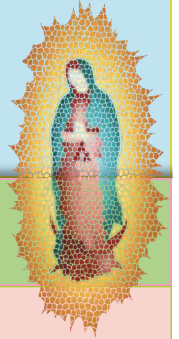


NUESTRA SEÑORA DE GUADALUPE DEL VALLE DE POJOAQUE

May 23, 2021
9 Grazing Elk Drive, Santa Fe, NM 87506



Parish Administrator: Rev. Franklin D. Pretto
Pastor Emeritus: Msgr. Jerome Martinez y Alire

Parish Office Hours:

Open Monday, Wednesday and Thursday 10am– 12 noon and
1:30pm-4:30pm

Closed Tuesday and Friday– Phone messages are checked daily,
please leave a message and phone calls will be returned
Rev. Franklin D. Pretto is out of the Office on Mondays
and Tuesday Mornings

Monsignor Jerome is in the Office on Wednesdays and is
available to meet by appointment ONLY.

Religious Education Office:

Call 455-2267 for Religious Education Questions

Deacons:

Rev. Mr. John Archuleta.....455-7619
Rev. Mr. Pedro I. Garcia.....455-2322
Rev. Mr. Greg Romero.....455-0051
Rev. Mr. Reuben Roybal.....455-2986
Rev. Mr. Danny Valdez.....455-2481

Parish Staff:

Business Manager....Maria Robinson.....455-2472
CRE.....Donna Martinez.....455-2267
Communication Admin....Jacob DeVargas..455-2472
Office Assistant.....Cindy Martinez.....455-2472
Office Assistant.....Marcella Mathieson..455-2472

MASS INTENTIONS THIS WEEKEND

Saturday, May 22-4:00p.m.– Pojoaque

† Leroy Gomez by Monica Sena-Beaty

† Juan & Arabella Jiron & Sharon Lujan by Ben &
Charlotte Garcia

* For the Health of Rosa Delgado, † Delia Escobedo &
Joan Tollejon by Ray & Ymelda Santos

5:00p.m.– Spanish Video Mass– Chapel

* For the People of the Parish

Sunday, May 23, 9:00a.m.– English Video Mass–

† Patricia Hall (1yrA) by Sheila Keefe

† Flaviano, Celia & Phillip Herrera by Gilbert & Lisa
Rivera

† Juanita Rodriguez, Priscilla Vieira & Eloiza Block by
Casilda Vieira

† Juan & Arabella Jiron by Dan & Cecilia Barrone

10:30a.m.– Pojoaque-

† Johnny Valdez (BD) by Danny & Diolinda Roybal

† Manuel Olivas (6yrA) by Susie & Gerard Martinez

† Manuel & Rosarito Martinez & Deceased Family
Members by Manuel & Angie Martinez

Sacraments:

To make arrangements for Baptism, Quinceañeras, Private Confession,
Matrimony, Anointing of the Sick, First Communion, Reconciliation,
High School

Confirmation or Adult Confirmation

Please Call the call Parish Office at 455-2472.

Parish Contacts:

Extraordinary Ministers.....Margie Tapia.....455-3937

Lectors.....Barbara Romero.....455-7736

Music Director.....Tommy Sisneros.....660-7339



CONFESSIONS: Saturdays: 2:00 p.m. Pojoaque– Nuestra Senora de Guadalupe (Father's Office)

MASSES: Saturdays: 4:00p.m. Pojoaque– Nuestra Senora de Guadalupe– English Mass

5:00p.m. Spanish Video Mass

Sundays: 9:00a.m. English Video Mass

**10:30a.m. Pojoaque– Nuestra Senora de Guadalupe– English Mass (Reservations
be made by calling the Parish Office no later than Thursday)**

Weekdays: Wednesday– 11:30a.m. Pojoaque– Nuestra Senora de Guadalupe– English Mass

MASS INTENTIONS

Wednesday, May 26, 11:30a.m.– Pojoaque

* For the People of the Parish

Saturday, May 29-4:00p.m.– Pojoaque

† Eduardo Ortiz, Merced Sandoval Sr., John Santos by Ray & Ymelda Santos

† Peter Roybal (1yrA), Gerard Roybal & Diane Ortiz by Rosendo Marylou Lujan

5:00p.m.– Spanish Video Mass– Chapel

* For the People of the Parish

Sunday, May 30, 9:00a.m.– English Video Mass–

†* Living & Deceased Family Members by Casilda Vieira

† Shelly Rosenfield, * Health of Jerry Smith & Toby Quinley by JoAnne M. Frey & Diantha McJilton

