

St. Joseph Catholic Church

514 24th St. Ogden, Utah, 84401

Phone: 801-399-5627; Website: www.stjosephogden.org

Rev. Fr. Joshua Maria Santos - frjoshuas.stambrose@gmail.com

Rev. Fr. Victor Alvarado - padrear@gmail.com

LLC Series #230



DÉCIMO DOMINGO DEL TIEMPO ORDINARIO

UN REINO

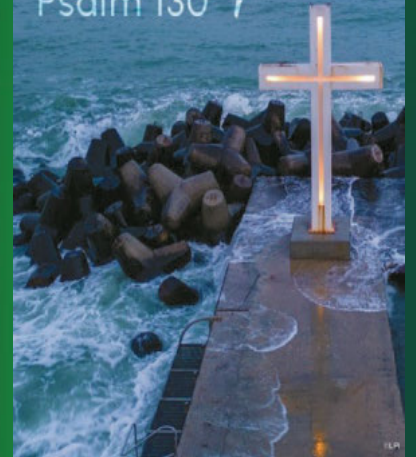
DIVIDIDO, NO PUEDE
PERMANECER.

— MARCOS 3, 25 —



With the Lord
there is mercy,
and fullness
of redemption.

Psalm 130



June 9, 2024

Special Masses

First Friday of the Month -
Sacred Heart Mass and Healing Mass
11:00 AM

First Saturday of the Month
Immaculate Heart of Mary Mass
8:30 AM

First Monday of the Month
Filipino Mass
6:00 PM

Primer Martes del Mes
Misa de Sanacion
6:00 PM

Parish Office Hours

2350 Adams Avenue
Religious Education Center
Monday-Thursday/Lunes-Jueves
9:00 AM-1:00 PM and 2:00-4:30 PM

Mass Schedule/Horario de Misas

Saturday - 5:30 PM (Eng); 7:00 PM - (Esp)

Sunday - 8:30 AM (Eng); 10:00 AM - (Esp); 11:30 AM (Eng); 1:00 PM (Esp)

Monday to Friday - 8:30 AM (Eng) Martes y Jueves - 6:00 PM (Esp)

Confession Schedule/Horario Confesiones

Thursday/Jueves - 5:00-5:45 PM Saturday/Sabado - 4:00-5:00 PM or by appointment

Adoration of the Blessed Sacrament/Adoracion Al Santisimo

For information call Verona Gilliland at 801-920-3621
Para informacion llame a Jesse Ricardez al 801-564-7356

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"MUCHOS MIEMBROS TRABAJANDO HACIA UNA SOLA COMUNIDAD"**



Mass Intentions for the Week

Saturday / Sábado - June 8

5:30pm (JS) Eng † Delfina Ruiz
† Samuel Abbott

7:00pm (JS) Esp † Margarita Morales

Sunday / Domingo - June 9

8:30am (JS) Eng Healing - Treva Fendrick
Int. - Brian Bockelman &
Rhoda Coghlan

10:00am (JS) Esp † Ramon Najera

11:30am (VA) Eng † Kristen Barnes

1:00pm (VA) Esp † Josue Paramo

Monday/Lunes - June 10

8:30am (JS) Eng † Rev. Msgr. Rudolph Daz

Tuesday/Martes - June 11

8:30am (JS) Eng Int. - Fr. Erik Richtsteig

6:00pm (HM) Esp Servicio de Comunión

Wednesday/Miércoles - June 12

8:30am (JS) Eng † Pablo Valencia

Thursday / Jueves - June 13

8:30am (JS) Eng Intentions- James Evans

6:00pm (HM) Esp Servicio de Comunión

Friday / Viernes - June 14

8:30am (JS) Eng † Tom Hartt

Saturday/Sábado - June 15

5:30pm (JS) Eng † Delfina Ruiz
† Samuel Abbott

7:00pm (JS) Esp † Estela Guevara

Legend

VA - Fr. Victor Alvarado
JS - Fr. Joshua Santos
HS - Deacon Howard Schuyler
HM - Deacon Honorio Moreno

***The Priest Schedule is subject to change.**

Are You Going On Vacation?

Many of our parish families are planning to get away for some summer fun and relaxation in the next few months. We pray for that your vacation time will be safe and a source of many happy memories. However, please don't take your parish offering with you. Each summer our parish office struggles to juggle the bills as Sunday offerings decrease significantly. If you find that you tend to forget your envelope more often during the less structured weeks of summer, please consider our electronic giving program. Go to www.stjosephogden.org and follow the easy instructions. It's simple! It's safe! And it keeps God at the top of your giving list even when you are away!

