

*NUESTRA SEÑORA DE GUADALUPE  
DEL VALLE DE POJOAQUE*  
9 Grazing Elk Drive, Santa Fe, NM 87506  
March 23, 2025



**Parish Administrator: Rev. Franklin D. Pretto**  
**Pastor Emeritus: Msgr. Jerome Martinez y Alire**

**Parish Office Phone, Webpage & Hours: (505) 455-2472; [www.facebook.com/nsdg.church](http://www.facebook.com/nsdg.church)**  
**Open Monday, Wednesday and Thursday 10am–12 noon and 1:30pm–4:30pm**  
**Office is Closed on Tuesday and Friday**– Please leave a message and the call will be returned next business day.  
Rev. Franklin D. Pretto is out of the Office on Monday and Tuesday Morning  
Monsignor Jerome is in the Office on Wednesday and is available to meet by appointment ONLY.  
**Religious Education:** Zenda Vargas (505) 455-2267 email: [nsdgzvasgas@gmail.com](mailto:nsdgzvasgas@gmail.com)  
**Deacons:** Donald Yardman 455-7872 Reuben Roybal 455-2472, John Archuleta 455-7619, Greg Romero 455-2472  
**Saint Vincent de Paul:** Call or Text (505) 490-5520 For Any Type of Assistance



<b>CONFESSIONS:</b>	<b><u>Saturdays:</u></b>	<b>2:00p.m. Pojoaque-Nuestra Senora de Guadalupe</b>
<b>MASSES:</b>	<b><u>Saturdays:</u></b>	<b>4:00p.m. El Rancho-San Antonio de Padua-Spanish Mass</b>
		<b>5:00p.m. Spanish Video Mass-Nuestra Senora de Guadalupe</b>
		<b>5:30p.m. Nambe Pueblo-Saint Francis of Assisi-English Mass</b>
	<b><u>Sundays:</u></b>	<b>8:30a.m. Nambe-Sagrado Corazon de Jesus-English Mass</b>
		<b>9:00a.m. English Video Mass-Nuestra Senora de Guadalupe</b>
		<b>10:30a.m. Pojoaque-Nuestra Senora de Guadalupe-English Mass</b>
	<b><u>Weekdays:</u></b>	<b>11:30a.m. Pojoaque-NSDG Tue., Wed., and Thu. English Mass</b>



**MASS INTENTIONS  
THIS COMING WEEK  
AND WEEKEND  
March 25 – March 30**

**Tuesday, March 25, 11:30a.m. Pojoaque**

- \* Health Phil & Esther Martinez by Request
- † Deacon Danny Valdez by Parish Staff
- † Reverend Daniel Balizan by Parish Staff

**Wednesday, March 26, 11:30a.m. Pojoaque**

- † Nena Romero & Paula Sanchez by The Families
- † Mary T. Quintana (BD), Bobby Quintana & Michael Lopez by Leroy Lopez & Doris Roybal
- † Florencio Romero by The Parish Office

**Thursday, March 27, 11:30a.m. Pojoaque**

- † Deacon Tom Van Valkenburgh by The Parish Staff
- \* Health of Margarita Trujillo by The Parish Staff

**Saturday, March 29, 4:00p.m. El Rancho-Span. Mass**

- \* San Antonio for all Margarita Ortega Family Members by Margarita Ortega
- † Armando Lujan by Florinda Lujan & Family
- † Consuelo Dominguez by Guillermo Dominguez

**5:00p.m. Pojoaque-Spanish Video Mass**

- † David & Hilda Pretto by The Family
- † Gregorio & Nelda Martinez; Bernadette Apodaca
- \*† Lena Baca & Family (Living & Deceased) by Request

**5:30p.m. Nambe Pueblo-English Mass**

- † Arturo F. Romero (BD), Miquela & Francisco Romero by Barbara Romero
- † Abedon Ortiz Jr. (BD) & Maria Lena Ortiz by Robert & Viola Mondragon
- † Anthony Archuleta, Isabel & Adelmo Archuleta By The Archuleta Family

**Sunday, March 30, 8:30a.m.-Nambe-English Mass**

- † Maria V. Ortiz, Eliza Armenta & Alvin Armenta by Lauren Quintana
- † Teodolo, Jose Maria & Jesus Herrera by The Family
- † Phillip Leon Herrera & Stephanie Louis Herrera by The Family

**9:00a.m.-Pojoaque-English Video Mass**

- † Abe Martinez, Anita Martinez & Joseph Martinez by Pat Sealy
- \*† Toby Quinley, Estella Frey & Charles Frey by Joanne Frey
- † Vickie Sealy, Scott Sealy & Dee Sealy by Pat Sealy

**10:30a.m. Pojoaque-English Mass**

- † Armando Lujan by The Salazar Family
- † Gilbert Lopez (BD), Robert Lopez & Ben Lujan (A) by Gilbert & Renee Lopez
- † Meliton & Beatrice Roybal by The Family



**The Annunciation of The Lord: Feast Day Tuesday March 25th,** The Annunciation according to the Gospel of Luke is a historical event where the Archangel Gabriel appeared to the Virgin Mary in a town in Galilee called Nazareth. He told her that she would conceive and bear a son through a virgin birth. She would become the mother of Jesus Christ, and Son of God, marking the Incarnation. At that time Mary was engaged to Joseph, from the House of David.