10:30a.m.– Pojoaque–

† Orlando Ortiz (6yrA) by Anita Ortiz & Family

† Priscilla Vieira, Eloiza Block, Juanita Rodriguez by Casilda Vieira

† Ramon Herrera, Susie Herrera & Rosana Roybal by Joe E. Herrera & Family

† Orlando & Michael Ortiz & Martina Vigil by Orlinda & Alfred Roybal

Mass Schedule:

In person Masses are on Saturdays at 4:00p.m and Sundays at 10:30a.m. and Wednesdays at 11:30a.m. Video Masses will still be streamed Saturday 5pm (Spanish) and Sunday 9am (English).

God Bless!

To be a Sponsor for the Sacraments:

Parents seeking sponsors for the sacraments of their offspring should choose exemplary Catholics who practice their faith faithfully, a mentor who will serve as a role model, demonstrating time, talent and treasure, and be a support to the person they are sponsoring. Sponsors/Godparents:

Must be a Baptized member of the Catholic Church

- Be at least 16 years old
- Have received the Sacraments of Holy Eucharist and Confirmation
- IF married, be married in the Catholic Church; if not married, should not be living with someone as husband and wife
- Should attend mass on Sundays and Holy Days of Obligation and receive the Sacraments of Penance and Holy Communion at least once a year in the Easter Season.
- Understands and accepts these responsibilities. Will assist the parents in their Christian duty, and will help by example, word and action to live as a faithful Christian in communion with, and according to, the teachings of the Holy Catholic Church.

Parents MUST BE in communication with the Parish Office in the process of the completion of paperwork needed to complete sacraments. Paperwork must be completed 2 weeks before the sacraments are received. It is up to the parents to make sure that **all** the necessary paperwork is submitted, prior to baptisms or confirmations.

For any questions or more information, contact the Parish Office

1st Reading– Acts 2:1-11:

The setting is fifty days after the first Easter, 10 days since Christ has ascended and left the disciples with responsibility for administering His Church. Before he ascended He has told them “Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. For John baptized with water, but in a few days you will be baptized with the Holy Spirit.” So, after the ascension, the disciples returned to Jerusalem and the Upper Room. While there, the eleven selected by lot Matthias to take Judas’ place, showing that the office of Bishop is to be a perpetual office. When the time for Pentecost was fulfilled, they were all in one place together. 120 in the same house? Must be a big place. Remember, there was no indoor plumbing in those days. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in “pneuma” (Spirit). In Hebrew, the word ruah is the same for wind, breath and spirit. With storm wind and fire the heavenly origin of the Spirit is expressed, and with its division, its destination in all members of the assembly. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. The tongues of fire yield foreign tongues. Now there were devout Jews from every nation under heaven staying in Jerusalem. A startling change from the confines of the house to the surrounding area. The Jews represent the ingathering of Israel from their dispersion among all the nations. Recall this is one of the feasts where one ventured to Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking his own language. The miracle is not in the hearing; the Spirit is in the speakers who speak in these foreign tongues. The root of the word translated as “confused” is the same as the word used in Septuagint to describe the effect of the tower of Babel. The effect is reversed here. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Note the change in the attitude of the crowd; from confused, to astounded to amazed. The how does each of us hear them in his own native language? We are Parthians, Medes and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, A more or less geographical sweep from east to west. Gives the impression of universality as well as travelers from Rome. Breaking with the geographical sweep, Luke moves to the center of the Roman Empire; perhaps to prepare the way for Peter and Paul to settle there. Both Jews and converts to Judaism, Cretans and Arabs. As a conclusion to the list, western-most and eastern-most yet we hear them speaking in our own tongues of the mighty acts of God. This is what the disciples expressed themselves and made bod proclamation. Thus was the Church born, in one fowl swoop. The disciples are transformed from timid persons holed up in a room to proud proclaimers of the marvels which God has accomplished.

Will Remain on Prayer List for 3 Consecutive Weeks

Pray for the Health of ...

Pray for our Brothers and Sisters in the Military ...