¿Se van de vacaciones?

Muchas de nuestras familias parroquiales están planeando escaparse para divertirse y relajarse durante el verano en los próximos meses. Oramos para que sus vacaciones sean seguras y una fuente de muchos recuerdos felices. Sin embargo, no lleven consigo su ofrenda parroquial. Cada verano, nuestra oficina parroquial lucha por hacer malabarismos con las facturas a medida que las ofrendas dominicales disminuyen significativamente. Si descubre que tiende a olvidar su sobre con más frecuencia durante las semanas menos estructuradas del verano, considere nuestro programa de donaciones electrónicas. Visite nuestra página web www.stjosephogden.org y siga las sencillas instrucciones. ¡Es sencillo! ¡Es seguro! ¡Y mantiene a Dios en la cima de su lista de donaciones incluso cuando no están!

EUCCHARIST *The Heart of Giving* **DDD 2024**

Your continued generosity to the Diocesan Development Drive and your faith in our ministries are proof that by offering the Lord what we can, He will provide what we need. The way the Lord shows His love through you reminds us that we are united as one Church, to come together and support our ministries as they provide for each of us. We look forward to updating you on the progress for the DDD for our parish over the coming weeks. God bless.

LIVE THE LITURGY - INSPIRATION FOR THE

WEEK God's family is not a country club — you don't need the right pedigree or the proper connections to join. Christ claims everyone who does the will of God. Let us call upon the Holy Spirit to fill our hearts that we may live in kinship with Christ. ©LPi

New Members Welcome!

iv. The Liturgical Celebration of the Eucharist

The Mass of all ages

1345 As early as the second century we have the witness of St. Justin Martyr for the basic lines of the order of the Eucharistic celebration. They have stayed the same until our own day for all the great liturgical families. St. Justin wrote to the pagan emperor Antoninus Pius (138-161) around the year 155, explaining what Christians did:

On the day we call the day of the sun, all who dwell in the city or country gather in the same place.

The memoirs of the apostles and the writings of the prophets are read, as much as time permits.

When the reader has finished, he who presides over those gathered admonishes and challenges them to imitate these beautiful things.

Then we all rise together and offer prayers* for ourselves . . . and for all others, wherever they may be, so that we may be found righteous by our life and actions, and faithful to the commandments, so as to obtain eternal salvation.

When the prayers are concluded we exchange the kiss.

Then someone brings bread and a cup of water and wine mixed together to him who presides over the brethren.

He takes them and offers praise and glory to the Father of the universe, through the name of the Son and of the Holy Spirit and for a considerable time he gives thanks (in Greek: eucharistian) that we have been judged worthy of these gifts.

When he has concluded the prayers and thanksgivings, all present give voice to an acclamation by saying: 'Amen.'

When he who presides has given thanks and the people have responded, those whom we call deacons give to those present the "eucharisted" bread, wine and water and take them to those who are absent.¹⁶⁹

1346 The liturgy of the Eucharist unfolds according to a fundamental structure which has been preserved throughout the centuries down to our own day. It displays two great parts that form a fundamental unity:

- the gathering, the liturgy of the Word, with readings, homily and general intercessions;

- the liturgy of the Eucharist, with the presentation of the bread and wine, the consecratory thanksgiving, and communion.

The liturgy of the Word and liturgy of the Eucharist together form "one single act of worship";¹⁷⁰ The Eucharistic table set for us is the table both of the Word of God and of the Body of the Lord.¹⁷¹

1347 Is this not the same movement as the Paschal meal of the risen Jesus with his disciples? Walking with them he explained the Scriptures to them; sitting with them at table "he took bread, blessed and broke it, and gave it to them."¹⁷²

The movement of the celebration

1348 All gather together. Christians come together in one place for the Eucharistic assembly. At its head is Christ himself, the principal agent of the Eucharist. He is high priest of the New Covenant; it is he himself who presides invisibly over every Eucharistic celebration. It is in representing him that the bishop or priest acting in the person of Christ the head (in persona Christi capitis) presides over the assembly, speaks after the readings, receives the offerings, and says the Eucharistic Prayer. All have their own active parts to play in the celebration, each in his own way: readers, those who bring up the offerings, those who give communion, and the whole people whose "Amen" manifests their participation.

