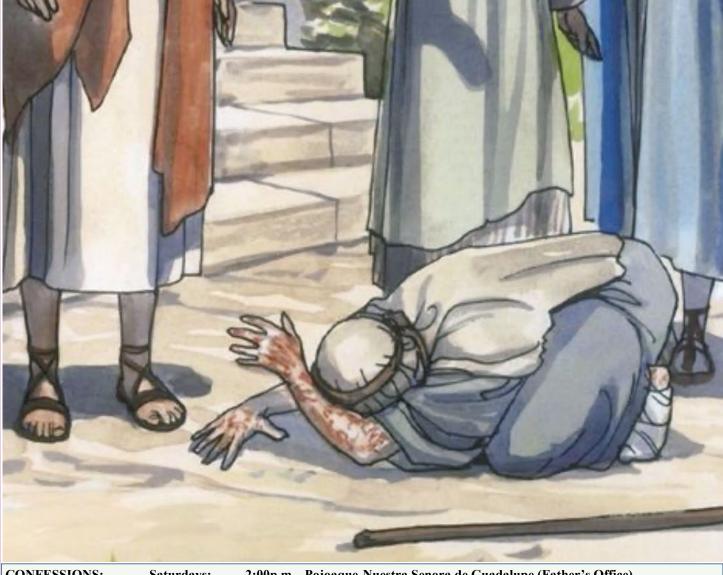
NUESTRA SEÑORA DE GUADALUPE DEL VALLE DE POJOAQUE 9 Grazing Elk Drive, Santa Fe, NM 87506 February 11, 2024

Parish Administrator: Rev. Franklin D. Pretto Pastor Emeritus: Msgr. Jerome Martinez y Alire



Parish Office Phone Number & Hours: (505) 455-2472

Open Monday, Wednesday and Thursday 10am–12 noon and 1:30pm-4:30pm Office is Closed on Tuesday and Friday– Please leave a message and the call will be returned next business day. Rev. Franklin D. Pretto is out of the Office on Monday and Tuesday Morning Monsignor Jerome is in the Office on Wednesday and is available to meet by appointment ONLY. Religious Education Director: Zenda Vargas call (505) 455-2267 email: nsdgzvargas@gmail.com Deacons: Donald Yardman 455-7872 Reuben Roybal 455-2986, John Archuleta 455-7619, Greg Romero 455-0051 Saint Vincent de Paul: Call or Text (505) 490-5520 For Any Type of Assistance



| CONFESSIONS: | <u>Saturdays:</u> | 2:00p.m. Pojoaque-Nuestra Senora de Guadalupe (Father's Office) |
|--------------|-------------------|---|
| MASSES: | Saturdays: | 4:00p.m. El Rancho-San Antonio de Padua-Spanish Mass |
| | | 5:00p.m. Spanish Video Mass-Nuestra Senora de Guadalupe |
| | | 5:30p.m. Nambe Pueblo-Saint Francis of Assisi-English Mass |
| | Sundays: | 8:30a.m. Nambe-Sagrado Corazon de Jesus-English Mass |
| | | 9:00a.m. English Video Mass-Nuestra Senora de Guadalupe |
| | | 10:30a.m. Pojoaque-Nuestra Senora de Guadalupe-English Mass |
| | Weekdays: | 11:30a.m. Pojoaque-NSDG Tue., Wed., and Thu. English Mass |

NUESTRA SEÑORA DE GUADALUPE



MASS INTENTIONS THIS COMING WEEK AND WEEKEND February 13-February 18

Tuesday, February 13, 11:30a.m.Pojoaque * Esther Martinez by Request [†] Deacon Pete Garcia by Request ASH Wednesday, February 14, Pojoaque 7:00a.m. Pojoaque-Distribution of Ashes 12:00p.m. Pojoaque-Mass [†] Carlos & Susie Lujan by Request † Jim Perez by Sandra Perez [†] Nena Romero by Request 6:30p.m. Pojoaque-Mass † Jose Emilio Gonzales (14 Yr. A), Carolina Mannufo (2Yr. A) & Emilio Gonzalez by Josefina Villarreal [†] Sister Juanita Marie Gonzales by Request * Health of All Priests and Deacons Thursday, February 15, 11:30a.m.-Pojoaque [†] Maria Elena Romero by Vince Nasca Saturday, Feb. 17, 4:00p.m. El Rancho-Span. Mass [†] Stefanie Salazar (5 Yr. A), Roberto Vigil (BD) & Alfred Espinoza by Linda Salazar & Family † Betty Armijo; Wanda & April Alexander by Benny Armijo [†] Paul Trujillo & Jason Jacques by Request 5:00p.m. Pojoaque-Spanish Video Mass [†] Lena Baca & Gregorio Martinez by Request 5:30 Nambe Pueblo-English Mass [†] Zachary & Julian Atencio; Scott Williams by The Family * Health & Miracle Healing of Sienna by The Family † Edalia Crespin by The Family Sunday, Feb. 18. 8:30a.m.-Nambe-English Mass [†] Paula Sanchez, Donaldo & Roberto Roybal by David & Celina Ortiz [†] Mary V. Tapia (19 Yr. A), Dan Dan Barrone (BD) & Eddie Tapia (20 Yr. A) by Ed & Margie Tapia & Family [†] Maria C. Grace Valdez by The Valdez Family 9:00a.m.-Pojoaque-English Video Mass † Francisco E. Vieira, Francisco A. Vieira & Priscilla Vieira by Casilda M. Vieira * Health of Toby Quinley, Jonelle Maison & Laird Grazer by Joanne Frey <u>10:30a.m. Pojoaque – English Mass</u> † Ramon N. Garcia & Ross & Flora Quintana by Norma Valdez [†] JD & Julia Roybal; Marie Roybal by Bernice Martinez

