



**MASS INTENTIONS
THIS COMING WEEK AND
WEEKEND
July 12 – July 17, 2022**

Tuesday, July 12, 11:30a.m.-Pojoaque

- † Susanita Ortiz (A) and Lucy Fresques (BD)
by Evangeline and Jose R. Archuleta
- † Reverend John Roger Conway by Request
- † Reverend Hilaire Valiquette by Request

Wednesday, July 13, 11:30a.m.-Pojoaque

- † Henry Trujillo and Father Santillanes
by Margarita Trujillo
- † Deacon Tom VanValkenburgh by Request
- † Father Santillanes by Request

Thursday, July 14, 11:30a.m.-Pojoaque

- † For All the Souls in Purgatory
by Request
- * For All the People who Suffer with any Sickness or
Hardship by Request

- † Reverend Jose Maria Blanch by Request

Saturday, July 16, 4:00p.m.-El Rancho-Spanish Mass

- † Luisito Lujan (A) by David and Celina Ortiz
- † Anthony, Margaret and Andrew Sanchez
by Chris Espinoza
- † Lawrence and Danny Quintana
by Marvin and Elaine Baca

5:00p.m.-Pojoaque-Spanish Video Mass

- † Stefanie Salazar (BD), Teofilo and Esther Salazar
by Linda and Alejandro Salazar and Family
- * For the Health of All Priests by Request
- *† For All Our Parishioners Living and Deceased
by Request

5:30p.m.-Nambe Pueblo-English Mass

- † Gilbert M. Romero (13 Yr A) and Orlando Romero
by Leroy and Oralia Romero and Family
- † Monica Lizama, Steve and Delia Escobedo
by Ray and Ymelda Santos
- * For Vocations to the Priesthood by Request

Sunday, July 17, 8:30a.m.-Nambe-English Mass

- † Guillermo R. Garduno by Request
- † Nino and Ruth Romero by Sam and Trish Quintana
- † Leroy and Steven Montoya and Baby Joseph
by Ronald and Virginia Montoya

9:00a.m.-Pojoaque-English Video Mass

- † Valentin Valdez (6 Yr A), Victor Salazar (1 Yr A) and
Buddy Montoya by Tony and Tessie Valdez
- * The Health of Toby Quinley by Joanne Frey
- * For the Health of All Priests and Deacons by Request

10:30a.m.-Pojoaque-English Mass

- † Jose Ray Roybal (10 Yr A)
by Barbara, Arleen and Lawrence Roybal
- † Maria de la Luz Ramos Enrique (6 Month A)
by Maria James
- † Rosina Quintana by Carla and Michael Chirigos

CHILD PROTECTION TRAINING:

Attention all members of various organizations that serve in the church. If you are 18 and older you are required to take the online course *Abuse Awareness Training; Creating a Safe Environment for Our Children Workshop*, sponsored by the Archdiocese of Santa Fe. Visit archdiosf.org; first click “Links”, then click VIRTUS online Training. At the end of the Training download a Certificate of completion and send it to the Parish Office. Workshops are good for five years. If you are not sure if you are up to date, call the Religious Education Office at (505) 455-2267 to check your status.

**ASF MARRIAGE PREPARATION
WEEKENDS FOR THE ENGAGED**

Couples must attend the whole weekend. The cost is \$85.00 per couple. Please visit www.familylifem.org to register for one of the events. Dates are as follows for 2022:

- August 19-21, 2022
- November 11-13, 2022

PRE-CANA CLASSES

The Pre-Cana de Santa Fe will be having classes at Saint Anne Parish in Santa Fe. To register or more information call (505) 690-7451

- July 28, 29 and 30, 2022
- October 27, 28 and 29, 2022

For questions, please contact the Family Life Office at (505) 831-8117 or email at yduram@archdiosf.org

ENGAGED ENCOUNTER WEEKENDS

The Following dates have been scheduled for 2022:
September 23-25, 2022

To register visit abqsfee.org

**WORKSHOP FOR EXTRAORDINARY MINISTER
OF HOLY COMMUNION**

For information please contact GGabaldon@archdiosf.org

PVHS Class of '72 is searching for classmates for a 50 year class reunion. Please call or text (505) 934-4746

SAN JUAN DIEGO CHAPEL:

Adoration Hours Monday—Friday 9:00a.m.—10:00a.m.
First Friday 8:00a.m.—12:00p.m.

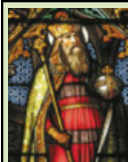
The Chapel is open daily, during Office Hours, for ALL who would like to sit in prayer throughout the day.

MASKS ARE OPTIONAL



**MEDITATION ON TODAY'S
READINGS**

We sometimes toss a coin to help us make a decision, choosing heads for one option and tails for the other. That's the nice thing about coins; they have two sides. There's no such thing as a one-sided coin. Heads and tails cannot be separated. We sometimes use this image to help us understand situations. We say that there are two sides to every story or that one person's version is “the other side of the coin.” In this Sunday's Gospel, Jesus is teaching us that when it comes to following the commandments, there are two sides of a coin that cannot be separated. When it comes to following the commandments, what are the two sides of the coin that cannot be separated? Jesus teaches us that if we say we love God, we must also love our neighbor. Jesus teaches us that we can experience God's forgiving love only if we are sharing that forgiving love with our neighbors. **Amen**



SAINT HENRY

Saint Henry may have been too quick to do battle or too ready to use power. He shows that holiness is possible in a busy secular life. It is in doing our job that we become Saints.

