

NUESTRA SEÑORA DE GUADALUPE DEL VALLE DE POJOAQUE

May 2, 2021
9 Grazing Elk Drive, Santa Fe, NM 87506



Parish Administrator: Rev. Franklin D. Pretto
Pastor Emeritus: Msgr. Jerome Martinez y Alire

Parish Office Hours:

Open Monday, Wednesday and Thursday 10am– 12 noon and
1:30pm-4:30pm

Closed Tuesday and Friday– Phone messages are checked daily,
please leave a message and phone calls will be returned
Rev. Franklin D. Pretto is out of the Office on Mondays
and Tuesday Mornings

Monsignor Jerome is in the Office on Wednesdays and is
available to meet by appointment ONLY.

Religious Education Office:

Call 455-2267 for Religious Education Questions

Deacons:

Rev. Mr. John Archuleta.....455-7619
Rev. Mr. Pedro I. Garcia.....455-2322
Rev. Mr. Greg Romero.....455-0051
Rev. Mr. Reuben Roybal.....455-2986
Rev. Mr. Danny Valdez.....455-2481

Parish Staff:

Business Manager....Maria Robinson.....455-2472
CRE.....Donna Martinez.....455-2267
Communication Admin....Jacob DeVargas..455-2472
Office Assistant.....Cindy Martinez.....455-2472
Office Assistant.....Marcella Mathieson..455-2472

MASS INTENTIONS THIS WEEKEND

Saturday, May 1-4:00p.m. – Pojoaque

- † Buddy Montoya, Joe D. Gonzales & Angela Lopez by
Manuel & Angie Martinez
- † Fabian, Frances & Anthony Montano by Ben & Charlotte
Garcia
- † Carmen Herrera (6moA) by Frutoso “Frudy” Herrera &
Family

5:00p.m. – Spanish Video Mass– Chapel

* For the People of the Parish

Sunday, May 2, 9:00a.m. – English Video Mass–

- † Jose de la Luz (44yrA) & Leonard Ortiz (2yrA) by Bob &
Evangeline Archuleta
 - † Eloisa Block, Juanita Rodriguez & Priscilla Vieira by
Casilda Vieira
 - † Julie DiAnne Perez (5yrA), Sophie Herrera & Antonia Perez
by David & Matty Perez
 - * Deacon Pete Garcia (95th BD) by The Family
- #### 10:30a.m. – Pojoaque–
- * All Souls & All Priests by Patty & Wilfred
 - † Gerard Roybal by Elaine & Donald Yardman
 - † Armando, Berlene & Sef Ortiz by David & Celina Ortiz
 - * Deacon Pete Garcia (95th BD) by The Family

Sacraments:

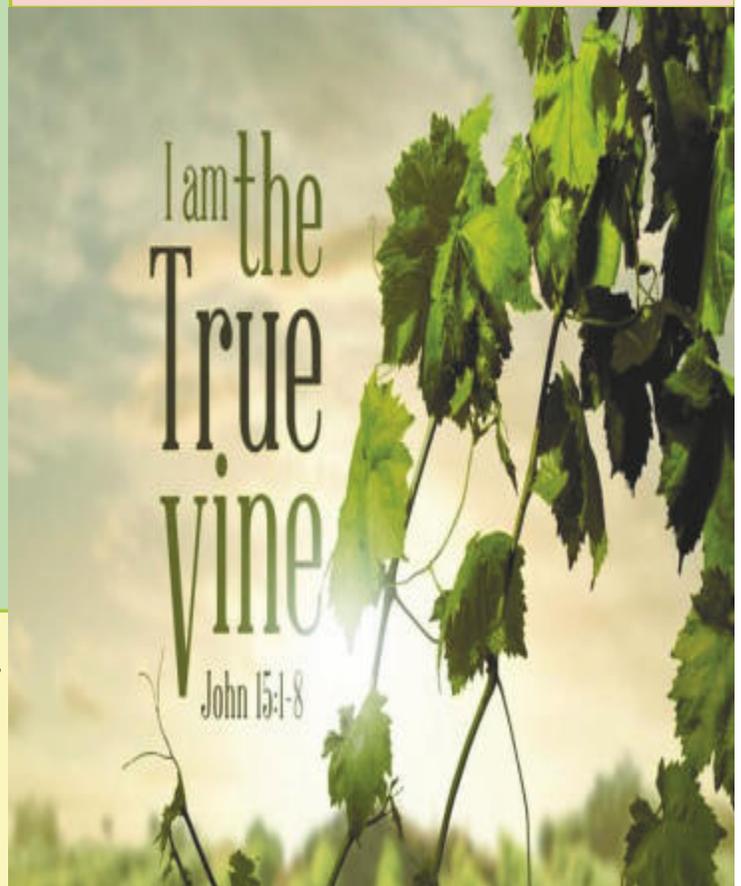
To make arrangements for Baptism, Quinceañeras, Private Confession,
Matrimony, Anointing of the Sick, First Communion, Reconciliation,
High School

