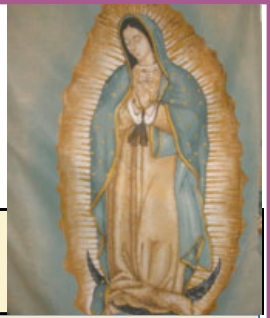


*NUESTRA SEÑORA DE GUADALUPE
DEL VALLE DE POJOAQUE*
9 Grazing Elk Drive, Santa Fe, NM 87506
March 30, 2025



Parish Administrator: Rev. Franklin D. Preto
Pastor Emeritus: Msgr. Jerome Martinez y Alire

Parish Office Phone, Webpage & Hours: (505) 455-2472; www.facebook.com/nsdg.church
Open Monday, Wednesday and Thursday 10am–12 noon and 1:30pm–4:30pm
Office is Closed on Tuesday and Friday– Please leave a message and the call will be returned next business day.
Rev. Franklin D. Preto is out of the Office on Monday and Tuesday Morning
Monsignor Jerome is in the Office on Wednesday and is available to meet by appointment ONLY.
Religious Education: Zenda Vargas (505) 455-2267 email: nsdgzvargas@gmail.com
Deacons: Donald Yardman 455-7872 Reuben Roybal 455-2472, John Archuleta 455-7619, Greg Romero 455-2472
Saint Vincent de Paul: Call or Text (505) 490-5520 For Any Type of Assistance



CONFESSIONS:	<u>Saturdays:</u>	2:00p.m. Pojoaque-Nuestra Senora de Guadalupe
MASSES:	<u>Saturdays:</u>	4:00p.m. El Rancho-San Antonio de Padua-Spanish Mass
		5:00p.m. Spanish Video Mass-Nuestra Senora de Guadalupe
		5:30p.m. Nambe Pueblo-Saint Francis of Assisi-English Mass
	<u>Sundays:</u>	8:30a.m. Nambe-Sagrado Corazon de Jesus-English Mass
		9:00a.m. English Video Mass-Nuestra Senora de Guadalupe
		10:30a.m. Pojoaque-Nuestra Senora de Guadalupe-English Mass
	<u>Weekdays:</u>	11:30a.m. Pojoaque-NSDG Tue., Wed., and Thu. English Mass



**MASS INTENTIONS
THIS COMING WEEK
AND WEEKEND
April 1 – April 6**

Tuesday, April 1, 11:30a.m. Pojoaque

- * Health Margarita Trujillo by Parish Staff
- † Maria Elena “Nena” Romero by The Family
- † James Salazar & Eloy & Margaret Velarde by Family

Wednesday, April 2, 11:30a.m. Pojoaque

- * Health of Geraldine Dirks by Corine Madrid
- † Mary Lou Lujan by Request
- * Health of Tony Lopez by The Family

Thursday, April 3, 11:30a.m. Pojoaque

- † Paula Sanchez by Request
- * Health of Phil & Esther Martinez by The Family
- * Health of Dan & Cecilia Barrone by Request

Saturday, April 5, 4:00p.m. El Rancho-Span. Mass

- † Sandra Ortiz (9 Yr.A), Mary Lou Lujan & Billy Trujillo by The Ortiz Family
- † Benito Garcia (34 Yr.A); Estefanita & Elizario Garcia by Ben & Charlotte Garcia
- † Kathy Lopez by Parish Staff

5:00p.m. Pojoaque-Spanish Video Mass

- † David & Hilda Pretto by The Family
- † Gregorio & Nelda Martinez; Bernadette Apodaca
- *† Lena Baca & Family (Living & Deceased) by Request

5:30p.m. Nambe Pueblo-English Mass

- † Paula Roybal Sanchez, Eugene G. Schiess & Joe F. DeAguiro by The Sanchez Family
- † Darlene Garcia (1 Yr.A); Vince & Isaiah Garcia by Barbara Romero & Family
- † James D. Porter, Harold Porter & Zachary Atencio by Request

Sunday, April 6, 8:30a.m.-Nambe-English Mass

- † Pablo Quintana & Arnold Gabaldon by Sam & Trish Quintana
- † Nikki Valdez, Melissa Martinez & Gina Valdez by Pete & Molly
- † Ray & Angela Lopez & Buddy Montoya by Request

9:00a.m.-Pojoaque-English Video Mass

- † Francisco E., Francisco A. & Priscilla Vieira by Casilda Vieira
- † Frederick Simpson & David Frey by Joanne Frey
- † Vickie Sealy, Scott Sealy & Dee Sealy by Pat Sealy

10:30a.m. Pojoaque-English Mass

- † Manuel P., Lolo E., & Aguinaldo Gomez by Susan Gomez & Family
- † Maria Pheobe Petty by The Catholic Daughter's
- † Ersilia Romero by Fern Giron



Abstinence: Refers to abstaining from meat on Fridays during Lent. Catholics fast on Ash Wednesday and Good Friday with just one large meal, Catholics must refrain from eating meat on other Fridays, though they can have three full meals. Fasting and abstinence help you grow in virtue. The Bible does not specifically say not to eat meat on Fridays. Instead, the practice of abstaining from meat on Fridays comes from the Christian tradition of honoring Jesus’ death on a Friday.

