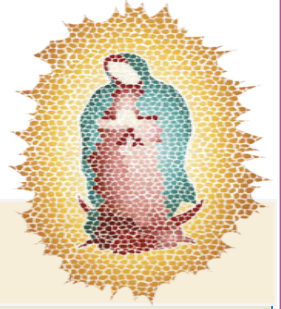


NUESTRA SEÑORA DE GUADALUPE
DEL VALLE DE POJOAQUE
9 Grazing Elk Drive, Santa Fe, NM 87506
March 3, 2024



Parish Administrator: Rev. Franklin D. Pretto
Pastor Emeritus: Msgr. Jerome Martinez y Alire

Parish Office Phone Number & Hours: (505) 455-2472

Open Monday, Wednesday and Thursday 10am–12 noon and 1:30pm–4:30pm

Office is Closed on Tuesday and Friday– Please leave a message and the call will be returned next business day.

Rev. Franklin D. Pretto is out of the Office on Monday and Tuesday Morning

Monsignor Jerome is in the Office on Wednesday and is available to meet by appointment ONLY.

Religious Education Director: Zenda Vargas call (505) 455-2267 email: nsdgvargas@gmail.com

Deacons: Donald Yardman 455-7872 Reuben Roybal 455-2986, John Archuleta 455-7619, Greg Romero 455-0051

Saint Vincent de Paul: Call or Text (505) 490-5520 For Any Type of Assistance

**“Destroy this temple, and in three
days I will raise it up.” John 2:19**

Jesus Christ

CONFESSIONS:	<u>Saturdays:</u>	2:00p.m. Pojoaque-Nuestra Senora de Guadalupe (Father’s Office)
MASSES:	<u>Saturdays:</u>	4:00p.m. El Rancho-San Antonio de Padua-Spanish Mass
		5:00p.m. Spanish Video Mass-Nuestra Senora de Guadalupe
		5:30p.m. Nambe Pueblo-Saint Francis of Assisi-English Mass
	<u>Sundays:</u>	8:30a.m. Nambe-Sagrado Corazon de Jesus-English Mass
		9:00a.m. English Video Mass-Nuestra Senora de Guadalupe
		10:30a.m. Pojoaque-Nuestra Senora de Guadalupe-English Mass
	<u>Weekdays:</u>	11:30a.m. Pojoaque-NSDG Tue., Wed., and Thu. English Mass



**MASS INTENTIONS
THIS COMING WEEK
AND WEEKEND
March 5-March 10**

Tuesday, March 5, 11:30a.m.-Pojoaque

- † Jimmy & Mary G. Martinez by Leo & Linda Gonzales
- † Nena Romero by Request
- † Paula Sanchez by Request

Wednesday, March 6, 11:30a.m.-Pojoaque

- * Health of Esther Martinez by Request
- † Vincent Lopez by Request
- † Phillip Lujan by Request

Thursday, March 7, 11:30a.m.-Pojoaque

- † Jose Isandro Salazar & Lydia R. Trujillo (BD)
by The Sanchez Family
- † James “Jim” Perez by Request

Saturday, March 9, 4:00p.m. El Rancho-Span. Mass

- † George Lujan by Request
- † Carlos & Susie Lujan by Request
- † Michael A. Roybal by Request

5:00p.m. Pojoaque-Spanish Video Mass

- † David & Hilda Pretto by Request
- † Melissa Duran by Request

5:30 Nambe Pueblo-English Mass

- † Joe (BD); Lily & Wilfred Tabet
by The Sanchez Family
- † Patrocinio & Amanda Romero
by Barbara Romero & Family
- † John B. Trujillo; Ralph & Josie Ortiz
by The Trujillo Family

Sunday, March 10. 8:30a.m.-Nambe-English Mass

- † Jessie Griego (BD), Paulita Ortiz (BD) & Sef Ortiz
by David & Celina Ortiz
- † Angel Santos, Edalza Crespin & David Santos
by Ray & Ymelda Santos
- † Clarabell Elida Ortiz & Victor Salazar
by Marcella Mathieson

9:00a.m.-Pojoaque-English Video Mass

- † Francisco E. Vieira, Francisco A. Vieira
& Priscilla Vieira by Casilda M. Vieira
- * Toby Quinley, Richard Muech & Marilyn Dunne
by Joanne Frey

- † Scott Sealy, Dee Sealy & Mike Sealy by Pat Sealy

10:30a.m. Pojoaque –English Mass

- † Reymundo Lopez, Angela Lopez & Danny Montoya
by The Lopez Family
- † Mary Lou Lujan by Rosendo Lujan
- † Esther R. Vigil (5 Yr. A), Teofilo Vigil & Stefanie
Salazar by Linda Salazar & Family



SAINT JOHN OF GOD: March 8, He was canonized by Pope Alexander VIII in 1690, and was named the patron saint of hospitals, the sick, nurses, firefighters, alcoholics, and booksellers. A Basilica was constructed in 1757 in Granada to house his grave, and is protected by the Knights of St. John of God. He was the greatest healer since Jesus Christ. He could make paraplegics walk and the blind see, and he took on all people.

