



***NUESTRA SEÑORA DE GUADALUPE
DEL VALLE DE POJOAQUE***
9 Grazing Elk Drive, Santa Fe, NM 87506
March 10, 2024

Parish Administrator: Rev. Franklin D. Preto
Pastor Emeritus: Msgr. Jerome Martinez y Alire

Parish Office Phone Number & Hours: (505) 455-2472

Open Monday, Wednesday and Thursday 10am–12 noon and 1:30pm-4:30pm

Office is Closed on Tuesday and Friday– Please leave a message and the call will be returned next business day.

Rev. Franklin D. Preto is out of the Office on Monday and Tuesday Morning

Monsignor Jerome is in the Office on Wednesday and is available to meet by appointment ONLY.

Religious Education Director: Zenda Vargas call (505) 455-2267 email: nsdgvargas@gmail.com

Deacons: Donald Yardman 455-7872 Reuben Roybal 455-2986, John Archuleta 455-7619, Greg Romero 455-0051

Saint Vincent de Paul: Call or Text (505) 490-5520 For Any Type of Assistance



CONFESSIONS:	<u>Saturdays:</u>	2:00p.m. Pojoaque-Nuestra Senora de Guadalupe (Father's Office)
MASSES:	<u>Saturdays:</u>	4:00p.m. El Rancho-San Antonio de Padua-Spanish Mass
		5:00p.m. Spanish Video Mass-Nuestra Senora de Guadalupe
		5:30p.m. Nambe Pueblo-Saint Francis of Assisi-English Mass
	<u>Sundays:</u>	8:30a.m. Nambe-Sagrado Corazon de Jesus-English Mass
		9:00a.m. English Video Mass-Nuestra Senora de Guadalupe
		10:30a.m. Pojoaque-Nuestra Senora de Guadalupe-English Mass
	<u>Weekdays:</u>	11:30a.m. Pojoaque-NSDG Tue., Wed., and Thu. English Mass



**MASS INTENTIONS
THIS COMING WEEK
AND WEEKEND
March 12-March 17**

Tuesday, March 12, 11:30a.m.-Pojoaque

- † Eduardo Archuleta by Request
- * Health of Esther Martinez by Request
- † Joe & Clara Briones by Request

Wednesday, March 13, 11:30a.m.-Pojoaque

- † Ernesto Herrera by Request
- † Charlotte M. Roybal by Request
- † Steve M. Roybal by Request

Thursday, March 14, 11:30a.m.-Pojoaque

- † Paula Sanchez by Request
- † Cindy Spinks; Carlos & Susie Lujan by Request
- † Maria Elena Romero by Vince Nasca

Saturday, March 16, 4:00p.m. El Rancho-Span. Mass

- † Genaro Quintana Jr. (BD), Genaro Quintana Sr. & Josefina Quintana by Jovanna Ortiz & Family
- † Flavio Valencia (6 Yr. A) by Pita Valencia
- † Paul Anthony Trujillo (50th BD) by Paul & Mabel Trujillo

5:00p.m. Pojoaque-Spanish Video Mass

- † Lena Baca by Request
- † Melissa Duran by Request
- † Gregorio & Nelda Martinez by Request

5:30 Nambe Pueblo-English Mass

- † James D. Porter (15 Yr. A), Sabrina G. Rodriguez (34 Yr. A) & Harold Porter (2 Yr. A) by The Family
- † Filia M. Duran by Request
- † Jose E. Martinez by Request

Sunday, March 17, 8:30a.m.-Nambe-English Mass

- † Norma Trujillo by Dan & Nanette Mayfield
- † Maria V. Ortiz; Fedencio & Vivanita Encinias by Jose Claudio Ortiz
- † Pablo Gomez (21 Yr. A) (BD), Maria Gomez & Eliseo Gomez by Cleo Romero

9:00a.m.-Pojoaque-English Video Mass

- † Francisco E. Vieira, Francisco A. Vieira & Priscilla Vieira by Casilda M. Vieira
- * Toby Quinley, Jonelle Maison & Laird Grazer by Joanne Frey
- † Scott Sealy, Dee Sealy & Mike Sealy by Pat Sealy

10:30a.m. Pojoaque -English Mass

- † Jimmy & Mary G. Martinez by Leo & Linda Gonzales
- † Father Flavio Santillanes & Manuel Gonzales (2 Yr. A) by Helen Barber & Josefina Villarreal
- † Michael A. Roybal by Jean Roybal & Melva Manzanares

ON THE FOURTH SUNDAY OF LENT HAVE A POOR MAN’S MEAL FOR DINNER: Catholic's are encouraged to embrace traditional Lenten practices, such as fasting, to deepen their spiritual journey. A meaningful way to observe this is by having a “poor man’s meal,” consisting of just a simple bowl of soup and a few crackers, instead of a regular dinner. This practice not only symbolizes solidarity with those less fortunate but also serves as a reminder of the sacrifices Jesus made for us. It’s a physical and spiritual act of humility and reflection, inviting participants to contemplate their blessings and the true essence of Lent.