- † Gilbert and Emily Ortiz by Rosa Ortiz

Ash WEDNESDAY: February 14,



Ash Wednesday opens Lent, a season of fasting and prayer. It comes from the ancient Jewish tradition of penance and fasting. The practice includes the issuing of ashes on the forehead. The ashes symbolize the dust from which God made us. As the

priest applies the ashes to a person's forehead, he speaks the words "Remember that you are dust, and to dust you shall return." Ashes also symbolize grief, in this case, grief that we have sinned and caused division from God.

DEL VALLE DE POJOAQUE

ABUSE AWARNESS TRAINING FOR ADULTS:

Attention all members of various organizations that serve in the church. If you are 18 and older you are required to take the online course *Abuse Awareness Training; Creating a Safe Environment for Our Children Workshop*, sponsored by the Archdiocese of Santa Fe. Visit archdiosf.org; first click "Links", then click VIRTUS online Training. At the end of the Training download a Certificate of completion and send it to the Parish Office. Workshops are good for five years. If you are not sure if you are up to date, call the Parish Office at (505) 455-2472 to check your status.

FOR MARRIAGE WEEKEND PREPARATIONS Please visit www.familylifenm.org to register MARRIAGE PREPARATION RETREATS Please contact the Hispanic Ministry Office directly for the most recent information. Deacon Robert Vigil, Director 505-831-8229 PRE-CANA CLASSES Saint Anne Parish in Santa Fe (505) 690-7451. For questions, please contact the Family Life Office at (505) 831-8117 or email at yduran@archdiosf.org EXTRAORDINARY MINISTER WORKSHOP For information please contact GGabaldon@archdiosf.org

SAN JUAN DIEGO CHAPEL The Chapel is open daily, 6:00a.m. to 12:00p.m., for ALL who would like to sit in prayer throughout the day. Masks are optional but are highly recommended because of the seating distance. First Friday 8:00a.m. to 12:00p.m. Daily Adoration 9:00a.m. to 10:00a.m.

ANNUAL CATHOLIC APPEAL 2024 "COME TO CHRIST, ONE AND ALL" Goal for Parish is \$25,500, which is \$3,000 LESS than last year. We are committed to helping Catholics share their financial gifts with others so that the message and ministry of Jesus can be spread throughout.

CONTACT INFO TO SCHEDULE RETREATS Facilitator Sr. Paula Gallagher, IHM, (505) 670-0240 or email musicwrit@aol.com

ACTS: Divine Mercy Chaplet Prayer Service, second Sunday of each month before the 10:30 a.m. Mass in Pojoaque.

TO VIEW OUR PARISH BULLETIN Follow This Link: www.parishesonline.com

REFLECTION OF THE SIXTH SUNDAY IN

ORDINARY TIME: The readings for the 6th Sunday in Ordinary Time demonstrate the healing power of Jesus and his ability to rid us of what is unclean in our lives. The first reading tells us what should be done if someone has leprosy, and how being unclean separates us from others. The Gospel recalls how Jesus healed a leper and presents us with a powerful story of Jesus' valuable ministry through this passage. In our sickness, our weakness, our shame, and our oddness lots of us feel like this leper. Once we've been healed by the Lord, we feel the obligation to tell the world about it.

Reminder: PLEASE COME TO THE PARISH OFFICE TO RECEIVE YOUR loved ones pictures that were placed at the Altar for the month of November. Also, to those families who lost a loved one this past year and had their Funeral Services at this Parish please come to pick up your beautiful Memory Candle that was at the Altar for the month of November.

