



San Juan Catholic Community 03/14/21

Saint Joseph Monte Vista

Tuesday: 5pm
Wednesday: 7am
Thursday: 5pm
Adoration Thurs: 7:00pm
Friday: 7am
Adoration Fri: 9:00 am
Saturday: 5pm
Sunday: 10am

Saint Francis Jerome Center

Tuesday 6:00 pm
Thursday 6:00 pm
Sunday: 10am (English)
12 pm (Spanish)

Holy Name of Mary Del Norte

Wednesday 6:00 pm
Friday: 7am
Adoration Fri: 7:30 am
Sunday: 8:00 am

Immaculate Conception

Mission Creede
Saturday: 4:00 pm

Holy Family Mission South Fork

Lent & Holy Week Schedule

Stations of the Cross:

Every Friday during Lent 6:00 pm
All Churches & Missions

Penance Services: Bilingual

St. Francis Jerome: March 3rd, 6:00 pm
Holy Name of Mary: March, 10th 6:00 pm
St. Joseph : March 17th, 5:00 pm

Palm Sunday

Holy Name of Mary Del Norte: 8:00 am
St. Joseph Monte Vista: 10:00 am
St. Francis Jerome Center: 10:00 am 12:00 pm

Holy Thursday

Holy Name of Mary Del Norte: 5:00 pm
St. Joseph Monte Vista: 7:00 pm
St. Francis Jerome Center: 7:00 pm (Bilingual)

Divine Mercy Novena

St. Joseph April 3rd—April 11th, 3:00 pm

Liturgy of Good Friday

St. Joseph Monte Vista: 3:00 pm
Holy Name of Mary Del Norte: 3:00 pm
St. Francis Jerome Center: 3:00 pm

Holy Saturday

Holy Name of Mary Del Norte: 6:00 pm
St. Francis Jerome Center: 8:00 pm (Bilingual)
St. Joseph Monte Vista: 8:30 pm

Easter Sunday

Holy Name of Mary Del Norte: 8:00 am
Holy Family Mission South Fork: 9:00 am
St. Joseph Monte Vista Monte Vista: 10:00 am
St. Francis Jerome Center: 11:00 am (Bilingual)



Reminder

All Masses are first come first serve.
A Mask, Parish Event Sign Up Sheet and a temperature check
will need to be completed before entry into the Church
Please do not attend if you are filling ill or have come in
contact with someone who tested positive for COVID

*All Church Attendance is subject to change do to
updated
County COVID Regulations*

Mass intentions

March 16 - March 21, 2021

Tuesday March 16:

St. Joseph 7:00 am

St. Terese for Special Intention by Eleanor Martinez

Wednesday March 17:

St. Joseph 7:00 am

+Teda Bugajski by Greg & Shirley Thompson

Thursday March 18:

St. Joseph 5:00 pm

+Theresa Duran by Anita Mondragon

Saturday March 20:

Holy Family 5:30 pm

+Joe & +Delma Trujillo by Pat Velasquez

Sunday March 21:

Holy Name of Mary 8:00 am

+Ricardo Velasquez by Betty Atencio

St. Joseph 10:00 am

+Jose R. & +Rose Martinez by Vigil Family

+Cam, David & Levi Mansanarez by Bea Mansanarez



Solemnity of St. Joseph, Spouse of the Blessed Virgin Mary 3/19/21

St. Joseph was an ordinary manual laborer although descended from the royal house of David. In the designs of Providence he was destined to become the spouse of the

Mother of God. His high privilege is expressed in a single phrase, "Foster-father of Jesus." About him Sacred Scripture has little more to say than that he was a just man—an expression which indicates how faithfully he fulfilled his high trust of protecting and guarding God's greatest treasures upon earth, Jesus and Mary.

The darkest hours of his life may well have been those when he first learned of Mary's pregnancy; but precisely in this time of trial Joseph showed himself great. His suffering, which likewise formed a part of the work of the redemption, was not without great providential import: Joseph was to be, for all times, the trustworthy witness of the Messiah's virgin birth. After this, he modestly retires into the background of holy Scripture.