1349 The Liturgy of the Word includes "the writings of the prophets," that is, the Old Testament, and "the memoirs of the apostles" (their letters and the Gospels). After the homily, which is an exhortation to accept this Word as what it truly is, the Word of God,¹⁷³ and to put it into practice, come the intercessions for all men, according to the Apostle's words: "I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings, and all who are in high positions."¹⁷⁴

1350 The presentation of the offerings (the Offertory). Then, sometimes in procession, the bread and wine are brought to the altar; they will be offered by the priest in the name of Christ in the Eucharistic sacrifice in which they will become his body and blood. It is the very action of Christ at the Last Supper - "taking the bread and a cup." "The Church alone offers this pure oblation to the Creator, when she offers what comes forth from his creation with thanksgiving."¹⁷⁵ The presentation of the offerings at the altar takes up the gesture of Melchizedek and commits the Creator's gifts into the hands of Christ who, in his sacrifice, brings to perfection all human attempts to offer sacrifices.

1351 From the very beginning Christians have brought, along with the bread and wine for the Eucharist, gifts to share with those in need. This custom of the collection, ever appropriate, is inspired by the example of Christ who became poor to make us rich:¹⁷⁶

Those who are well off, and who are also willing, give as each chooses. What is gathered is given to him who presides to assist orphans and widows, those whom illness or any other cause has deprived of resources, prisoners, immigrants and, in a word, all who are in need.¹⁷⁷

1352 The anaphora: with the Eucharistic Prayer - the prayer of thanksgiving and consecration - we come to the heart and summit of the celebration:

In the preface, the Church gives thanks to the Father, through Christ, in the Holy Spirit, for all his works: creation, redemption, and sanctification. The whole community thus joins in the unending praise that the Church in heaven, the angels and all the saints, sing to the thrice-holy God.

1353 In the epiclesis, the Church asks the Father to send his Holy Spirit (or the power of his blessing¹⁷⁸) on the bread and wine, so that by his power they may become the body and blood of Jesus Christ and so that those who take part in the Eucharist may be one body and one spirit (some liturgical traditions put the epiclesis after the anamnesis).

In the institution narrative, the power of the words and the action of Christ, and the power of the Holy Spirit, make sacramentally present under the species of bread and wine Christ's body and blood, his sacrifice offered on the cross once for all.

1354 In the anamnesis that follows, the Church calls to mind the Passion, resurrection, and glorious return of Christ Jesus; she presents to the Father the offering of his Son which reconciles us with him.

In the intercessions, the Church indicates that the Eucharist is celebrated in communion with the whole Church in heaven and on earth, the living and the dead, and in communion with the pastors of the Church, the Pope, the diocesan bishop, his presbyterium and his deacons, and all the bishops of the whole world together with their Churches.



1355 In the communion, preceded by the Lord's prayer and the breaking of the bread, the faithful receive "the bread of heaven" and "the cup of salvation," the body and blood of Christ who offered himself "for the life of the world":¹⁷⁹

Because this bread and wine have been made Eucharist ("eucharisted," according to an ancient expression), "we call this food Eucharist, and no one may take part in it unless he believes that what we teach is true, has received baptism for the forgiveness of sins and new birth, and lives in keeping with what Christ taught."¹⁸⁰

Please Pray for Our Clergy each day

Sunday, June 9	Bishop Oscar Solis
Monday, June 10	Deacon Mark Solak
Tuesday, June 11	Sister Veronica Fajardo CSC
Wednesday, June 12	Rev. Roberto Montoro
Thursday, June 13	Deacon Marcel Soklaski
Friday, June 14	Pray for our Seminarians
Saturday, June 15	Pray for an Increase of Vocations

Each year, from early March through mid-December, Silver Roses are stewarded by Knights of Columbus councils along routes from Canada to Mexico. Every stop the Silver Rose makes throughout the pilgrimage is a rosary-centered occasion for Knights, parishioners and community members to pray for respect for life, for the spiritual renewal of each nation, and for the advancement of the message of Our Lady of Guadalupe.

**The SILVER ROSE will be here at Saint Joseph on Monday, June 10th, 2024
5:30 pm Rosary 6:00 pm Mass**

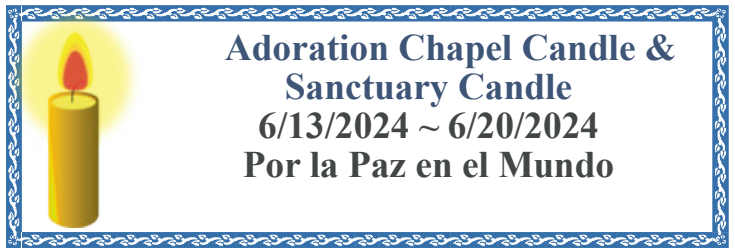
Family
that prays together,
stays together.

PERPETUAL ADORATION

One hour of adoration a week keeps you right with Our Lord! We have a few hours with no adorer and many hours with only one. Please call Verona Gilliland at 801 920 3621 Jesse Ricardez 801 564 7356 for more information.