ABUSE AWARENESS TRAINING FOR ADULTS:

Attention all members of various organizations that serve in the church. If you are 18 and older you are required to take the online course *Abuse Awareness Training: Creating a Safe Environment for Our Children Workshop*, sponsored by the Archdiocese of Santa Fe. Visit archdiosf.org; first click “Links”, then click VIRTUS online Training. At the end of the Training download a Certificate of completion and send it to the Parish Office. Workshops are good for five years. If you are not sure if you are up to date, call the Parish Office at (505) 455-2472 to check your status.

FOR MARRIAGE WEEKEND PREPARATIONS

Please visit www.familylifem.org to register **MARRIAGE PREPARATION RETREATS** Please contact the Hispanic Ministry Office directly for the most recent information.

Deacon Robert Vigil, Director 505-831-8229

PRE-CANA CLASSES

Saint Anne Parish in Santa Fe (505) 690-7451.

For questions, please contact the Family Life Office at (505) 831-8117 or email at [yduran@archdiosf.org](mailto:yduram@archdiosf.org)

EXTRAORDINARY MINISTER WORKSHOP

For information please contact GGabaldon@archdiosf.org

SAN JUAN DIEGO CHAPEL The Chapel is open daily, 6:00a.m. to 12:00p.m., for ALL who would like to sit in prayer throughout the day. Masks are optional but are highly recommended because of the seating distance. First Friday 8:00a.m. to 12:00p.m. Daily Adoration 9:00a.m. to 10:00a.m.

ANNUAL CATHOLIC APPEAL 2024 “COME TO CHRIST, ONE AND ALL”

Goal for Parish is \$25,500, which is \$3,000 LESS than last year. Total Currently Paid \$3,369 We are committed to helping Catholics share their financial gifts with others. Thank you to all who contribute.

CONTACT INFO TO SCHEDULE RETREATS

Facilitator Sr. Paula Gallagher, IHM, (505) 670-0240 or email musicwrit@aol.com

ACTS: Divine Mercy Chaplet Prayer Service, second Sunday of each month before the 10:30 a.m. Mass in Pojoaque.

TO VIEW OUR PARISH BULLETIN

Follow This Link: www.parishesonline.com

REFLECTION OF THIRD SUNDAY OF LENT: The readings for the 3rd Sunday of Lent help us understand that we must follow God’s commandments and live them in our hearts to find life. The first reading gives us the ten commandments. The second reading reminds us that God’s wisdom is not like human wisdom. The gospel tells of Jesus cleansing the temple of the moneychangers who put there own desires above the Father. The temple in Jerusalem was a foreshadowing of the true temple, which is the body of Christ. As Catholics, we believe that Jesus is present in the Eucharist, and that every time we participate in Mass we are in the presence of God.

LENT: is a reflection of the story of Jesus spending 40 days praying and fasting in the desert following his baptism. The Gospels tell us that after his baptism, Jesus fasted in the desert and then was tempted by the devil. There are 46 days between Ash Wednesday and Easter Sunday, with six Sundays total. The Sundays aren’t counted as part of the 40 days.

DAILY READINGS FOR: March 3– March 9**Sunday:** 29: EX 20:1-17 PS 19:8-11 JN 2:13-25**Monday:** 237: 2 KGS 5:1-15b PS 42:2-3 LK 4:24-30**Tuesday:** 238: DN 3:25-43 PS 25:4bc-9 MT 18:21-35**Wednesday:** 239: DT 4:1-9 PS 147:12-20 MT 5:17-19**Thursday:** 240: JER 7:23-28 PS 95:1-9 LK 11:14-23**Friday:** 241: HOS 14:2-10 PS 81:6c-17 MK 12:28-34**Saturday:** 242: HOS 6:1-6 PS 51:3-21b LK 18:9-14**Jesus Cleanses
the Temple****FAMILY CONNECTION**

Today's Gospel invites us to reflect upon our worship of God. For Jesus and Jewish contemporaries, the Temple was an important, holy place where they gathered to worship God. The Christian understanding of worship was transformed in light of Jesus' Resurrection. In the Christian understanding, God is worshiped in a person, the person of Jesus Christ. Today's Gospel, Jesus is himself the Temple that will be destroyed, but in three days God will raise him up again. As you gather as a family, talk about places and times when you have experienced God's presence. After his Resurrection, Jesus' disciples understood that Jesus was present with them as they gathered to pray and to share a meal. Jesus teaches us in today's Gospel that he is God's presence with us. Thank God for Jesus' presence with us, especially in the Eucharist.