**ABUSE AWARENESS TRAINING FOR ADULTS:**

Attention all members of various organizations that serve in the church. If you are 18 and older you are required to take the online course *Abuse Awareness Training: Creating a Safe Environment Workshop*, sponsored by the Archdiocese of Santa Fe. Visit [archdiosf.org](http://archdiosf.org); first click "Links", then click VIRTUS online Training. At the end of the Training download a Certificate of completion and send it to the Parish Office. Workshops are good for five years. If you are not sure if you are up to date, call the Parish Office at (505) 455-2472 to check your status.

**FOR MARRIAGE WEEKEND PREPARATIONS**

Please visit [www.familylifem.org](http://www.familylifem.org) to register **MARRIAGE PREPARATION RETREATS** Please contact the Hispanic Ministry Office directly for the most recent information.

Deacon Robert Vigil, Director (505) 831-8229

**PRE-CANA CLASSES**

Saint Anne Parish in Santa Fe (505) 690-7451

For questions, please contact the Family Life Office at (505) 831-8117 or email at [yduram@archdiosf.org](mailto:yduram@archdiosf.org)

**EXTRAORDINARY MINISTER WORKSHOP**

For information please contact [GGabaldon@archdiosf.org](mailto:GGabaldon@archdiosf.org)

**SAN JUAN DIEGO CHAPEL** The Chapel is open daily, 6:00a.m. to 12:00p.m., for ALL who would like to sit in prayer throughout the day. Masks are optional but are highly recommended because of the seating distance. First Friday 8:00a.m. to 12:00p.m. Daily Adoration 9:00a.m. to 10:00a.m.

**ANNUAL CATHOLIC APPEAL 2025 "LET PEACE BEGIN WITH ME"**

Goal for Parish is \$28,000, which is \$2,500 MORE than last year. Total Currently Paid \$245.00. We are committed to helping Catholics share their financial gifts with others. Thank you to all who contribute.

**CONTACT INFO TO SCHEDULE RETREATS**

Facilitator Sr. Paula Gallagher, IHM, (505) 670-0240 or email [musicwrit@aol.com](mailto:musicwrit@aol.com)

**ACTS:** Divine Mercy Chaplet Prayer Service, second Sunday of each month before the 10:30 a.m. Mass in Pojoaque.

**TO VIEW OUR PARISH BULLETIN**

**Follow This Link:** [www.parishesonline.com](http://www.parishesonline.com)

**REFLECTION: THIRD SUNDAY OF LENT:** The First Scrutiny on the Third Sunday of Lent is a time of reflection on the journey to Easter and the beginning of commitments to the Sacraments. The primary symbol of this day is water, which represents life and baptism. Water as a symbol of life, and the story of Jesus and the Samaritan woman at the well shows that God wished to give us life. The encounter with Jesus at the well is a reminder that Jesus accepts people for who they are and offers them healing, forgiveness and new life. The Third Sunday of Lent marks a midpoint in the Lenten season and a reminder that the journey to Easter is one of hope and joy. The first Scrutiny marks the beginning of the commitments a person makes as they look forward to the Sacraments at the Easter Vigil. As we continue to accompany and pray for our elect, we approach and embrace the Scrutinies. The Scrutinies are rites for self searching and repentance and have above all a spiritual purpose. The three R's for lent are reflection, repentance and reconciliation.