Of St. Joseph's death the Bible tells us nothing. There are indications, however, that he died before the beginning of Christ's public life. His was the most beautiful death that one could have, in the arms of Jesus and Mary. Humbly and unknown, he passed his years at Nazareth, silent and almost forgotten he remained in the background through centuries of Church history. Only in more recent times has he been accorded greater honor. Liturgical veneration of St. Joseph began in the fifteenth century, fostered by Sts. Brigid of Sweden and Bernadine of Siena. St. Teresa, too, did much to further his cult.

At present there are two major feasts in his honor. On March 19 our veneration is directed to him personally and to his part in the work of redemption, while on May 1 we honor him as the patron of workmen throughout the world and as our guide in the difficult matter of establishing equitable norms regarding obligations and rights in the social order.

**The Church office is closed to walk-in visits.
Please call in advance to make an appointment.**

**Office Hours : Tues—Thurs 8:00 am - 4:30pm
Closed for lunch 12:00pm —1:00pm**

425 Batterson St.— PO Box 590 Monte Vista, CO 81144
Tel: 719-852-2673

**Email: sanjuancatholiccommunity@gmail.com
Website: www.sjcccommunity.org**

- Rev. Selva Kumar Xavier Administrator Ex. 1003
- Rev. Albert Berkman Parochial Vicar Ext. 1002
- Deacon. Jerry LeBlanc Religious Ed Director Ext. 1005
- Deacon. Ray Torres
- Lori Hathaway Office/Business Administrator Ext. 1000

**Emergency Priest Call
(719)852-0644**



Catholic Journeys, Father Carl Wertin and Barbara Moulds invite you to join them on a 9 day pilgrimage to the Shrine of Our Lady, Queen of Peace in Medjugorje beginning May 17th –May 25th, 2021. The price from Denver is \$2850.00, which includes round trip airfare, rooms and meals. Contact Barbara Moulds at 719-852-2807 or email bjmoulds@msn.com

UPCOMING 2ND COLLECTIONS

April 2: Holy Land

April 25: Catholic Home Missions

May 9: Solidarity Fund for Church in Africa

Please make checks payable to :

The San Juan Catholic Community with charity name in the memo. The San Juan Catholic Community sends one check for each collection to the Diocese. Any checks made out to a National Collection Name will not be accepted for deposit.



**Offertory
February 28th**

St. Joseph 2804.00

Budget Needs 2592.00 per week

Holy Name of Mary 1743.60

Immaculate Conception Creede 144.00

Holy Family 365.00

Budget Needs 2228.00 per week

St. Francis Jerome 2137.00

Budget Needs 1897.00 per week

WEEKLY PRAYER

READINGS FOR THE WEEK OF MARCH 14, 2021

- SUN** 2 Chr 36:14-16, 19-23/Ps 137:1-2, 3, 4-5, 6 [6ab]/Eph 2:4-10/Jn 3:14-21 or 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4m 5, 6 [1]/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17,34-38 9:1, 6-9, 13-17, 34-38
- MON** Is 65:17-21/Ps 30:2 and 4, 5-6, 11-12a and 13b [2a]/Jn 4:43-54
- TUE** Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9 [8]/Jn 5:1-16
- WED** Is 49:8-15/Ps 145:8-9, 13cd-14, 17-18 [8a]/Jn 5:17-30
- THR** Ex 32:7-14/Ps 106:19-20, 21-22, 23 [4a]/Jn 5:31-47
- FRI** 2 Sm 7:4-5a, 12-14a, 16/Ps 89:2-3, 4-5, 27, 29 [37]/Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24a or Lk 2:41-51a
- SAT** Jer 11:18-20/Ps 7:2-3, 9bc-10, 11-12 [2a]/Jn 7:40-53
- SUN** Jer 31:31-34/Ps 51:3-4, 12-13, 14-15 [12a]/ Heb 5:7-9/Jn 12:20-33 or Ez 37:12-14/Rom 8:8-11/Ps 130:1-2, 3-4, 5-6, 7-8 [7]/Jn 11:1-45 or 11:3-7, 17,20-27,33b-45



St. Patrick of Ireland is one of the world's most popular saints. He was born in Roman Britain and when he was fourteen or so, he was captured by Irish pirates during a raiding party and taken to Ireland as a slave to herd and tend sheep. At the time, Ireland was a land of Druids and pagans but Patrick turned to God and wrote his memoir, *The Confession*. In *The Confession*, he wrote:

"The love of God and his fear grew in me more and more, as did the faith, and my soul was rosed, so that, in a single day, I have said as many as a hundred prayers and in the night, nearly the same. I prayed in the woods and on the mountain, even before dawn. I felt no hurt from the snow or ice or rain."