Isaiah Fordham, Lt. Col. James Garcia, John Richard Gomez, Joseph Griego, Lucas Miller, Charles F. Long, Sam Roybal, Lance Corporal Paul Ray Trujillo, USMC, Spc. Dominic Valdez, Isaiah Vigil.

Daily Readings for the

Week of May 23– May 29:

Sunday ACTS 3:13-19/ PS 4:2-9/ 1 JN 2:1-5/ LK 24:35

Monday ACTS 6:8-15/ PS 119:23-30/ JN:22-29

Tuesday ACTS 7:51/ PS 31:3-21/ JN 6:30-35

Wednesday ACTS 8:1-8/ PS 66:1-7/ JN 6:35-40

Thursday ACTS 8:26-40/ PS 66:8-20/ JN 6:44-51

Friday ACTS 9:1-20/ PS 117:1-2/ JN 6:52-59

Saturday ACTS 9:31-42/ PS 116:12-17/ JN 6:60-69

Spiritual Communion:

A spiritual communion can be of value to anyone who desires a deeper union with Christ. It can be made at any time of the day or night. It is especially appropriate for those who find themselves unable to physically receive the Eucharist. For example, those who are not yet Catholic, those who have been away from the church for a long time and who have not yet made a good confession, those who are living in a state of serious sin, as well as those who are sick or homebound.

How does one make a spiritual Communion? Simply by desiring it. One formal prayer is “O Jesus, I turn toward the holy tabernacle where you live hidden for love of me. I Love You, O my God. I cannot receive you in Holy Communion. Come nevertheless and visit me with your grace. Come spiritually into my heart. Purify it. Sanctify it. Render it like unto your own.” One need not use a formal prayer, however. A simple “Lord Jesus. Come into my heart” is sufficient, as is imagining Jesus coming into ones heart. As with any other spiritual habit, the more one does it, the easier it will become. There is no limit to the number of times we can ask Jesus to meet us. He desires to be with us.

Receiving Holy Communion at the Altar:

Communion will be given by the Priest, Deacon or Acolyte at the altar. Please continue to follow the direction of the ushers to direct you from your pew (starting with row one). Once you receive Communion in your hand you will then lift your mask from the bottom up and reverently consume the Body of Christ, then proceed back to your seat. Please maintain social distancing of six feet throughout the distribution of Communion. Please remember that gloves may NOT be worn while receiving Communion. Also, due to COVID restrictions and the fact that not everyone has received a vaccination, Communion will NOT be received on the tongue.

God Speaks to Us in many Ways!

Collection for the weekend of May 8 & 9:

| | |
|----------------------------|----------|
| Sunday Envelope Collection | 4,275.00 |
| Sunday Loose Collection | 1,544.00 |
| Building Fund | 2,881.00 |
| St. Vincent de Paul | 381.00 |
| Bro. of the Good Shepherd | 65.00 |
| Good Friday-Holy Land | 15.00 |
| Black & Indian Missions | 441.00 |

***Please Note: These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient finds, etc. Final collection amounts are given to all Parishioners at the end of each year with our finance/ spending statement**

Thank you for your continued generosity, God Bless!

Find Us on Social Media (Facebook and YouTube):

NSDG Parish is on Facebook (NSDG Pojoaque) and YouTube (NSDG Church). Through Facebook, we share all updates from the Office as well as the weekend Masses. Our YouTube Page is used for all video Mass uploads that will be sent out. If for some reason you stopped receiving emails, you can go straight to YouTube and search for our page.

A Pilgrimage to Mystic Peru:

Under the Spiritual Direction of Monsignor Jerome Martinez y Alire.

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Holy Land Travel Center: info@holylandtc.com

Fax(505) 212-0919

Tour Number: ABQ-1002/12D



Baptism Update:

If you had a baptism scheduled that was put on hold, please contact the Parish Office to discuss setting up a new date. All baptisms are being done privately in the Pojoaque Church with a limited attendance.

Baptism Classes:

We have virtual Baptism Classes for all parents and god-parents awaiting a baptism, please contact the office to get the information for the class and how to get your certificate and paper work. The class is valid for 2 years from the date of attendance.

The Personal Question:

What is the importance of Pentecost Sunday?

Action for Today:

It commemorates the descent of the Holy Spirit on the Apostles and other disciples following the crucifixion, resurrection and Ascension of Jesus Christ, and it marks the beginning of the Christian church’s mission to the world.

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