





**MASS INTENTIONS  
THIS COMING WEEK AND  
WEEKEND**

**July 19 – July 24, 2022**

**Tuesday, July 19, 11:30a.m.-Pojoaque**

†\*Marlin D. Thomas and Carol Brewer & Family  
by Wilfred & Patty Romero

†\*Eugene G. Schiess & Gary Sanchez & Family  
by Wilfred and Patty Romero

\* Pray for World Peace by Request

**Wednesday, July 20, 11:30a.m.-Pojoaque**

† Ernie (16 Yr A) and Jan Trujillo (1 Yr A)  
by Patty and Wilfred Romero

\* Ronnie & Annette Duran (44th Wedding A)  
by Wilfred & Patty Romero

\* Pray for Those that do not yet Know Jesus by Request

**Thursday, July 21, 11:30a.m.-Pojoaque**

\* Pray for Vocations to the Priesthood by Request

\* Pray for Kindness and People who Suffer from  
Addictions by Request

**Saturday, July 23, 4:00p.m.-El Rancho-Spanish Mass**

† Maria Baca (3 Yr A & BD)  
by Luz, Enrique, Nancy & Grandchildren

† Kathy Ann Lopez by Fernie Giron

† Sandra Ortiz, Paul Anthony Trujillo & Walter Lujan  
by Deacon Danny, Norma Valdez, and Family

\* Pray for the Reputation of Others and Prevention of  
Judgement of Others by Request

**5:00p.m.-Pojoaque-Spanish Video Mass**

† Reverend Hilaire Valiquette by Request

\* Pray for the Ability to Forgive by Request

**5:30p.m.-Nambe Pueblo-English Mass**

† Merced Sandoval, Joaquin & Natividad Santos  
by Ray and Ymelda Santos

† Flora R. Ortiz (2 Yr A) by the Family

† Pray for All Souls in Purgatory by Request

**Sunday, July 24, 8:30a.m.-Nambe-English Mass**

† Maria V. Ortiz (1 Yr A)  
by Jose Claudio Ortiz and Family

† Manuel and Darita Lopez & Delfinia Montoya  
by Ronald and Virginia Montoya

† Sef Ortiz (BD and A), Paula Roybal Sanchez (A) and  
Luisito Lujan (A) by David and Celina Ortiz

**9:00a.m.-Pojoaque-English Video Mass**

† Priscilla Vieira and Francisco Vieira by Casilda Vieira

† Deacon Tom VanValkenburgh by Request

\* Pray God Provides for Our Daily Needs by Request

**10:30a.m.-Pojoaque-English Mass**

† Cruz E. Gabaldon by the Family

† Paul A. Trujillo (6 Month A)  
by Ron and Geraldine Dirks

† Tony J. Lujan, Paul C. Olivas and Ernestine Olivas  
by Bernadette Quintana

**DEL VALLE DE POJOAQUE**

**CHILD PROTECTION TRAINING:**

Attention all members of various organizations that serve in the church. If you are 18 and older you are required to take the online course *Abuse Awareness Training: Creating a Safe Environment for Our Children Workshop*, sponsored by the Archdiocese of Santa Fe. Visit [archdiosf.org](http://archdiosf.org); first click "Links", then click VIRTUS online Training. At the end of the Training download a Certificate of completion and send it to the Parish Office. Workshops are good for five years. If you are not sure if you are up to date, call the Religious Education Office at (505) 455-2267 to check your status.

**ASF MARRIAGE PREPARATION  
WEEKENDS FOR THE ENGAGED**

Couples must attend the whole weekend. The cost is \$85.00 per couple. Please visit [www.familylifem.org](http://www.familylifem.org) to register for one of the events. Dates are as follows for 2022:

August 19-21, 2022

November 11-13, 2022

**PRE-CANA CLASSES**

The Pre-Cana de Santa Fe will be having classes at Saint Anne Parish in Santa Fe. To register or more information call (505) 690-7451.

July 28, 29 and 30, 2022

October 27, 28 and 29, 2022

For questions, please contact the Family Life Office at

(505) 831-8117 or email at [ydurand@archdiosf.org](mailto:ydurand@archdiosf.org)

**ENGAGED ENCOUNTER WEEKENDS**

The following dates have been scheduled for 2022:

September 23-25, 2022

To register visit [abqsfee.org](http://abqsfee.org)

**WORKSHOP FOR EXTRAORDINARY MINISTER  
OF HOLY COMMUNION**

For information please contact [GGabaldon@archdiosf.org](mailto:GGabaldon@archdiosf.org)

**PVHS Class of '72** is searching for classmates for a 50 year class reunion. Please call or text (505) 934-4746

**SAN JUAN DIEGO CHAPEL:**

Adoration Hours Monday—Friday 9:00a.m.—10:00a.m.

First Friday 8:00a.m.—12:00p.m.

*The Chapel is open daily, during Office Hours, for ALL who would like to sit in prayer throughout the day.*

**MASKS ARE OPTIONAL**



**MEDITATION ON TODAY'S  
READINGS**

What do we call the lines that separate one state from another? We have boundaries that determine how we interact with one another and what kinds of behavior is acceptable in certain places and at certain times. Sometimes we set up boundaries that exclude people. These types of boundaries can be hurtful. Why was Martha upset with her sister, Mary? In Jesus' time, it was unusual for a woman to be a disciple of a teacher. In this Gospel, we find Mary crossing a boundary and sitting at the feet of Jesus to listen to his teaching. Jesus defends Mary, showing us that no one is excluded from becoming his follower. As followers of Jesus, we are called to be like him and to break down barriers that separate people from one another. **Amen**



**SAINT FRANCIS SOLANO**

Saint Francis Solano knew from experience that the lives of Christians sometimes greatly hinder the spread of the gospel of Jesus Christ. Francis lived an exemplary life himself, and urged his fellow Spaniards to make their lives worthy of their baptisms.