Confirmation or Adult Confirmation

Please Call the call Parish Office at 455-2472.

Parish Contacts:

Extraordinary Ministers.....Margie Tapia.....455-3937
Lectors.....Barbara Romero.....455-7736
Music Director.....Tommy Sisneros.....660-7339



CONFESSIONS: Saturdays: 2:00 p.m. Pojoaque– Nuestra Senora de Guadalupe (Father’s Office)

MASSES: Saturdays: 4:00p.m. Pojoaque– Nuestra Senora de Guadalupe– English Mass

5:00p.m. Spanish Video Mass

Sundays: 9:00a.m. English Video Mass

**10:30a.m. Pojoaque– Nuestra Senora de Guadalupe– English Mass (Reservations
be made by calling the Parish Office no later than Thursday)**

Weekdays: Wednesday– 11:30a.m. Pojoaque– Nuestra Senora de Guadalupe– English Mass

MASS INTENTIONS

Wednesday, May 5, 11:30a.m. – Pojoaque

* For the People of the Parish

Saturday, May 8-4:00p.m. – Pojoaque

† Leroy Gomez by Monica Sena-Beaty
 † Elsie & Andreita Sandoval & Paulita Ortiz by Ymelda Santos

† Amada & Patrocinio Romero by Barbara Romero

5:00p.m. – Spanish Video Mass – Chapel

† Arturo F. Romero, Christina Roybal & Reyes Romero by Barbara Romero

Sunday, May 9, 9:00a.m. – English Video Mass –

† Virginia L. Romero by The Family
 † Ruby S. & Tonita Roybal & Bernardita Salazar by Gary & Paula Sanchez
 † Margaret Perez & Anne Muller by Pat & Diane Muller & Family

10:30a.m. – Pojoaque-

† Margaret & Guadalupita Velarde by The Family
 † Frances & Medardo Lujan & Pavlo Quintana by Sam & Trish Quintana
 † Antonia Perez, Julie Perez & Gloria P. Vigil by The Family

Reflection: Fifth Sunday of Easter

Today’s reading from the Gospel of John is part of Jesus’ discourse at the Last Supper. Recall that John tells us the story of Jesus’ Last Supper differently from the other Evangelists. In John’s Gospel, the Last Supper begins with Jesus washing the disciples feet. Jesus then provides them with a series of instructions. We call this section the Last Supper discourse or Jesus’ farewell discourse. In these chapters of John’s Gospel, Jesus instructs his disciples about the importance of following his example of love and service, about the gift they will receive when Jesus sends them the Holy Spirit, and about their relationship with Jesus and with the world. The Last Supper discourse concludes with Jesus’ prayer for his disciples. Today’s Gospel reading is taken from middle of the Last Supper discourse. Jesus speaks about his relationship to his disciples. In his metaphor of the vine and the branches, Jesus is referencing the Hebrew Scriptures. In the Hebrew Scriptures, Israel is the vineyard, and Yahweh himself tends the vineyard. One of the primary themes of John’s Gospel is to show Jesus to be the fulfillment of God’s Promises to Israel. In this passage, Jesus teaches his disciples that his relationship with them will not end after his death; he will remain with them always. This unity between Jesus and his disciples is the basis for their ability to continue to do the work that he began. Similarly, Jesus’ presence with us through the Gift of the Holy Spirit enables us to continue the work of love and reconciliation that he began. Jesus also teaches his disciples about the importance of the words he has taught to them. Just as Jesus will remain in the disciples, so too will his words. We come to know Jesus through the Scriptures, the living Word of God. Our commitment to be Christ’s disciples is sustained through God’s Word. This commitment is also strengthened by our life of prayer and nourished by the Eucharist. Through the Eucharist, Jesus dwells in us, remains with us, and transforms us so that we might bear fruit in his name. We observe many people who act in ways that show their commitment to serve their neighbor. Christians and Non-Christians feed the hungry, care for the sick, shelter the homeless and give alms to the poor. These actions become acts of Christian discipleship when they are motivated by our relationship with Jesus. Whatever the immediate results, Jesus promises us that these actions will bear fruit when we undertake them in his name.

