



**NUESTRA SEÑORA DE GUADALUPE  
DEL VALLE DE POJOAQUE**  
9 Grazing Elk Drive, Santa Fe, NM 87506  
January 19, 2025

**Parish Administrator: Rev. Franklin D. Pretto**  
**Pastor Emeritus: Msgr. Jerome Martinez y Alire**

**Parish Office Phone, Webpage & Hours: (505) 455-2472; [www.facebook.com/nsdg.church](http://www.facebook.com/nsdg.church)**  
**Open Monday, Wednesday and Thursday 10am–12 noon and 1:30pm–4:30pm**  
**Office is Closed on Tuesday and Friday**– Please leave a message and the call will be returned next business day.  
Rev. Franklin D. Pretto is out of the Office on Monday and Tuesday Morning  
Monsignor Jerome is in the Office on Wednesday and is available to meet by appointment ONLY.  
**Religious Education Director:** Zenda Vargas call (505) 455-2267 email: [nsdgzvargas@gmail.com](mailto:nsdgzvargas@gmail.com)  
**Deacons:** Donald Yardman 455-7872 Reuben Roybal 455-2986, John Archuleta 455-7619, Greg Romero 455-0051  
**Saint Vincent de Paul:** Call or Text (505) 490-5520 For Any Type of Assistance



<b>CONFESSIONS:</b>	<b><u>Saturdays:</u></b>	2:00p.m. Pojoaque-Nuestra Senora de Guadalupe
	<b>MASES:</b>	4:00p.m. El Rancho-San Antonio de Padua-Spanish Mass
		5:00p.m. Spanish Video Mass-Nuestra Senora de Guadalupe
		5:30p.m. Nambe Pueblo-Saint Francis of Assisi-English Mass
	<b><u>Sundays:</u></b>	8:30a.m. Nambe-Sagrado Corazon de Jesus-English Mass
		9:00a.m. English Video Mass-Nuestra Senora de Guadalupe
		10:30a.m. Pojoaque-Nuestra Senora de Guadalupe-English Mass
	<b><u>Weekdays:</u></b>	11:30a.m. Pojoaque-NSDG Tue., Wed., and Thu. English Mass



**MASS INTENTIONS  
THIS COMING WEEK  
AND WEEKEND  
Jan 21 – Jan 26**

**Tuesday January 21, 11:30a.m. Pojoaque**

**Eucharistic Service Prayer Intentions**

- \* Health of Phil & Esther Martinez
- \* Health of Sienna Valero

**Wednesday, January 22, 11:30a.m. Pojoaque**

**Eucharistic Service Prayer Intentions**

- † Nena Romero
- † Paula Sanchez

**Thursday, January 23, 11:30a.m. Pojoaque**

**Eucharistic Service Prayer Intentions**

- † Bernadette Apodaca
- † Michael A. Roybal (1 Yr.A)
- † Filia Duran

**Saturday, Jan 25, 4:00p.m. El Rancho-Span.**

**Eucharistic Service Prayer Intentions**

- \*†Health of Margarita Trujillo and Henry Trujillo
- † Kathy Lopez
- † Father Jose Santillanes & Archbishop Michael Sheehan

**5:00p.m. Pojoaque-Spanish Video Mass**

- † David & Hilda Pretto by The Family
- † Gregorio & Nelda Martinez; Bernadette Apodaca
- \*†Lena Baca & Family (Living & Deceased)

**5:30p.m. Nambe Pueblo-English**

**Eucharistic Service Prayer Intentions**

- † Paula Roybal Sanchez & Maria Elena “Nena” Romero
- † Florencio Romero

**Sunday, Jan 26, 8:30a.m.-Nambe-English Mass**

- † Lonnie, Rudy & Edward Gomez by Susan Gomez & Family
- † Seferino Lujan (46 Yr.A), Rey Griego (57 Yr.A) & Brian Pena (6 Yr.A) by David & Celina Ortiz
- † Mary Sena Quintana (3 Yr.A), Pablo Sena & Josefa Sena by Jovanna Ortiz & Quintana Family

**9:00a.m.-Pojoaque-English Video Mass**

- † Francisco E. & Francisco A. & Priscilla Vieira by Casilda Vieira
- † Vickie Sealy, Scott Sealy & Dee Sealy by Pat Sealy
- † Lucille Frey. Martin Koranda & Sister Philip Mary Reilly by Joanne Frey

**10:30a.m. Pojoaque –English Mass**

- † Paul A. Trujillo (3 Yr.A) by Paul & Mabel Trujillo
- † Eloy H. Velarde (BD) by The Family
- † Eloy Lujan Jr., Gene Sandoval & Adrian Ortiz by Armando & Florinda Lujan



**Saint Agnes, Virgin and Martyr: Feast Day Tuesday January 21st**, Saint Agnes is one of the “virgin martyrs” of the church of Rome. She is one of seven women in addition to the Blessed Virgin Mary, who are mentioned in the Roman Canon of the Mass (Eucharistic Prayer I). The fifteen year old Agnes was the bride of Christ. Saint Agnes teaches us the willingness to give everything, even bodily life itself, to maintain the integrity of one’s faith and virtue.