ABUSE AWARENESS TRAINING FOR ADULTS:

Attention all members of various organizations that serve in the church. If you are 18 and older you are required to take the online course *Abuse Awareness Training: Creating a Safe Environment Workshop*, sponsored by the Archdiocese of Santa Fe. Visit archdiosf.org; first click “Links”, then click VIRTUS online Training. At the end of the Training download a Certificate of completion and send it to the Parish Office. Workshops are good for five years. If you are not sure if you are up to date, call the Parish Office at (505) 455-2472 to check your status.

FOR MARRIAGE WEEKEND PREPARATIONS

Please visit www.familylifem.org to register **MARRIAGE PREPARATION RETREATS** Please contact the Hispanic Ministry Office directly for the most recent information.

Deacon Robert Vigil, Director 505-831-8229

PRE-CANA CLASSES

Saint Anne Parish in Santa Fe (505) 690-7451.

For questions, please contact the Family Life Office at (505) 831-8117 or email at yduran@archdiosf.org

EXTRAORDINARY MINISTER WORKSHOP

For information please contact GGabaldon@archdiosf.org

SAN JUAN DIEGO CHAPEL The Chapel is open daily, 6:00a.m. to 12:00p.m., for ALL who would like to sit in prayer throughout the day. Masks are optional but are highly recommended because of the seating distance. First Friday 8:00a.m. to 12:00p.m. Daily Adoration 9:00a.m. to 10:00a.m.

ANNUAL CATHOLIC APPEAL 2024 “COME TO CHRIST, ONE AND ALL”

Goal for Parish is \$25,500, which is \$3,000 LESS than last year. Total Currently Paid \$3,369 We are committed to helping Catholics share their financial gifts with others. Thank you to all who contribute.

CONTACT INFO TO SCHEDULE RETREATS

Facilitator Sr. Paula Gallagher, IHM, (505) 670-0240 or email musicwrit@aol.com

ACTS: Divine Mercy Chaplet Prayer Service, second Sunday of each month before the 10:30 a.m. Mass in Pojoaque.

TO VIEW OUR PARISH BULLETIN

Follow This Link: www.parishesonline.com

REFLECTION OF FOURTH SUNDAY OF LENT: The healing of the man born blind through the miraculous power of Christ offers much for reflection in our modern day. The lengthy account captures both the great potential for restoration through the merciful love of God as well as the many human obstacles to the healing ministry of Christ, both then and now. We are immediately challenged by the perennial problem of pain and the difficult, yet unavoidable, question of how and why a good God can allow suffering to persist when He surely has the power to prevent it. The question arises, who sinned, this man or his parents?

LENT is a time of repentance. It is a time for us to be reminded that sin separates us from God. The season of Lent is a time for you and I to reflect on Christ’s sacrifice on the cross. To think about the true meaning of that sacrifice. What it means to us in the here and now, as well as, in our eternity. Make the most of this Lenten season.

DAILY READINGS FOR: March 10– March 16**Sunday:** 1: SM 16:1b-13a PS 23:1-6 EPH 5:8-14 JN 9:1-41**Monday:** 244: IS 65:17-21 PS 30:2-13b JN 4:43-54**Tuesday:** 245: EZ 47:1-9, 12 PS 46:2-9 JN 5: 1-16**Wednesday:** 246: IS 49:8-15 PS 145:8-9, 13c-18 JN 5:17-30**Thursday:** 247: EX 32:7-14 PS 106:19-23 JN 5:31-47**Friday:** 248: WIS 2:1a, 12-22 PS 34:17-23 JN 7:1-2, 10-30**Saturday:** 249: JER 11:18-20 PS 7:2-12 JN 7:40-53**FAMILY CONNECTION**

When infants are baptized, parents, with the help of the godparents, assume responsibility for raising the child as a follower of Jesus. The process of maturation in the faith is much like the example found in the story of the man born blind. The man is cured of his blindness, a symbol of his sin. Each time he meets someone after the healing, the man comes to a deeper awareness of who Jesus is. In a similar way, we who are baptized continue to mature in faith as our relationship with and knowledge about Jesus grows. Invite each of your family members to draw a timeline of his or her life. Then identify significant moments in their lives, especially their life of faith. Invite each person to reflect upon who Jesus was to him or her at each significant moment in their lives. Did your relationship with Jesus mature?