ENVELOPE USAGE

By using your Church Offering Envelope **OR** a plain Envelope with your envelope number, you are indicating your presence at Mass. What you put in the envelope is between you and God. Parishioners are asked to include first name, last name, envelope number, and your mailing address on any envelope that is not provided by the Parish. **Thank you for your continued support.**

UNLESS YOU ARE A SCHEDULED MINISTER FOR THE WEEKEND, Father Frank has asked that everyone stay out of the Sacristy. This is to protect Father, Monsignor and the Deacons or Ministers that are scheduled to be present in the Sacristy before or after Mass.

YOU MUST WEAR A MASK AT ALL TIMES If you are serving at the Altar, (Deacon, Acolyte, Lector, Cantor, EM, or any Server) The ASF has given the Parish Priest the discretion to mandate their own COVID-19 Policies.

Stations of The Cross: Will be held every Friday during Lent at 12:00 noon at the Nambe Church. Also, Stations will be aired on KDCE Radio at 6:00pm each Friday during Lent and at 3:00pm on Good Friday. 950AM, 100.7FM & 106.3FM

BLESSED SACRAMENT ADORATION April 5th

Please come and spend one hour with Jesus! My sweetest Joy is to be in the presence of Jesus in the Holy Sacrament. I beg that when obliged to withdraw in body, I may leave my heart before the holy Sacrament. How I would miss out Lord, if He were to be away from me by His Presence in the Sacrament!

**COLLECTION FOR THE WEEKEND OF
February 17 and February 18**

Sunday Envelope	\$7,297.00
Building Fund	\$ 593.00
St. Vincent de Paul	\$1,963.00
Donation for the Poor	\$ 138.00
Ash Wednesday	\$2,126.00
Good Friday	\$ 25.00
Other	\$ 70.00

***Please Note:** These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient funds, etc. Final collection amounts are totaled on a yearly Contribution Report and are available to parishioners at the end of each year by request.

Instead of **ON LINE GIVING**, you can set up **BILL PAY** through your bank or Credit Union to have a donation sent weekly, monthly, or annually to support our Parish.

UPDATE PARISH CENSUS: It is imperative that you keep your address, name, telephone number, email and dependent information current. Please email or call the Parish Office with current information. Email: ologpojoaque@gmail.com

SUNDAY GOSPEL REFLECTION

First Reading: Exodus 20:1-17 Moses is given the Ten Commandments.

Responsorial Psalm: 19:8,9,10,11 A prayer of praise to God who gives us his commandments.

Second Reading: 1 Corinthians 1:22-25 Paul preaches Christ crucified to the Corinthians.

Gospel Reading: John 2:13-25 Jesus drives out the moneychangers from the Temple and says that he will destroy the temple and raise it up again.

In today's Gospel we read about how Jesus overturned the tables of the merchants and the moneychangers in the Temple at Jerusalem. In order to understand the relevance of Jesus' action, we must learn more about the activities that were going on in the temple area. Worship at the Temple in Jerusalem included animal sacrifice, and merchants sold animals to worshipers. Moneychangers exchanged Roman coins, which bore the image of the Roman emperor, for the temple coins that were needed to pay the temple tax. Jesus' action at the Temple in Jerusalem is recorded in all four Gospels and is often understood to be among the events that led to Jesus' arrest and Crucifixion. The Gospel of John, however, places this event much earlier in Jesus' public ministry than do the Synoptic Gospels. This event occurs at the very beginning of Jesus' ministry, after his first miracle at the wedding feast at Cana. We must read the Gospel of John carefully, especially in its presentation of Jesus' relationship to Judaism. The Gospel of John tends to reflect greater tension and animosity between Jesus and the Jewish authorities than the Synoptic Gospels. The Gospel of John was the last of the four Gospels to be written, and its narrative reflects the growing divide between the Jewish community and the early Christian community. Thus, greater emphasis on the distinction between Christianity and Judaism is found in John's Gospel. During Lent we might take this opportunity to consider the quality of our prayer and worship. In prayer we seek to deepen our relationship with Christ. In our worship with the community, we gather to experience anew the passion, death and Resurrection of Jesus.

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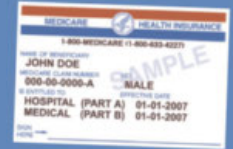
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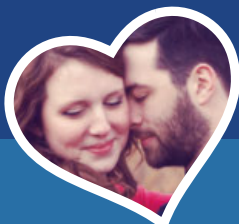
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