**ABUSE AWARENESS TRAINING FOR ADULTS:**

Attention all members of various organizations that serve in the church. If you are 18 and older you are required to take the online course *Abuse Awareness Training: Creating a Safe Environment Workshop*, sponsored by the Archdiocese of Santa Fe. Visit [archdiosf.org](http://archdiosf.org); first click “Links”, then click VIRTUS online Training. At the end of the Training download a Certificate of completion and send it to the Parish Office. Workshops are good for five years. If you are not sure if you are up to date, call the Parish Office at (505) 455-2472 to check your status.

**FOR MARRIAGE WEEKEND PREPARATIONS**

Please visit [www.familylifem.org](http://www.familylifem.org) to register **MARRIAGE PREPARATION RETREATS** Please contact the Hispanic Ministry Office directly for the most recent information.

Deacon Robert Vigil, Director (505) 831-8229

**PRE-CANA CLASSES**

Saint Anne Parish in Santa Fe (505) 690-7451

For questions, please contact the Family Life Office at (505) 831-8117 or email at [yduran@archdiosf.org](mailto:yduran@archdiosf.org)

**EXTRAORDINARY MINISTER WORKSHOP**

For information please contact [GGabaldon@archdiosf.org](mailto:GGabaldon@archdiosf.org)

**SAN JUAN DIEGO CHAPEL** The Chapel is open daily, 6:00a.m. to 12:00p.m., for ALL who would like to sit in prayer throughout the day. Masks are optional but are highly recommended because of the seating distance. First Friday 8:00a.m. to 12:00p.m. Daily Adoration 9:00a.m. to 10:00a.m.

**ANNUAL CATHOLIC APPEAL 2024 “COME TO CHRIST, ONE AND ALL”**

Goal for Parish is \$25,500, which is \$3,000 LESS than last year. Total Currently Paid \$19,199. We are committed to helping Catholics share their financial gifts with others. Thank you to all who contribute.

**CONTACT INFO TO SCHEDULE RETREATS**

Facilitator Sr. Paula Gallagher, IHM, (505) 670-0240 or email [musicwrit@aol.com](mailto:musicwrit@aol.com)

**ACTS:** Divine Mercy Chaplet Prayer Service, second Sunday of each month before the 10:30 a.m. Mass in Pojoaque.

**TO VIEW OUR PARISH BULLETIN**

**Follow This Link:** [www.parishesonline.com](http://www.parishesonline.com)

**REFLECTION: SECOND SUNDAY IN ORDINARY**

**TIME** The Gospel reading tells the story of the wedding at Cana. Jesus performs His first miracle by turning water into wine. This miracle shows Jesus’ power and care for others. Jesus’ action at Cana also symbolizes how He can transform our lives. Just as He changed water into wine, He can change our hearts and make us new. This story encourages us to trust in Jesus’ ability to help and guide us. We can reflect on this miracle by thinking about areas in our lives that need change. We should ask Jesus to help us grow and improve. By trusting in His power, we can experience positive changes and become better followers of Christ. Mary’s role in the wedding at Cana is highlighted in the Gospel. She notices that the wine has run out and asks Jesus to help. Her faith and care for others are evident in her actions. Mary’s request to Jesus shows her trust in His ability to help. She serves as an example of faith and intercession. Just as she asked Jesus to help at the wedding, we can ask her to intercede for us with her Son.

**DAILY READINGS FOR: Jan 19 – Jan 25**

**Sunday:** 66: IS62:1-5 PS96:1-10 1 COR 12:4-11 JN 2:1-11  
**Monday:** 311: HEB 5:1-10 PS 110:1-4 MK 2:18-22  
**Tuesday:** 312: HEB 6:10-20 PS 111:1-10c MK 2:23-28  
**Wednesday:** 313: HEB 7:1-17 PS 110:1-4 MK 3:1-6  
**Thursday:** 314: HEB 7:25-8:6 PS 40:7-17 MK 3:7-12  
**Friday:** 315: HEB 8:6-13 PS 85:8-14 MK 3:13-19  
**Saturday:** 519: ACTS 22:3-16 PS 117:1b-2 MK 16:15-18



**FAMILY CONNECTION**

Weddings are wonderful family celebrations. We go out of our way to make the occasion festive and extraordinary. People work hard to please one another. What better image of the Kingdom of God! Not every day is a wedding celebration, but we can anticipate the Kingdom of God each day in our attentiveness to one another's needs. If your family has attended a wedding celebration together, talk about the experience and the planning and cooperation that made the celebration memorable. Talk about how weddings and feasts are images in Scripture for the Kingdom of God. Consider how these festive occasions are images of God's tremendous love for us and examples of how we can show our love for one another. What could your family learn from this story?