ENVELOPE USAGE

By using your Church Offering Envelope **OR** a plain Envelope with your envelope number, you are indicating your presence at Mass. What you put in the envelope is between you and God. Parishioners are asked to include first name, last name, envelope number, and your mailing address on any envelope that is not provided by the Parish. **Thank you for your continued support.**

UNLESS YOU ARE A SCHEDULED MINISTER FOR THE WEEKEND, Father Frank has asked that everyone stay out of the Sacristy. This is to protect Father, Monsignor and the Deacons or Ministers that are scheduled to be present in the Sacristy before or after Mass.

YOU MUST WEAR A MASK AT ALL TIMES If you are serving at the Altar, (Deacon, Acolyte, Lector, Cantor, EM, or any Server) The ASF has given the Parish Priest the discretion to mandate their own COVID-19 Policies.

Stations of The Cross: Will be held every Friday during Lent at 12:00 noon at the Nambe Church. Also, Stations will be aired on KDCE Radio at 6:00pm each Friday during Lent and at 3:00pm on Good Friday. 950AM, 100.7FM & 106.3FM

BLESSED SACRAMENT ADORATION April 5th

Please come and spend one hour with Jesus! My sweetest Joy is to be in the presence of Jesus in the Holy Sacrament. I beg that when obliged to withdraw in body, I may leave my heart before the holy Sacrament. How I would miss out Lord, if He were to be away from me by His Presence in the Sacrament!

COLLECTION FOR THE WEEKEND OF February 24 and February 25

Sunday Envelope	\$5,550.25
Building Fund	\$ 200.00
St. Vincent de Paul	\$ 66.00
Donation for the Poor	\$ 225.00
Good Friday	\$ 100.00
Ash Wednesday	\$ 15.00
Other	\$ 586.00

***Please Note:** These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient funds, etc. Final collection amounts are totaled on a yearly Contribution Report and are available to parishioners at the end of each year by request.

Instead of **ON LINE GIVING**, you can set up **BILL PAY** through your bank or Credit Union to have a donation sent weekly, monthly, or annually to support our Parish.

UPDATE PARISH CENSUS: It is imperative that you keep your address, name, telephone number, email and dependent information current. Please email or call the Parish Office with current information. Email: ologpojoaque@gmail.com

SUNDAY GOSPEL REFLECTION

First Reading: Exodus 1 Samuel 16:1b,6-7,10-13a Samuel is sent to anoint David as king.

Responsorial Psalm: 23:1-6 The Lord is our shepherd.

Second Reading: Ephesians 5:8-14 The Ephesians are told to live as children of light.

Gospel Reading: John 9:1-41 Jesus heals the man born blind and reveals himself to him as the Son of Man.

In today's Gospel, the healing of the man born blind invites us to focus on the physical spiritual aspects of sight and light. We hear Jesus' response to a prevalent belief of his time: that misfortune and disability were the result of sin. That belief is why Jesus is asked the question of whose sin caused the man's blindness, his own or his parents'. Jesus does not answer directly, but instead gives the question an entirely different dimension, through this man's disability, God's power will be made manifest. Jesus then heals the man. The healing is controversial because Jesus heals on the Sabbath. The Pharisees, the religious authorities of Jesus' time, understood that the law of Moses forbade work (including healing) on the Sabbath. They also have trouble believing that Jesus performed a miracle. To determine whether the man was really born blind, the Pharisees question him and his parents. The man challenges the leaders of the synagogue about their assessment of the good that Jesus has done. In turn, they expel the man for questioning their judgment. The final revelation and moment of enlightenment comes when the man born blind encounters Jesus again. Having heard the news of his expulsion, Jesus seeks out the man born blind and reveals himself to him as the Son of Man. In this moment, the man born blind shows himself to be a man of faith and worships Jesus. Those who are blind will now see, and those who think they now see will be found to be blind. Through the man's encounter with Jesus, the man born blind is healed, his sight is restored. The man born blind gradually comes to a greater understanding about who Jesus is and what it means to be his disciple, while the Pharisees (those who should see) are the ones who remain blind.

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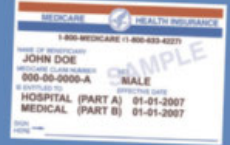
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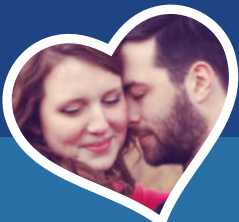
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