**DAILY READINGS FOR: Mar 23– Mar 29****Sunday:** Year A EX 17:3-7 PS 95:1-9 ROM 5:1-8 JN 4:5-42**Monday:** 237: 2KGS 5:1-15b PS 42:2-3 LK 4:24-30**Tuesday:** 545: IS 7:10-14 PS 40:7-11 LK 1:26-38**Wednesday:** 239: DT 4:1-9 PS 147:12-20 MT 5:17-19**Thursday:** 240: JER 7:23-28 PS 95:1-9 LK 11:14-23**Friday:** 241: HOS 14:2-11 PS 81:6c-17 MK 12:28-34**Saturday:** 242: HOS 6:1-6 PS 51:3-21b LK 18:9-14**FAMILY CONNECTION**

Lent is a season for repentance. It is a season during which we are called to reflect upon and to live deeply the promises of Baptism. The well and the conversation about water recall for us the Sacrament of Baptism. As the Samaritan woman was converted and sent on a mission because of the conversation about water, we too are converted and sent by our Baptism to preach the good news of Jesus to others. Take this opportunity to reflect upon the importance of Baptism with your family. As a family talk about how Jesus' meeting with the woman at the well is like Baptism. Jesus knows the woman's sin and forgives her. The woman comes to know Jesus as the Messiah. The woman invites others to meet Jesus. Pray a prayer of blessing for each member of your family that God will help each one live the promises of his or her Baptism.

**ENVELOPE USAGE**

By using your Church Offering Envelope **OR** a plain Envelope with your envelope number, you are indicating your presence at Mass. What you put in the envelope is between you and God. Parishioners are asked to include first name, last name, envelope number, and your mailing address on any envelope that is not provided by the Parish. **Thank you for your continued support.**

**UNLESS YOU ARE A SCHEDULED MINISTER FOR THE WEEKEND**, Father Frank has asked that everyone stay out of the Sacristy. This is to protect Father, Monsignor and the Deacons or Ministers that are scheduled to be present in the Sacristy before or after Mass.

**YOU MUST WEAR A MASK AT ALL TIMES** If you are serving at the Altar; (Deacon, Acolyte, Lector, Cantor, EM, or any Server). The ASF has given the Parish Priest the discretion to mandate their own COVID-19 Policies.



**ANOINTING OF THE SICK** every third weekend of the Month. In Nambe Pueblo, Nambe & Pojoaque; after the celebration of the Mass. In El Rancho; before the Mass.

**BLESSED SACRAMENT ADORATION April 4th**

*Please come and spend one hour with Jesus!* My sweetest Joy is to be in the presence of Jesus in the Holy Sacrament. I beg that when obliged to withdraw in body, I may leave my heart before the Holy Sacrament. How I would miss out Lord, if He were to be away from me by His Presence in the Sacrament!

**COLLECTION FOR THE WEEKEND OF  
March 8 and March 9**

Sunday Envelope	\$7,742.00
Building Fund	\$ 563.00
St. Vincent de Paul	\$ 116.00
Ash Wednesday	\$2,091.25
Other	\$ 504.00

**\*Please Note:** These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient funds, etc. Final collection amounts are totaled on a yearly Contribution Report and are available to parishioners at the end of each year by request.

*Thank you for your continued generosity. May God Bless You!*

Instead of **ON LINE GIVING**, you can set up **BILL PAY** through your bank or Credit Union to have a donation sent weekly, monthly, or annually to support our Parish.

**UPDATE PARISH CENSUS:** It is imperative that you keep your address, name, telephone number, email and dependent information current. Please email or call the Parish Office with current information. Email: ologpojoaque@gmail.com

**SUNDAY GOSPEL REFLECTION**

**First Reading: Exodus 17:3-7** God tells Moses to bring forth water from the rock.

**Responsorial Psalm: 95:1-2,6-9** Sing joyfully in the presence of the Lord.

**Second Reading: Romans 5:1-2,5-8** Christ died for us while we were still sinners.

**Gospel Reading: John 4:5-42** Jesus reveals himself to the Samaritan woman at the well.

On this Sunday and the next two Sundays, we break from reading the Gospel of Matthew to read from John's Gospel. The Gospel of John is the only Gospel not assigned to a particular liturgical year. Instead, readings from John's Gospel are interspersed throughout our three year liturgical cycle. In today's Gospel, the dialogue between Jesus and a woman from Samaria is among the most lengthy and most theological found in Scripture. The most startling aspect of the conversation is that it happens at all. Jesus, an observant Jew of that time, was expected to avoid conversation with women in public. The animosity between the Jews and the Samaritans should have prevented the conversation as well. The woman herself alludes to the break from tradition: "How can you, a Jew, ask me, a Samaritan woman, for a drink?" Yet, Jesus not only converses with the woman, he also asks to share her drinking vessel, an action that makes him unclean according to Jewish law. The initial conversation between Jesus and the woman is better understood if we consider the importance of water, especially in the climate of Israel. At first, the woman understands Jesus' promise of "living water" in a literal sense: "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." With no running water, the daily trip to the well by the woman of the community was a paramount importance. The woman of the town would have traveled to the well in the early morning, but this woman came to the well at noon, the hottest time of the day. The timing of her visit is a clear sign that she is an out cast within the Samaritan community. We learn in her conversation with Jesus that she is an outcast because of her "many husbands."

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