NUESTRA SEÑORA DE GUADALUPE DEL VALLE DE POJOAQUE 9 Grazing Elk Drive, Santa Fe, NM 87506 September 8, 2024

Parish Administrator: Rev. Franklin D. Pretto Pastor Emeritus: Msgr. Jerome Martinez y Alire



 Parish Office Phone, Webpage & Hours: (505) 455-2472; www.facebook.com/nsdg.church Open Monday, Wednesday and Thursday 10am–12 noon and 1:30pm-4:30pm
Office is Closed on Tuesday and Friday– Please leave a message and the call will be returned next business day. Rev. Franklin D. Pretto is out of the Office on Monday and Tuesday Morning Monsignor Jerome is in the Office on Wednesday and is available to meet by appointment ONLY.
Religious Education Director: Zenda Vargas call (505) 455-2267 email: nsdgzvargas@gmail.com
Deacons: Donald Yardman 455-7872 Reuben Roybal 455-2986, John Archuleta 455-7619, Greg Romero 455-0051 Saint Vincent de Paul: Call or Text (505) 490-5520 For Any Type of Assistance

> He has done all things well. He makes the deaf hear and the mute speak.

cc

Mark 7:37

CONFESSIONS:Saturdays:2:00p.m.Pojoaque-Nuestra Senora de Guadalupe (Father's Office)MASSES:Saturdays:4:00p.m.El Rancho-San Antonio de Padua-Spanish Mass5:00p.m.Spanish Video Mass-Nuestra Senora de Guadalupe5:30p.m.Nambe Pueblo-Saint Francis of Assisi-English Mass8:30a.m.Nambe-Sagrado Corazon de Jesus-English Mass9:00a.m.English Video Mass-Nuestra Senora de Guadalupe

Weekdays:

8:30a.m. Nambe-Sagrado Corazon de Jesus-English Mass 9:00a.m. English Video Mass-Nuestra Senora de Guadalupe 10:30a.m. Pojoaque-Nuestra Senora de Guadalupe-English Mass 11:30a.m. Pojoaque-NSDG Tue., Wed., and Thu. English Mass

NUESTRA SEÑORA DE GUADALUPE



† Facundo Jimenez by Shirley Jimenez



The Most Holy Name of Mary: Feast Day **Thursday September 12th**, The Most Holy Name of Mary feast day honors Mary, the Mother of God, as blessed. Mary always points us to God, reminding us of God's infinite goodness. She helps us to open our hearts to God's ways, wherever those may lead us. We invite everyone to turn to Our Lady, let her inspire you with a Christian outlook, so as to live like and imitate her Son Jesus ever more.

ABUSE AWARNESS TRAINING FOR ADULTS:

Attention all members of various organizations that serve in the church. If you are 18 and older you are required to take the online course Abuse Awareness Training; Creating a Safe Environment Workshop, sponsored by the Archdiocese of Santa Fe. Visit archdiosf.org; first click "Links", then click VIRTUS online Training. At the end of the Training download a Certificate of completion and send it to the Parish Office. Workshops are good for five years. If you are not sure if you are up to date, call the Parish Office at (505) 455-2472 to check your status.

FOR MARRIAGE WEEKEND PREPARATIONS Please visit www.familylifenm.org to register MARRIAGE PREPARATION RETREATS Please contact the Hispanic Ministry Office directly for the most recent information. Deacon Robert Vigil, Director (505) 831-8229 **PRE-CANA CLASSES** Saint Anne Parish in Santa Fe (505) 690-7451 For questions, please contact the Family Life Office at (505) 831-8117 or email at yduran@archdiosf.org EXTRAORDINARY MINISTER WORKSHOP For information please contact GGabaldon@archdiosf.org

SAN JUAN DIEGO CHAPEL The Chapel is open daily, 6:00a.m. to 12:00p.m., for ALL who would like to sit in prayer throughout the day. Masks are optional but are highly recommended because of the seating distance. First Friday 8:00a.m. to 12:00p.m. Daily Adoration 9:00a.m. to 10:00a.m.

ANNUAL CATHOLIC APPEAL 2024 "COME TO CHRIST, ONE AND ALL" Goal for Parish is \$25,500, which is \$3,000 LESS than last year. Total Currently Paid \$17,864. We are committed to helping Catholics share their financial gifts with others. Thank you to all who contribute.

CONTACT INFO TO SCHEDULE RETREATS Facilitator Sr. Paula Gallagher, IHM, (505) 670-0240 or email musicwrit@aol.com

ACTS: Divine Mercy Chaplet Prayer Service, second Sunday of each month before the 10:30 a.m. Mass in Pojoaque.

TO VIEW OUR PARISH BULLETIN Follow This Link: www.parishesonline.com

REFLECTION: TWENTY-THIRD SUNDAY IN

ORDNARY TIME Today's readings highlight God's healing and justice. They remind us of God's care for the needy and the importance of treating everyone equally. In the Gospel we hear that Jesus is healing in the district of the Decapolis. The "Decapolis" comes from two Greek words: "deca" for ten and "polis" for cities. These ten cities were east of the Jordan, which means they were in the area of the Gentiles, that is, non-Jews. After healing a deaf man, the Gentile crowd was told not to tell anyone. The crowd had just witnessed a miracle and "was exceedingly astonished," but was told to tell no one. If you saw this happen in downtown Edmond or at the mall, how quiet would you be when you got home? There are other stories in the Gospels in which Jesus does a miracle and then tells the observers to say nothing. It seems to have just the opposite result, which is good in our case since we are not supposed to be quiet, but as a result of our baptism. We are supposed to spread the good news about Jesus Christ.