Family Connection:

The goal of our life of prayer is to increase our awareness that Jesus lives with us always. Prayer is more than a dialogue with God; prayer is a lifting of our minds and hearts to God so that God might dwell and act within us and through us. The pinnacle of our life of prayer is our communion with Jesus in the Eucharist. Through this sacrament, we receive Jesus himself, and he remains with us. Our life of prayer and our union with Jesus will lead us to fruitful service to others.

Place a plant in your gathering space. Invite everyone to look at the plant, noting the connection between the plant and its leaves. Talk about the integral connection between all the parts of a healthy plant. Introduce today’s Gospel by saying that Jesus talked about his relationship to his disciples using this metaphor. Read today’s Gospel, John 15:1-8. Talk about the ways in which we are invited to relate to Jesus as his disciples today-prayer, Scripture, the Eucharist and so on. When we do these things, Jesus promises to remain with us and to lead us to serve others well. Pray together that we will continue to be attentive and open to Jesus as he works in our lives today. Pray together the Acts of Faith, Hope and Love.

New Mass Schedule:

In person Masses will resume on Saturdays at 4:00p.m and Sundays at 10:30a.m. and Wednesdays at 11:30a.m. Video Masses will still be streamed Saturday 5pm (Spanish) and Sunday 9am (English).
 God Bless!

To be a Sponsor for the Sacraments:

Parents seeking sponsors for the sacraments of their offspring should choose exemplary Catholics who practice their faith faithfully, a mentor who will serve as a role model, demonstrating time, talent and treasure, and be a support to the person they are sponsoring. Sponsors/ Godparents:

Must be a Baptized member of the Catholic Church

- Be at least 16 years old
- Have received the Sacraments of Holy Eucharist and Confirmation
- IF married, be married in the Catholic Church; if not married, should not be living with someone as husband and wife
- Should attend mass on Sundays and Holy Days of Obligation and receive the Sacraments of Penance and Holy Communion at least once a year in the Easter Season.
- Understands and accepts these responsibilities. Will assist the parents in their Christian duty, and will help by example, word and action to live as a faithful Christian in communion with, and according to, the teachings of the Holy Catholic Church.

Parents MUST BE in communication with the Parish Office in the process of the completion of paperwork needed to complete sacraments. Paperwork must be completed 2 weeks before the sacraments are received. It is up to the parents to make sure that **all** the necessary paperwork is submitted, prior to baptisms or confirmations. For any questions or more information, contact the Parish Office

Will Remain on Prayer List for 3 Consecutive Weeks

Pray for the Health of ...

Pray for our Brothers and Sisters in the Military ...

Isaiah Fordham, Lt. Col. James Garcia, John Richard Gomez, Joseph Griego, Lucas Miller, Charles F. Long, Sam Roybal, Lance Corporal Paul Ray Trujillo, USMC, Spc. Dominic Valdez, Isaiah Vigil.