Rest in Peace 

Kindly remember in your prayers the following members of our community who have recently died: Brett Montaigne, Luis Miguel Muñoz, Miguel Favela. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace - Amen



Cada año, desde principios de marzo hasta mediados de diciembre, los consejos de los Caballeros de Colón administran las Rosas de Plata a lo largo de las rutas de Canadá a México. Cada parada que hace la Rosa de Plata durante la peregrinación es una ocasión centrada en el rosario para que los Caballeros, feligreses y miembros de la comunidad oren por el respeto a la vida, por la renovación espiritual de cada nación y por el avance del mensaje de Nuestra Señora de Guadalupe.

**La ROSA DE PLATA estará aquí en San José el lunes 10 de junio de 2024
5:30 pm Rosario 6:00 pm Misa**

MEDITACIÓN DEL EVANGÉLIO

Si alguien no piensa como nosotros, lo descalificamos; si no seguimos las reglas del juego nos sacan del equipo. Y así, sucesivamente, nos mueve la sociedad para seguir su corriente. En tiempos de Jesús pasaba lo mismo. Como Jesús estaba haciendo cosas fuera de lo normal, tuvo tensiones con su familia y con los escribas. "Al enterarse sus parientes de todo lo anterior, fueron a buscarlo para llevárselo, pues decían: Se ha vuelto loco. Mientras tanto, unos maestros de la ley que habían venido de Jerusalén decían: Está poseído por Beelzebul, jefe de los demonios, y con su ayuda expulsa a los demonios" (Marcos 3:21-22). Tal parece que hacer el bien no es del buen parecer de todos. Cumplir cabalmente con la voluntad de Dios trae problemas serios, en la familia, en la sociedad y en el mundo. ¿Qué nos anima actualmente para hacer el bien? ¿Dónde están los que necesitan nuestro aliento y esperanza?

Sin duda que hay que fijarnos en Jesús, quien da la pauta y la seguridad para seguirlo y llevar a cabo su reino de justicia y de paz, y para tener más seguridad de que estamos con él, y haciendo lo que le agrada lo bueno, lo justo. Él clarifica entonces, y ahora, quién es su verdadera familia. "Y mirando a los que estaban sentados a su alrededor, dijo: Estos son mi madre y mis hermanos. Porque todo el que hace la voluntad de Dios es hermano mío y hermana y madre" (Mateo 3:34-35). Ahora, pues, nos toca vivir como verdaderos hijos e hijas de Dios. ¡Que dignidad tan grande, hechos a su semejanza!



Atrévase a ser Catequistas
“Que misión tan bella es ser apóstol, seguir al Señor a donde vaya y anunciar con gozo su Evangelio”.

¿Tiene la inquietud de servicio? ¿Deseos de ayudar a la comunidad? ¿Le gusta trabajar con niños? Le invitamos a que forme parte del Ministerio de la Catequesis. Por favor llame a la oficina parroquial al 801 399 5627 para proveer sus datos.

Educar a los niños es una tarea muy especial. Trabajar con ellos es una labor importante y enseñarles sobre el amor de Dios, es una bendición!



Saint of the Week Examples of Our Faith

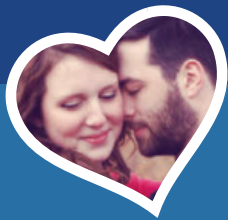


St. Philip Neri was an Italian priest who served both the rich and poor of Rome with a jovial spirit. He founded The Congregation of the Oratory, a secular order which includes priests and brothers and does not bind them under religious vows, but instead by a bond of charity.

San Felipe Neri fue un sacerdote italiano que sirvió tanto a los ricos como a los pobres de Roma con espíritu jovial. Fundó la Congregación del Oratorio, una orden secular que incluye sacerdotes y hermanos y no los une bajo votos religiosos, sino por un vínculo de caridad.

Let's rally and join together as Catholics to pray to end abortion! Please join with & St Joseph's Respect For Life Committee and the Knights of Columbus Council 777 to pray a monthly Rosary For Life to end abortion. Address is 4387 Harrison, Suite C, the west side of the shopping complex, as McKay Dee does abortions . Thursday June 13 at 9:30AM Bring a chair, water, umbrella if necessary. For information contact Christine Gonzalez 801-529-7200.

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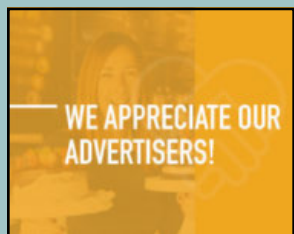
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