

*NUESTRA SEÑORA DE GUADALUPE
DEL VALLE DE POJOAQUE*
9 Grazing Elk Drive, Santa Fe, NM 87506
July 28, 2024



Parish Administrator: Rev. Franklin D. Pretto
Pastor Emeritus: Msgr. Jerome Martinez y Alire

Parish Office Phone, Webpage & Hours: (505) 455-2472; www.facebook.com/nsdg.church
Open Monday, Wednesday and Thursday 10am–12 noon and 1:30pm–4:30pm
Office is Closed on Tuesday and Friday– Please leave a message and the call will be returned next business day.
Rev. Franklin D. Pretto is out of the Office on Monday and Tuesday Morning
Monsignor Jerome is in the Office on Wednesday and is available to meet by appointment ONLY.
Religious Education Director: Zenda Vargas call (505) 455-2267 email: nsdgzvargas@gmail.com
Deacons: Donald Yardman 455-7872 Reuben Roybal 455-2986, John Archuleta 455-7619, Greg Romero 455-0051
Saint Vincent de Paul: Call or Text (505) 490-5520 For Any Type of Assistance

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John 6:1-15

CONFESSIONS:	<u>Saturdays:</u>	2:00p.m. Pojoaque-Nuestra Senora de Guadalupe (Father's Office)
	<u>Saturdays:</u>	4:00p.m. El Rancho-San Antonio de Padua-Spanish Mass
MASSES:	<u>Sundays:</u>	5:00p.m. Spanish Video Mass-Nuestra Senora de Guadalupe
	<u>Sundays:</u>	5:30p.m. Nambe Pueblo-Saint Francis of Assisi-English Mass
	<u>Sundays:</u>	8:30a.m. Nambe-Sagrado Corazon de Jesus-English Mass
	<u>Sundays:</u>	9:00a.m. English Video Mass-Nuestra Senora de Guadalupe
	<u>Sundays:</u>	10:30a.m. Pojoaque-Nuestra Senora de Guadalupe-English Mass
	<u>Weekdays:</u>	11:30a.m. Pojoaque-NSDG Tue., Wed., and Thu. English Mass



**MASS INTENTIONS
THIS COMING WEEK
AND WEEKEND
July 30– Aug 4**

Tuesday, July 30, 11:30a.m.-Pojoaque

- † Rebecca Romero, Jose Enrique (Henry) Trujillo
by Margarita Trujillo
* Health of Esther Martinez by Request
† James “Jim” Perez by Request

Wednesday, July 31, 11:30a.m.-Pojoaque

- † Reverend Daniel Balizan by Request
† Nena Romero by Request
† Paula Sanchez by Request

Thursday, Aug 1, 11:30a.m.-Pojoaque

- † Eduardo I. Archuleta (BD), Carmen Griego & Alonzo
Archuleta by Angie Archuleta & Family
† Lucas & Filia Duran by Request
† Paul A. Trujillo by Request

Saturday, Aug 3, 4:00p.m. El Rancho-Span. Mass

- † Mary Lou Lujan by Request
† Consuelo Dominguez by Request
† Kathy Lopez by Request

5:00p.m. Pojoaque-Spanish Video Mass

- † David & Hilda Pretto by Request
† Gregorio & Nelda Martinez by Request
† * Lena Baca & All Family Members
Deceased & Living by Request

5:30p.m. Nambe Pueblo-English Mass

- † Paula Roybal Sanchez, Eugene G. Schiess
& Joe F. DeAguiro by The Sanchez Family
† Petrita Romero by Felice Garduno
† Maria Lena Ortiz (30 Day), Abedon Ortiz Jr. (9 Yr.A)
by The Family

Sunday, Aug 4, 8:30a.m.-Nambe-English Mass

- * Monsignor Jerome, Joyce Santos & Vince Nasca
by Ray & Ymelda Santos
† Reverend Daniel Balizan by Request
† Celina Rivera, Eremita Vigil & Gabrielita Ortega
by Gilbert & Lisa Rivera

9:00a.m.-Pojoaque-English Video Mass

- † Betty Le Clare & Sara Cano by Joanne Frey
† Vickie, Scott & Dee Sealy by Pat Sealy
* Toby Quinley, Russell Peskey & Anita Peskey
by Joanne Frey

10:30a.m. Pojoaque –English Mass

- † Eulalio & Vicente Molina & Gary Duran
by The Family
† Reverend Daniel Balizan by Request
† Jose Guadalupe Ortiz (11 Yr. A) by The Family



Saints Martha, Mary and Lazarus: Feast Day Monday July 29th, Mary, Martha and Lazarus were a family and very close friends of Jesus. Mary and Martha were disciples of Jesus who offered him hospitality. Martha provided him food and other courtesies. Mary who chose the “better part,” sat at Jesus’ feet and listened to his teaching. Jesus loved them for the purity of their souls, and for their faith in Him. Let us never complain that the Lord does not hear our prayers.