Daily Readings for the Week of May 2– May 8 :

Sunday ACTS 3:13-19/ PS 4:2-9/ 1 JN 2:1-5/ LK 24:35

Monday ACTS 6:8-15/ PS 119:23-30/ JN:22-29

Tuesday ACTS 7:51/ PS 31:3-21/ JN 6:30-35

Wednesday ACTS 8:1-8/ PS 66:1-7/ JN 6:35-40

Thursday ACTS 8:26-40/ PS 66:8-20/ JN 6:44-51

Friday ACTS 9:1-20/ PS 117:1-2/ JN 6:52-59

Saturday ACTS 9:31-42/ PS 116:12-17/ JN 6:60-69

Spiritual Communion:

A spiritual communion can be of value to anyone who desires a deeper union with Christ. It can be made at any time of the day or night. It is especially appropriate for those who find themselves unable to physically receive the Eucharist. For example, those who are not yet Catholic, those who have been away from the church for a long time and who have not yet made a good confession, those who are living in a state of serious sin, as well as those who are sick or homebound.

How does one make a spiritual Communion? Simply by desiring it. One formal prayer is “O Jesus, I turn toward the holy tabernacle where you live hidden for love of me. I Love You, O my God. I cannot receive you in Holy Communion. Come nevertheless and visit me with your grace. Come spiritually into my heart. Purify it. Sanctify it. Render it like unto your own.” One need not use a formal prayer, however. A simple “Lord Jesus. Come into my heart” is sufficient, as is imagining Jesus coming into ones heart. As with any other spiritual habit, the more one does it, the easier it will become. There is no limit to the number of times we can ask Jesus to meet us. He desires to be with us.

Receiving Holy Communion (New Directive from Archbishop): Communion will be given by a Deacon or an Acolyte after the final blessing and Mass has ended. The Deacon or Acolyte will proceed to the back of the Church for the distribution of Communion. Please watch for a Mayordomo or Usher to direct you from exiting your pew starting at the back of the church. Once you receive the communion in your hand you will walk approx. 6 feet to the entrance of the Church and face the Altar (look for blue tape markings) then you will lift your mask from the bottom up and reverently consume the Body of Christ. Then proceed out to your car quietly maintaining reverence. Please maintain social distancing of six feet throughout the distribution of Communion. Please note that gloves may not be worn while receiving the Body of Christ.

I am the vine, you are the Branches.

Collection for the weekend of April 17 & 18:

| | |
|----------------------------|----------|
| Sunday Envelope Collection | 3,480.00 |
| Sunday Loose Collection | 856.00 |
| Building Fund | 917.00 |
| Catholic Relief Services | 5.00 |
| St. Vincent de Paul | 1,133.00 |
| Bro. of the Good Shepherd | 47.00 |
| Good Friday-Holy Land | 132.00 |
| Ash Wednesday | 10.00 |
| Confirmation | 765.00 |

***Please Note: These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient finds, etc. Final collection amounts are given to all Parishioners at the end of each year with our finance/ spending statement**

Thank you for your continued generosity, God Bless!

Find Us on Social Media (Facebook and YouTube):

NSDG Parish is on Facebook (NSDG Pojoaque) and YouTube (NSDG Church). Through Facebook, we share all updates from the Office as well as the weekend Masses. Our YouTube Page is used for all video Mass uploads that will be sent out. If for some reason you stopped receiving emails, you can go straight to YouTube and search for our page.

A Pilgrimage to Mystic Peru:

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Fax(505) 212-0919

Tour Number: ABQ-1002/12D



Baptism Update:

If you had a baptism scheduled that was put on hold, please contact the Parish Office to discuss setting up a new date. All baptisms are being done privately in the Pojoaque Church with a limited attendance.

Baptism Classes:

We have virtual Baptism Classes for all parents and godparents awaiting a baptism, please contact the office to get the information for the class and how to get your certificate and paper work. The class is valid for 2 years from the date of attendance.

The Personal Question/ Action for Today:

If Jesus is the nourishment that gives life to all the branches of the vine, isn't it obvious that the Eucharist is the sacramental means by which we receive that nourishment? His body united to ours, his blood now flowing in our veins. This communion with Jesus gives us eternal life because being the Second Person of the Blessed Trinity, his blood is divine, his life is eternal, and we now have that eternal life flowing within us. And this communion with Jesus unites us also to all fellow believers who, through the Eucharist, have become our blood brothers and sisters whose life we now share as branches of the same vine.

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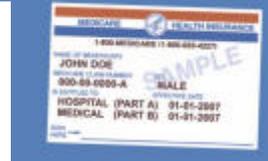


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