DAILY READINGS FOR: July 10 - 16**Sunday:** 105:DT30:10-14 PS69:14,17,30-31,33-34, 36,37

LK 10:25-37

Monday: 89: IS 1:10-17 PS 50:8-9, 16b-17, 21, 23

MT 10:34-11:1

Tuesday: 390: IS 7:1-9 PS 48:2-8 MT 11:20-24**Wednesday:** 391: IS 10:5-7, 13b-16 PS 94:5-10, 14-15

MT 11:25-27

Thursday: 392: IS 26:7-9, 12, 16-19 PS 102:13-14ab, 15-21

MT 11:28-30

Friday: 393:IS38:1-6,21-22,7-8 PS IS 38:10-12,16 MT 12:1-8**Saturday:** 394:MI 2:1-5 PS10:1-4,7-8 14 MT 12:14-21**COLLECTION FOR THE WEEKEND OF
JUNE 25 AND JUNE 26**

Sunday Envelope \$4,251.05

Building Fund \$ 820.00

St. Vincent de Paul \$ 623.00

Peter's Pence \$ 524.00

***Please Note: These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient funds, etc. Final collection amounts are totaled on a yearly Contribution Report and are available to Parishioners at the end of each year by request.**

Thank you for your continued generosity. May God Bless You!

Instead of **ON LINE GIVING**, you can set up **BILL PAY** through your bank or Credit Union to have a donation sent weekly, monthly, or annually to support our Parish. Thank you for your continued generosity during this time.

ENVELOPE USAGE:

By using your Church Offering Envelope **OR** a plain Envelope with your envelope number, you are indicating your presence at Mass. What you put in the envelope is between you and God. Parishioners are asked to include first name, last name, envelope number, and your mailing address on any envelope that is not provided by the Parish.

Thank you for your continued support.

**FAMILY CONNECTION**

Families rely on selfless love. Parents show love for their children not just when it's convenient, but whenever their children's needs must be met. If the members of a family were concerned only with their own needs. How quickly things would fall apart! In the story of the Good Samaritan, we learn about someone who went out of his way to care for the needs of another. He recognized the victim as his brother and accepted responsibility for him. Talk about the responsibilities of each member of the family. Share how you, as parents, care for the needs of everyone in the family even when it's inconvenient. Ask your children to share times when they did chores and helped the family even when it was not convenient. Talk about how the Samaritan went out of his way to care for the needs of the victim. Make a commitment to follow the example of the Good Samaritan. The more you learn to accept responsibility for each other's needs at home, the more you'll be able to accept responsibility for others in the world.

NSDG COVID-19 POLICIES:

The Archdiocese has given the Parish Priest the discretion to mandate their own COVID-19 Policies. Masks will be **Optional** while attending Mass. However, they remain strongly **recommended** for those over 65, with medical conditions that make them more vulnerable to the virus and those that are unvaccinated. If you are serving at the Altar, (Deacon, Acolyte, Lector, Cantor, EM, or any Server) you **MUST wear a Mask at All Times**. All ministries who participate must be fully vaccinated with proof of card on file and have taken the Child Protection Training ages 18 and above. ASF Policy: Parish Staff must be fully vaccinated with proof of card on file or adhere to weekly testing. Dispensation from attending Mass remains; Spanish and English Videos are recorded so as to serve for the homebound or those fearful.

Thank you for your continued cooperation.

UNLESS YOU ARE A SCHEDULED MINISTER FOR THE WEEKEND, Father Frank has asked that everyone stays out of the Sacristy. This is to protect Father, Monsignor and the Deacons or Ministers that may be present in the Sacristy before or after Mass.

SUNDAY GOSPEL REFLECTION

First Reading: Moses reminds the people that God's commandments are not remote but are already in their hearts.

Responsorial Psalm: Turn to the Lord in your need, and you will live.

Second Reading: Jesus is the head of the body, the Church.

Luke 10:25-37

As Jesus continues his journey to Jerusalem, he is confronted by a scholar of the law who wants to test him. In the Gospels of Mark and Matthew, Jesus is asked about the greatest commandment. Here, in Luke's Gospel, the lawyer asks what we must do to inherit eternal life. In the other two Gospels, Jesus answers the question by quoting Deuteronomy 6:5 on loving God with all your heart, and Leviticus 19:18 on loving your neighbor. Here Jesus asks the expert to answer this question, "what is written in the Law?" The man is caught and responds with Deuteronomy 6:5. This verse is one of the most important prayers in Judaism, and it was said twice a day in Jesus' time. Love of God and love of neighbor are what is required for eternal life. Jesus' response is simple, "Do this and you will live." Having been shown up by Jesus, the Lawyer tries another question: Who is my neighbor whom I must love like myself? In the society of Jesus' time, with its distinctions between Jews and Gentiles, men and women, clean and unclean, this was a trick question. Jesus responds with one of the most beautiful of all the parables, the Good Samaritan. It is found only in Luke's Gospel. The road from Jerusalem to Jericho is very narrow and rocky terrain making it easy for bandits to wait for travelers. The traveler in this parable is identified only as "a certain man." Luke uses this phrase in many of his parables so that the audience, Jew or Gentile, could identify with the man. After the attack, the man is left for dead, naked and bleeding on the side of the road. A priest comes along, but rather than helping, as one might expect, he moves to the other side of the road. Another Levite comes along and does not help. A Samaritan goes to the injured man cleans his wounds and takes him to an inn to recover, pays for all his expenses.

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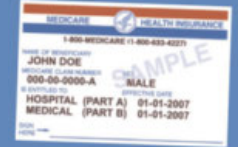
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