ABUSE AWARENESS TRAINING FOR ADULTS:

Attention all members of various organizations that serve in the church. If you are 18 and older you are required to take the online course *Abuse Awareness Training: Creating a Safe Environment Workshop*, sponsored by the Archdiocese of Santa Fe. Visit archdiosf.org; first click “Links”, then click VIRTUS online Training. At the end of the Training download a Certificate of completion and send it to the Parish Office. Workshops are good for five years. If you are not sure if you are up to date, call the Parish Office at (505) 455-2472 to check your status.

FOR MARRIAGE WEEKEND PREPARATIONS

Please visit www.familylifem.org to register **MARRIAGE PREPARATION RETREATS**. Please contact the Hispanic Ministry Office directly for the most recent information.

Deacon Robert Vigil, Director 505-831-8229

PRE-CANA CLASSES

Saint Anne Parish in Santa Fe (505) 690-7451.

For questions, please contact the Family Life Office at (505) 831-8117 or email at yduan@archdiosf.org

EXTRAORDINARY MINISTER WORKSHOP

For information please contact GGabaldon@archdiosf.org

SAN JUAN DIEGO CHAPEL The Chapel is open daily, 6:00a.m. to 12:00p.m., for ALL who would like to sit in prayer throughout the day. Masks are optional but are highly recommended because of the seating distance. First Friday 8:00a.m. to 12:00p.m. Daily Adoration 9:00a.m. to 10:00a.m.

ANNUAL CATHOLIC APPEAL 2024 “COME TO CHRIST, ONE AND ALL” Goal for Parish is \$25,500, which is \$3,000 LESS than last year. Total Currently Paid \$16,354. We are committed to helping Catholics share their financial gifts with others. Thank you to all who contribute.

CONTACT INFO TO SCHEDULE RETREATS

Facilitator Sr. Paula Gallagher, IHM, (505) 670-0240
or email musicwrit@aol.com

ACTS: Divine Mercy Chaplet Prayer Service, second Sunday of each month before the 10:30 a.m. Mass in Pojoaque.

TO VIEW OUR PARISH BULLETIN

Follow This Link: www.parishesonline.com

REFLECTION: SEVENTEENTH SUNDAY IN

ORDINARY TIME The readings focus on themes of God’s care and our unity of faith. These themes highlight God’s love and our call to live in harmony with each other. They also remind us that God cares for us deeply and calls us to live in unity and love. They challenge us to trust in his care and to share generously with others. The Gospel tells the story of Jesus feeding the five thousand. This miracle is important because it is the only one recorded in all four Gospels, showing its significance to early Christians. The feeding of the five thousand also related to the Eucharist, emphasizing Jesus as the Bread of Life. This teaching is central to Catholic worship. By understanding this Gospel, we can see how Jesus provides for our needs and how the Eucharist brings us closer to Him. The gathering of leftovers symbolizes the fullness of God’s provision. It is important through prayer and mediation that we deepen our appreciation of the Eucharist through this Gospel passage.

DAILY READINGS FOR: July 28 – Aug 3**Sunday:** 110:2 KGS4:42-44PS145:10-18EPH4:1-16 JN6:1-15**Monday:** 401: JER 13:1-11 DT 32:18-21 607: JN 4:7-16**Tuesday:** 402: JER 14:17-22 PS 79:8-13 MT 13:36-43**Wednesday:** 403: JER 15:10-21 PS 59:2-18 MT 13:44-46**Thursday:** 404: JER 18:1-6 PS 146:1-6 MT 13:47-53**Friday:** 405: JER 26:1-9 PS 69:5-14 MT 13:54-58**Saturday:** 406: JER 26:11-24 PS 69:15-34 MT 14:1-12**FAMILY CONNECTION**

Parents may sympathize with the disciples protests when Jesus asks Phillip where food might be found for the crowd. In the responses of both Phillip and Andrew, we hear feelings of inadequacy as they survey their limited resources in the face of such great need. We may sometimes share these feelings about our own material possessions or our emotional and spiritual resources in the face of our family's needs. This is a Gospel of hope for these times, which are all too frequent in parenting and family life. As Jesus made the five barley loaves and two fish sufficient for over five thousand people, Jesus will also work with what we have to provide for our family's needs. Gather as a family and pray asking God to bless and make fruitful the work of each of our days.