DEL VALLE DE POJOAQUE

Twenty-third Sunday in Ordinary Time

DAILY READINGS FOR: Sept 8 – Sept 14 Sunday: 128: IS 35:4-7a PS146:7-10 JAS2:1-5 MK 7:31-37 **Monday:** 437: 1 COR 5:1-8 PS 5:5-12 LK 6:6-11 **Tuesday:** 438: 1 COR 6:1-11 PS 149:1-6,9 LK 6:12-19 **Wednesday:** 439: 1 COR 7:25-31 PS 45:11-17 LK 6:20-26 **Thursday:** 440: 1 COR 8:1b-13 PS 139:1b-24 LK 6:27-38 **Friday:** 441: 1 COR 9:16-27 PS 84:3-12 LK 6:39-42 **Saturday:** 638: NM 21:4b-9 PS 78:1-38 JN 3:13-17

Jesus Heals the Deaf Man



FAMILY CONNECTION

Today's Gospel invites us to consider how we witness the healing presence of Christ in our care for and ministry to those who are sick. We notice that the deaf man is brought to Jesus for healing by his friends. These people beg Jesus to lay his hands on this deaf man so that he might be healed. Jesus' healing power is shown in his opening of the man's ears and restoring of his speech. When Family members care for one another when they are sick, they bring Christ's healing presence. When we pray for those who are ill, we ask God to show his healing power. When health is restored, we share that good news with others. Gather as a family and recall a time when a family member was ill. What steps were taken to help retore this family member to health? Talk about what it feels like to care for a person who is ill.

ENVELOPE USAGE

By using your Church Offering Envelope **OR** a plain Envelope with your envelope number, you are indicating your presence at Mass. What you put in the envelope is between you and God. Parishioners are asked to include first name, last name, envelope number, and your mailing address on any envelope that is not provided by the Parish. **Thank you for your continued support.**

UNLESS YOU ARE A SCHEDULED MINISTER FOR THE WEEKEND, Father Frank has asked that everyone stay out of the Sacristy. This is to protect Father, Monsignor and the Deacons or Ministers that are scheduled to be present in the Sacristy before or after Mass.

YOU MUST WEAR A MASK AT ALL TIMES If you are serving at the Altar, (Deacon, Acolyte, Lector, Cantor, EM, or any Server) The ASF has given the Parish Priest the discretion to mandate their own COVID-19 Policies.



ANOINTING OF THE SICK every third weekend of the Month. In Nambe Pueblo, Nambe & Pojoaque; after the celebration of the Mass. In El Rancho; before the Mass.

BLESSED SACRAMENT ADORATION October 4th *Please come and spend one hour with Jesus!* My sweetest Joy is to be in the presence of Jesus in the Holy Sacrament. I beg that when obliged to withdraw in body, I may leave my heart before the Holy Sacrament. How I would miss out Lord, if He were to be away from me by His Presence in the Sacrament!

September 8, 2024

COLLECTION FOR THE WEEKEND OF August 24 and August 25

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Sunday Envelope	U	\$5	,778.00
Building Fund		\$	325.00
St. Vincent de Pau	ıl	\$	350.00
Holy Day		\$	89.00
Other		\$	80.00
*Plassa Nata Th	ese totals may be	ibe	isted as

*Please Note: These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient funds, etc. Final collection amounts are totaled on a yearly Contribution Report and are available to parishioners at the end of each year by request.

Thank you for your continued generosity. May God Bless You!

Instead of **ON LINE GIVING**, you can set up **BILL PAY** through your bank or Credit Union to have a donation sent weekly, monthly, or annually to support our Parish.

UPDATE PARISH CENSUS: It is imperative that you keep your address, name, telephone number, email and dependent information current. Please email or call the Parish Office with current information. Email: ologpojoaque@gmail.com

SUNDAY GOSPEL REFLECTION

First Reading: Isaiah 35:4-7a Isaiah Prophesies about God's vindication.

Responsorial Psalm: 146:7,8-9,9-10 A song of praise to God. **Second Reading: James 2:1-5** James teaches that there is to be no partiality within the Christian community.

Gospel Reading: Mark 7:31-37 Jesus restores a man's hearing and speech.

Today we continue to hear the Gospel of Mark proclaimed. Jesus heals a man who was deaf and had a speech impediment. This is a story about Jesus' healing power, and in it we find clues about our understanding of sacrament. We are struck by the physical means used to heal the man, the use of spittle and touch. The Church continues to celebrate the sacraments using physical means. In the Sacrament of Baptism, water and oil are used to show the power of the Holy Spirit. In the Sacrament of the Anointing of the Sick, we are anointed with holy oil on the forehead and the hands. In the Eucharist, bread and wine become the Body and Blood of Christ. We are a sacramental people who believe that God's grace is given to us through these physical signs. Some, however, see in this Gospel and image of the proclamation of the good news of Jesus to the Gentiles. The geographic references tell us that Jesus is journeying through Gentile territory. Jesus has previously visited this region and healed a person possessed by a demon. Jesus was already famous there, which explains why people brought the deaf man to him. The story that preceded this reading in Mark's Gospel sets the stage. Jesus encounters a Gentile, a Syrophoenician woman who asks him to heal her demon possessed daughter. Jesus engages her in a dialogue about not feeding to dogs the food intended for children. Jesus is struck by the woman's great faith when she replies that even dogs eat the food that falls from the table, and he heals her daughter immediately. The faith of this Greek woman compels Jesus to respond to her plea. In Mark's Gospel Jesus gives the man the gift of speech, but then tells him not to use it. Jesus asks that the news of his healing power, which is evidence of his identity as the Messiah, not be spread.