Patrick's captivity lasted until he was twenty, when he escaped after having a dream from God in which he was told to leave Ireland by going to the coast. There he found some sailors who took him back to Britain and was reunited with his family. A few years after returning home, Patrick saw a vision he described in his memoir:

"I saw a man coming, as it were from Ireland. His name was Victoricus, and he carried many letters, and he gave me one of them. I read the heading: 'The Voice of the Irish.' As I began the letter, I imagined in that moment that I heard the voice of those very people who were near the wood of Foclut, which is beside the western sea-and they cried out, as with one voice: 'We appeal to you, holy servant boy, to come and walk among us.'" The vision prompted his studies for the priesthood. He was ordained by St. Germanus, the Bishop of Auxerre, whom he had studied under for years, and was later ordained a bishop and sent to take the Gospel to Ireland.

Patrick arrived in Slane, Ireland on March 25, 433. There are several legends about what happened next, with the most prominent claiming he met the chieftain of one of the druid tribes, who tried to kill him. After an intervention from God, Patrick was able to convert the chieftain and preach the Gospel throughout Ireland. There, he converted many people - eventually thousands - and he began building churches across the country.

EVERYDAY STEWARDSHIP

Awake, O Sleeper!

This morning came a little earlier than I would have liked — Daylight Savings Time always does. Sometimes that morning sunlight seems more intrusive than illuminating. You're still half-lost in sleep, and that sun is demanding of you a lot more than you're ready to give.

I've said it, and I'm sure you've said it, too. "Just five more minutes." You hit the "snooze" button on your iPhone once (maybe twice? Show of hands?) and turn away from the window.

So many kings of the Old Testament were steadfast in their sleepy ways, rejecting the light their God tried to share with them. Likewise, John tells us that, though Light — Christ — was sent into the world, the world preferred darkness.

Sometimes it seems, when reading through Scripture, that all throughout salvation history, God has been trying to pull back the curtains, to rouse us from our defiant slumber. And we resist Him. Time and time again, we resist Him.

Light brings a certain responsibility with it. It seems to compel productivity. Furthermore, there's no hiding in the light. Any photographer worth his salt knows how to manipulate it, highlighting the good and casting some merciful shade on the bad.

As we enter into the fourth week of Lent, we're getting so close to the main event. Can we handle the light that will come on Easter morning, bursting into the tomb as the stone is rolled away? Can we keep ourselves from hitting the "snooze" button on our souls, and sit up to face the dawn of a new day?

Tracy Earl Welliver

LIVE THE LITURGY

God's messengers always seem to get mocked. They speak a truth that some folks do not want to hear. While on the one hand we admire them, we also are quite happy keeping them at a distance. After all, they are not referring to me but someone else, aren't they? We often wrongly conclude that because we may be more avant-garde, contemporary, politically sensitive, and untraditional, we are somehow more in the light than others. People tend to prefer darkness more than light, even the most spiritually sensitive among us. The light always carries with it the richness of God's mercy and compassion which see beyond ideologies and concepts to relationships that cultivate life, earthly and eternal. Every hand of compassion and mercy extended to a human being must always point back to God. The call always involves ordering our lives in accord with our truth and essence of being. As God never forgets us, we must never forget God. Now is the time to take stock of our infidelity and return to the light, even though it is difficult to look at.

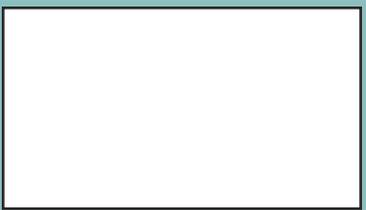
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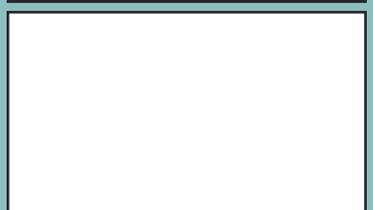
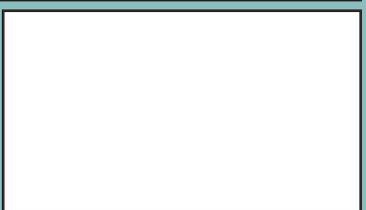


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