ENVELOPE USAGE

By using your Church Offering Envelope **OR** a plain Envelope with your envelope number, you are indicating your presence at Mass. What you put in the envelope is between you and God. Parishioners are asked to include first name, last name, envelope number, and your mailing address on any envelope that is not provided by the Parish. **Thank you for your continued support.**

UNLESS YOU ARE A SCHEDULED MINISTER FOR THE WEEKEND, Father Frank has asked that everyone stay out of the Sacristy. This is to protect Father, Monsignor and the Deacons or Ministers that are scheduled to be present in the Sacristy before or after Mass.

YOU MUST WEAR A MASK AT ALL TIMES If you are serving at the Altar, (Deacon, Acolyte, Lector, Cantor, EM, or any Server) The ASF has given the Parish Priest the discretion to mandate their own COVID-19 Policies.



ANointing OF THE SICK every third weekend of the Month. In Nambe Pueblo, Nambe & Pojoaque; after the celebration of the Mass. In El Rancho; before the Mass.

BLESSED SACRAMENT ADORATION August 2nd

Please come and spend one hour with Jesus! My sweetest Joy is to be in the presence of Jesus in the Holy Sacrament. I beg that when obliged to withdraw in body, I may leave my heart before the Holy Sacrament. How I would miss out Lord, if He were to be away from me by His Presence in the Sacrament!

COLLECTION FOR THE WEEKEND OF July 13 and July 14

Sunday Envelope	\$8,616.00
Building Fund	\$1,174.00
St. Vincent de Paul	\$ 167.00
Other Collections	\$ 464.00

***Please Note:** These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient funds, etc. Final collection amounts are totaled on a yearly Contribution Report and are available to parishioners at the end of each year by request.

Thank you for your continued generosity. May God Bless You!

Instead of **ON LINE GIVING**, you can set up **BILL PAY** through your bank or Credit Union to have a donation sent weekly, monthly, or annually to support our Parish.

UPDATE PARISH CENSUS: It is imperative that you keep your address, name, telephone number, email and dependent information current. Please email or call the Parish Office with current information. Email: ologpojoaque@gmail.com

SUNDAY GOSPEL REFLECTION

First Reading: 2 Kings 4:42-44 Elisha the prophet feeds 100 people with 20 barley loaves.

Responsorial Psalm: 145:10-11,15-16,17-18 The Lord feeds his people and answers their needs.

Second Reading: Ephesians 4:1-6 The Ephesians are encouraged to live the unity of their Baptism.

Gospel Reading: John 6:1-15 Jesus feeds the crowd of more than five thousand people with five barley loaves and two fish. We have heard how Jesus sent his disciples to share in his mission. If we were to continue reading Mark's Gospel, we should next hear his report of how Jesus feeds the crowds in the miracle of the multiplication of the loaves and fishes. Our Lectionary leaves Mark's Gospel and, instead presents this event from the Gospel of John. In John's Gospel multiplication of the loaves and the fishes is presented as a sign of his authority and divinity. Jesus interprets the meaning and significance of this miracle as a sharing of his Body and Blood. John's Gospel uses the miracle of the multiplication of the loaves and fishes to teach about the Eucharist. Like the Last Supper, this miracle is said to have occurred near the time of the Jewish feast of Passover, Jesus' language is similar to the language he used at the Last Supper. John's description of this event also anticipates the Messianic banquet of heaven, as the crowd reclines and all hungers are satisfied. This connection is further amplified by the response of the crowd, who wants to make Jesus a king. John is teaching us that each time we celebrate the Eucharist, we are anticipating the eternal banquet of heaven. The story of the multiplication of the loaves and the fishes recalls a particular aspect of the Mass. In this miracle, Jesus transforms a young boy's offering of five barley loaves and two fish. In the offertory at Mass, we present the fruits of our labors, represented by bread and wine. These gifts, given to us first by God as grain and fruit, are returned to God in our offering of thanksgiving. God in turn transforms our gifts, making this bread and wine the very Body and Blood of Jesus. We also offer ourselves in this exchange, and we, too, are transformed by the Eucharist.

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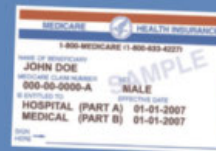


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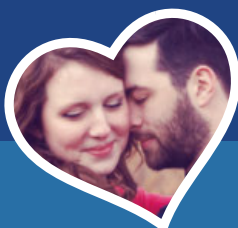
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