) \$ 12,494.25

Short 6,719.75

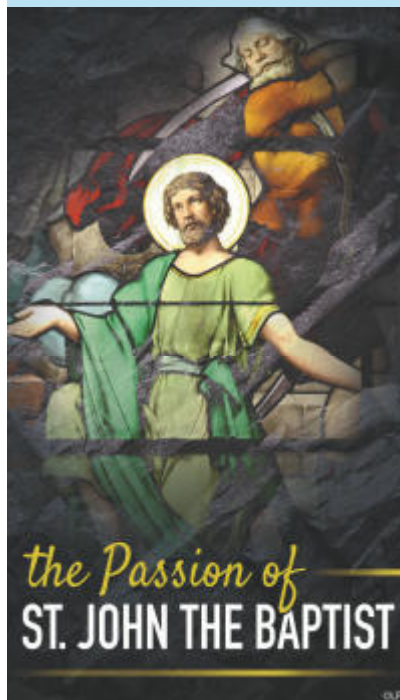
St. Francis Jerome Parish 2020 DMF Campaign

Goal: \$ 17,807.00
 Pledged: (57) \$ 17,670.00

Short 137.00

LIVE THE LITURGY INSPIRATION FOR THE WEEK

To stand in the presence of God is to stand in the presence of incomprehensible mystery. We are people of proofs and facts. With good reason, we are becoming more doubtful of what presents itself to us, as technology makes it easy to fabricate false images and distort what is actually true. What we think is real actually may not be. We become skeptical. Does this skepticism affect our relationship with God? To have faith in God means that we must be willing to trust in the absence of full knowledge. To know the mind of God means we would know God himself, and that is impossible. To acknowledge Jesus as the Christ means we acknowledge that the reality and presence of an incarnate God has a fundamental claim on who we are. When we name this truth, we participate in a depth of knowledge that stretches us far beyond the scope of our minds. It brings us to silence, which is the only way to touch our soul.



*Say to Jesus
as the apostles
did: "Lord,
teach us to
pray."*

— ST. JOHN BAPTIST DE LA SALLE

USCCB Secretariat of Pro-Life Activities

“God’s love—individual, real, unchanging—is the true source of our worth, identity, and dignity. It really is not a question of who we are, but rather whose we are. Because his love will never change, nothing can reduce our God-given dignity, and nothing can diminish the immeasurable worth of our lives.”

Intercession for Life August 23

For the Church;

*That she may steadfastly proclaim and uphold
the dignity of all human life, in all stages and
circumstances;*

We pray to the Lord:

WEEKLY PRAYER

READINGS FOR THE WEEK OF AUGUST 23, 2020

SUN 8/23 Is 22:19-23/Ps 138:1-2, 2-3, 6, 8 [8bc]/Rom 11:33-36/Mt 16:13-20
MON 8/24 Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18 [12]/Jn 1:45-51
TUE 8/25 2 Thes 2:1-3a, 14-17/Ps 96:10, 11-12, 13 [13b]/Mt 23:23-26/2 Thes 3:6-10, 16-18/Ps 128:1-2, 4-5 [1]/Mt 23:27-32
WED 8/26 1 Cor 1:1-9/Ps 145:2-3, 4-5, 6-7 [1]/Mt 24:42-51
THR 8/27 1 Cor 1:17-25/Ps 33:1-2, 4-5, 10-11 [5]/Mt 25:1-13
FRI 8/28 1 Cor 1:26-31/Ps 71:1-2, 3-4a, 5-6ab, 15ab and 17 [cf. 15ab]/Mk 6:17-29
SAT 8/29 Jer 20:7-9/Ps 63:2, 3-4, 5-6, 8-9 [2b]/Rom 12:1-2/Mt 16:21-27
SUN 8/30

OBSERVANCES FOR THE WEEK OF AUGUST 23, 2020

Sunday: 21st Sunday in Ordinary Time
Monday: St. Bartholomew, Apostle
Tuesday: St. Louis; St. Joseph Calasanz, Priest
Thursday: St. Monica
Friday: St. Augustine, Bishop and Doctor of the Church
Saturday: The Passion of St. John the Baptist
Next Sunday: 22nd Sunday in Ordinary Time



Why are only men allowed to be priests or deacons in the Church?

One of the most debated and — in some circles — contentious teachings of the Church is that only men can be ordained as priests and deacons. Critics see it as a way of strengthening a patriarchal system in which women have little or no voice. Those who support this teaching look to New Testament teaching (where we read of Jesus choosing only men to be apostles) and the long-standing practice of the Church. This was certainly the perspective of St. John Paul II who, in his 1994 apostolic letter, *Ordinatio Sacerdotalis*, closed the discussion on the possibility of ordaining women as priests.

In the letter, he reflected on the dignity of women and their call to share in the life and mission of the Church, but he concluded by solemnly declaring that “the Church has no authority whatsoever to confer priestly ordination on women and that this judgement is to be definitely held by all the Church’s faithful” (no. 4).

This position has been upheld by Pope Francis in interviews, most notably as he returned from his 2016 visit to Sweden.

The ordination of women to the diaconate is another question and one which is being studied. In 2016, Pope Francis created a 12-member commission to study the question from several perspectives (theological, liturgical, historical, etc.). The commission issued an initial report for Pope Francis who later said that the commission had not yet produced a “definite response” to the question because of a lack of agreement on the role of female deacons in the Early Church.

For now, however, regardless of what changes might come from ongoing study and debate, the Church continues to reserve ordination to the diaconate to men only, recognizing a vital link between the diaconate and the priesthood and the lack of certainty about the presence and function of female deacons throughout history.

EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary Moments

The Choice of Stewardship

What does it mean to be a good steward? Does it mean to be an active parishioner, or something more? Are we better stewards because we give more in terms of our money and time to our parish, or are we called to do even more than that?

The truth is that stewardship is a way of life. We are not simply called to be active parishioners, but instead be active disciples all the time. In fact, what we learn to do in our parish should serve as preparation for the mission field of the world. What have we really done if we only act like disciples of Jesus Christ while we are assembled with others who claim to be the same?

The choice before us is to give of ourselves in all aspects of our day and life. The call of Jesus will come in our everyday lives with our co-workers, family, and friends more often than it will within our parish community. First, if we can’t become good stewards when we are among those who proclaim Jesus as Lord, how will we be able to do so when we are with those who are non-believers? Second, when our muscles of gratitude, generosity, and graciousness are strengthened within our parish community, we are more able to meet the challenges of this world. However, we do not become good stewards by accident. We must always choose to live this way. What will you choose?

– Tracy Earl Welliver

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