**ENVELOPE USAGE**

By using your Church Offering Envelope **OR** a plain Envelope with your envelope number, you are indicating your presence at Mass. What you put in the envelope is between you and God. Parishioners are asked to include first name, last name, envelope number, and your mailing address on any envelope that is not provided by the Parish. **Thank you for your continued support.**

**UNLESS YOU ARE A SCHEDULED MINISTER FOR THE WEEKEND**, Father Frank has asked that everyone stay out of the Sacristy. This is to protect Father, Monsignor and the Deacons or Ministers that are scheduled to be present in the Sacristy before or after Mass.

**YOU MUST WEAR A MASK AT ALL TIMES** If you are serving at the Altar; (Deacon, Acolyte, Lector, Cantor, EM, or any Server). The ASF has given the Parish Priest the discretion to mandate their own COVID-19 Policies.



**ANOINTING OF THE SICK** every third weekend of the Month. In Nambe Pueblo, Nambe & Pojoaque; after the celebration of the Mass. In El Rancho; before the Mass.

**BLESSED SACRAMENT ADORATION February 7th**  
*Please come and spend one hour with Jesus!* My sweetest Joy is to be in the presence of Jesus in the Holy Sacrament. I beg that when obliged to withdraw in body, I may leave my heart before the Holy Sacrament. How I would miss out Lord, if He were to be away from me by His Presence in the Sacrament!

**COLLECTION FOR THE WEEKEND OF  
 January 4 and January 5**

Sunday Envelope	\$5,831.54
Building Fund	\$2,870.00
St. Vincent de Paul	\$ 710.00
Solemnity of Mary Holy Day	\$2,523.47
Other	\$ 320.00

**\*Please Note:** These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient funds, etc. Final collection amounts are totaled on a yearly Contribution Report and are available to parishioners at the end of each year by request.

*Thank you for your continued generosity. May God Bless You!*

Instead of **ON LINE GIVING**, you can set up **BILL PAY** through your bank or Credit Union to have a donation sent weekly, monthly, or annually to support our Parish.

**UPDATE PARISH CENSUS:** It is imperative that you keep your address, name, telephone number, email and dependent information current. Please email or call the Parish Office with current information. Email: ologpojoaque@gmail.com

**SUNDAY GOSPEL REFLECTION**

**First Reading: Isaiah 62:1-5** God delights in Israel and will rejoice as a bridegroom rejoices over his bride.

**Responsorial Psalm: 96:1-2,2-3,7-8,9-10** A song in praise of God's marvelous deeds.

**Second Reading: 1 Corinthians 12:4-11** All spiritual gifts originate from the same Spirit.

**Gospel Reading: John 2:1-11** Jesus performs his first sign at a wedding feast in Cana.

This Sunday we begin the liturgical season of Ordinary Time. Several readings will be taken from the Gospel of Luke. Occasionally. However, we will read from John's Gospel. This is true of today's Gospel reading, which describes the beginning of Jesus' ministry and his first miracle. To situate today's reading within the context of John's Gospel, we note that John's report of this event follows Jesus' call of his first disciples. John tells us that Jesus and his disciple were invited to this wedding at Cana, as was Jesus' mother, Mary. There is no parallel report of this miracle at Cana in the Synoptic Gospels. In the Church's liturgical history, the wedding feast of Cana is closely associated with the baptism of the Lord and the adoration of the infant Jesus by the Wise Men. In this context, the sign Jesus performs at the wedding feast is celebrated as an epiphany or a manifestation of Jesus' divinity. Yet awareness of Jesus' impending passion and death is ever present in John's Gospel. Even in this report of Jesus' first sign, the language used anticipates Jesus' passion. When Jesus says to his mother that his hour has not yet come, he protests against her wishes in language that John will use again when reporting Jesus' Last Supper with his disciples. When introducing the story of Jesus washing his disciples' feet, John writes that Jesus knew that his hour has come. In John's Gospel, Jesus is very much in command and aware of all that is to happen to him. Mary is not mentioned by name, but is referred to instead as the mother of Jesus. Mary is influential in Jesus' first sign. She will also be present at his Crucifixion, a witness to the final manifestation of his divinity. John's Gospel never speaks of any signs as miracles.

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