**DAILY READINGS FOR: July 17– 23**

**Sunday:**GN 18:1-10a PS 15:2-5 COL 1:24-28  
LK 10:38-42

**Monday:**MI 6:1-4, 6-8 PS 50:5-6, 8-9, 16b-17, 21, 23  
MT 12:38-42

**Tuesday:**MI 7:14-15, 18-20 PS 85:2-8 MT 12-46-50

**Wednesday:**JER 1:1,4-10 PS 71:1-4a, 5-6b, 15, 17 MT 13:1-9

**Thursday:**JER 2:1-3,7-8,12-13PS 36:6-7b,8-11 MT 13:10-17

**Friday:**SG 3:1-4a or 2 COR 5:14-17 PS 63:2-6, 8-9  
JN 20:1-2, 11-18

**Saturday:**JER 7:1-11 PS 84:3-6a, 8a, 11 MT 13:24-30

**FAMILY CONNECTION**

In our families and home, we have boundaries. Some are geographical; we may have our own room or part of a room that we want others to stay out of. Parents may have home offices that are off-limits to children. Some boundaries are behavioral; children may speak one way to their friends, but they are not allowed to speak the same way to their parents or other adults. A curfew is another type of boundary, whose purpose is to protect children's safety. Talk about examples of boundaries for the wrong reasons. For example, if we are angry with a sibling, we may draw a line and tell him or her to stay on his or her side. Explain that when we use boundaries to exclude others, we are being hurtful. Point out how in Jesus' time, some boundaries were used to unfairly exclude people. One example was from last week's Gospel: Samaritans. This Sunday's Gospel has another example: Women. Talk about how the role of women has changed in your lifetime. Explain that in this Sunday's Gospel, Jesus breaks down a barrier that kept women from being disciples.

**NSDG COVID-19 POLICIES:**

The Archdiocese has given the Parish Priest the discretion to mandate their own COVID-19 Policies. Masks will be **Optional** while attending Mass. However, they remain strongly **recommended** for those over 65, with medical conditions that make them more vulnerable to the virus and those that are unvaccinated. If you are serving at the Altar, (Deacon, Acolyte, Lector, Cantor, EM, or any Server) you **MUST wear a Mask at All Times**. All ministries who participate must be fully vaccinated with proof of card on file and have taken the Child Protection Training ages 18 and above. ASF Policy: Parish Staff must be fully vaccinated with proof of card on file or adhere to weekly testing. Dispensation from attending Mass remains; Spanish and English Videos are recorded so as to serve for the homebound or those fearful. Thank you for your continued cooperation.

**UNLESS YOU ARE A SCHEDULED MINISTER FOR THE WEEKEND**, Father Frank has asked that everyone stays out of the Sacristy. This is to protect Father, Monsignor and the Deacons or Ministers that may be present in the Sacristy before or after Mass.

**COLLECTION FOR THE WEEKEND OF JULY 2 AND JULY 3**

DUE TO THE HOLIDAY, COLLECTIONS WILL NOT BE POSTED UNTIL NEXT WEEK.

**\*Please Note: These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient funds, etc. Final collection amounts are totaled on a yearly Contribution Report and are available to Parishioners at the end of each year by request. Thank you for your continued generosity. May God Bless You!**

Instead of **ON LINE GIVING**, you can set up **BILL PAY** through your bank or Credit Union to have a donation sent weekly, monthly, or annually to support our Parish. Thank you for your continued generosity during this time.

**ENVELOPE USAGE:**

By using your Church Offering Envelope **OR** a plain Envelope with your envelope number, you are indicating your presence at Mass. What you put in the envelope is between you and God. Parishioners are asked to include first name, last name, envelope number, and your mailing address on any envelope that is not provided by the Parish.

**Thank you for your continued support.**

**ARCHDIOCESAN NATURAL FAMILY PLANNING**

Please visit our website for information on classes available through the family life office.

<https://www.familylifem.org/natural-family-planning>

**SUNDAY GOSPEL REFLECTION**

**First Reading:** Abraham entertains three strangers and is promised a son.

**Responsorial Psalm:** Those who do justice will live in the presence of the Lord.

**Second Reading:** The mystery hidden from ages past has now been revealed in Christ.

**Luke 10:38-42**

The story of Jesus in the home of Martha and Mary complements the story of the Good Samaritan, which immediately precedes it in Luke's Gospel. Both stories are unique to Luke. The story of the Samaritan opens with the words "a certain man." Today's reading opens with the words "a certain woman." The Samaritan is an example of how a disciple should see and act. Mary is an example of how a disciple should listen. Mary, a woman, is a marginalized person in society, like the Samaritan. Both do what is not expected of them. As a woman, Mary would be expected, like Martha, to prepare hospitality for a guest. Here again Jesus breaks with the social conventions of his time. Just as a Samaritan would not be a model for neighborliness, so a woman would not sit with the men around the feet of a teacher. Both stories exemplify how a disciple is to fulfill the dual command which begins chapter 10-love of God (Mary) and love of neighbor (the Samaritan). These are the two essentials of life in the kingdom. By using the examples of a Samaritan and a woman, however, Jesus is saying something more. Social codes and boundaries were strict in Jesus' time. Yet to love God with all one's heart and one's neighbor requires breaking those rules. The Kingdom of God is a society without distinctions and boundaries between its members. It is a society that requires times for seeing and doing and also times for listening and learning at the feet of a teacher.

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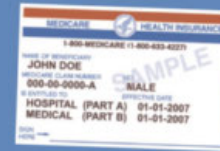
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