Sixth Sunday of Ordinary Time

DAILY READINGS FOR: February 11– February 17 Sunday: 77: LV 13:1-46 PS 32:1-11 MK 1:40-45 Monday: 335: JAS 1:1-11 PS 119:67-76 MK 8:11-13 Tuesday: 336: JAS 1:12-18 PS 94:12-19 MK 8:14-21 Wednesday: 219: JL 2:12-18 PS 51:3-17 MT 6:1-18 Thursday: 220: DT 30:15-20 PS 1:1-6 LK 9:22-25 Friday: 221: IS 58:1-9a PS 51:3-19 MT 9:14-15 Saturday: 222: IS 58:9b-14 PS 86:1-6 LK 5:27-32



FAMILY CONNECTION

Today's Gospel invites us to think about the choices we make as individuals and as a family. Jesus was faced with a choice in today's Gospel. By choosing to heal the man with leprosy, Jesus showed God's compassion for the sick and the outcast. The man knew that Jesus had a choice and that Jesus could reject his request. He may have expected that Jesus would not help him. The social taboos regarding leprosy certainly gave him little on which to base his hope. In the person of the man with leprosy, we see an image of all those in need. The sick and the outcast of our world are watching us, to see if we as Christians will choose to extend ourselves to others in need of healing and compassion. Gather with your family and talk about some of the choices you have made as a family. How does your family go about making decisions?

ENVELOPE USAGE

By using your Church Offering Envelope **OR** a plain Envelope with your envelope number, you are indicating your presence at Mass. What you put in the envelope is between you and God. Parishioners are asked to include first name, last name, envelope number, and your mailing address on any envelope that is not provided by the Parish. **Thank you for your continued support.**

UNLESS YOU ARE A SCHEDULED MINISTER FOR THE WEEKEND, Father Frank has asked that everyone stay out of the Sacristy. This is to protect Father, Monsignor and the Deacons or Ministers that are scheduled to be present in the Sacristy before or after Mass.

YOU MUST WEAR A MASK AT ALL TIMES If you are serving at the Altar, (Deacon, Acolyte, Lector, Cantor, EM, or any Server) The ASF has given the Parish Priest the discretion to mandate their own COVID-19 Policies.

St. Vincent de Paul is in need of new members. If you have ever felt the desire to assist the needy in our community SVDP would be the ministry for you. If you are interested in becoming a member please call **505-490-5520**.

BLESSED SACRAMENT ADORATION March 1st

Please come and spend one hour with Jesus! My sweetest Joy is to be in the presence of Jesus in the Holy Sacrament. I beg that when obliged to withdraw in body, I may leave my heart before the holy Sacrament. How I would miss out Lord, if He were to be away from me by His Presence in the Sacrament!

COLLECTION FOR THE WEEKEND OF January 27 and January 28

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| Sunday Envelope | \$5,421.04 |
| Building Fund | \$ 365.00 |
| St. Vincent de Paul | \$ 304.00 |
| Donation for the Poor | \$ 281.00 |
| Holy Day | \$ 20.00 |
| Ash Wednesday | \$ 100.00 |
| Other | \$ 100.00 |
| | |

*Please Note: These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient funds, etc. Final collection amounts are totaled on a yearly Contribution Report and are available to parishioners at the end of each year by request.

Instead of **ON LINE GIVING**, you can set up **BILL PAY** through your bank or Credit Union to have a donation sent weekly, monthly, or annually to support our Parish.

UPDATE PARISH CENSUS: It is imperative that you keep your address, name, telephone number, email and dependent information current. Please email or call the Parish Office with current information. Email: ologpojoaque@gmail.com

SUNDAY GOSPEL REFLECTION

First Reading: Leviticus 13:1-2,44-46 The Law regarding leprosy is given to Moses and Aaron. **Responsorial Psalm: 32:1-2,5,11** A prayer of contrition and

confession for sin. Second Reading: 1 Corinthians 10:31-11:1 Paul urges the

Corinthians to imitate him as he imitates Christ. Gospel Reading: Mark 1:40-45 Jesus cures a person with leprosy, who reports his cure to everyone. In today's Gospel, we continue to hear Mark report the miraculous healings that Jesus performed in Galilee. The Gospel begins with Jesus healing a man with leprosy. Leprosy is a disfiguring, infectious skin disease that has been surrounded by many social and religious taboos throughout history. In 1873, the cause of leprosy, also known as Hansen's disease, was identified. We now know that leprosy is caused by a bacterial infection. Although it is infectious, modern medical studies have shown that transmission is more difficult than previously thought. Since the 1940s, medical treatments have been available, and the patient no longer needs to be isolated once long-term treatment had begun. In Jesus' time, however, religious and social taboos dictated the behavior of those with leprosy and other skin diseases. The Law of Moses provided for the examination of skin diseases by the priests, and if leprosy was identified, the person was declared unclean. People with leprosy lived in isolation from the community. They were instructed to rip their clothes and to announce their presence with loud cries when moving in the community. If the sores of leprosy healed, the Law of Moses provided a purification rite that permitted the person to return to the community. In today's Gospel, the man with leprosy took the initiative, approaching Jesus and asking for healing. In doing so, the leper violated the religious customs of the day by approaching a person who was clean. His request to Jesus can be interpreted as a courageous and daring act. The confidence of the leper in Jesus' ability to heal him is evident in the words of his request. Mark's Gospel tells us that after this healing, it became difficult for Jesus to travel freely.