ABUSE AWARENESS TRAINING FOR ADULTS:

Attention all members of various organizations that serve in the church. If you are 18 and older you are required to take the online course *Abuse Awareness Training: Creating a Safe Environment Workshop*, sponsored by the Archdiocese of Santa Fe. Visit archdiosf.org; first click “Links”, then click VIRTUS online Training. At the end of the Training download a Certificate of completion and send it to the Parish Office. Workshops are good for five years. If you are not sure if you are up to date, call the Parish Office at (505) 455-2472 to check your status.

FOR MARRIAGE WEEKEND PREPARATIONS

Please visit www.familylifem.org to register **MARRIAGE PREPARATION RETREATS** Please contact the Hispanic Ministry Office directly for the most recent information.

Deacon Robert Vigil, Director (505) 831-8229

PRE-CANA CLASSES

Saint Anne Parish in Santa Fe (505) 690-7451

For questions, please contact the Family Life Office at (505) 831-8117 or email at ydurant@archdiosf.org

EXTRAORDINARY MINISTER WORKSHOP

For information please contact GGabaldon@archdiosf.org

SAN JUAN DIEGO CHAPEL The Chapel is open daily, 6:00a.m. to 12:00p.m., for ALL who would like to sit in prayer throughout the day. Masks are optional but are highly recommended because of the seating distance. First Friday 8:00a.m. to 12:00p.m. Daily Adoration 9:00a.m. to 10:00a.m.

ANNUAL CATHOLIC APPEAL 2025 “LET PEACE BEGIN WITH ME”

Goal for Parish is \$28,000, which is \$2,500 MORE than last year. Total Currently Paid \$245.00. We are committed to helping Catholics share their financial gifts with others. Thank you to all who contribute.

CONTACT INFO TO SCHEDULE RETREATS

Facilitator Sr. Paula Gallagher, IHM, (505) 670-0240 or email musicwrit@aol.com

ACTS: Divine Mercy Chaplet Prayer Service, second Sunday of each month before the 10:30 a.m. Mass in Pojoaque.

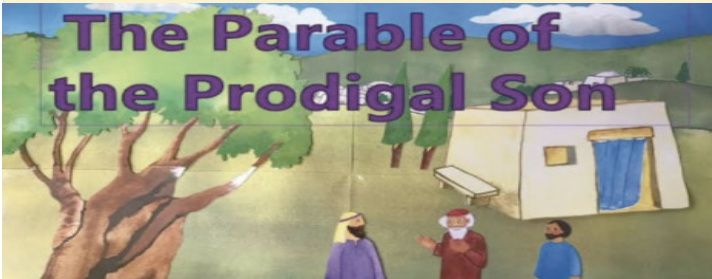
TO VIEW OUR PARISH BULLETIN

Follow This Link: www.parishesonline.com

REFLECTION: FOURTH SUNDAY OF LENT: The Fourth Sunday of Lent is traditionally called Laetare Sunday. Laetare is Latin word that means “rejoice.” Today’s Gospel describes the reason for our joy: God’s great love for us has been revealed in Jesus. Through his Passion, Death, and Resurrection, Christ has reconciled us with God and one another. The father’s generous love and forgiveness reveal that true discipleship requires a loving relationship with God. Without love both freedom and duty can lead us astray. The Gospel helps us see the importance of God’s love. The parable shows that God is ready to forgive us no matter how far we fall. The parable encourages us to reconcile with God and others, especially through the Sacrament of Reconciliation. The parable reminds us of God’s mercy and love. The parable shows that God’s love is extravagant and accepting. The parable encourages us to be hospitable to others, even when we are reluctant. The parable encourages us to trust in God’s love and to continue our Lenten journey with hope and joy.

DAILY READINGS FOR: March 30– April 5

Sunday: 33: JOS 5:9a-12 PS 34:2-7 COR 5:17-21 LK 15:1-3, 11-32
Monday: 244: IS 65:17-21 PS 30:2, 4-6 11-12a, 13b JN 4:43-54
Tuesday: 245: EZ 47:1-9, 12 PS 46:2-9 JN 5:1-16
Wednesday: 246: IS 49:8-15 PS 145:8-9, 13c-18 JN 5:17-30
Thursday: 247: EX 32:7-14 PS 106:19-23 JN 5:31-47
Friday: 248: WIS 2:1a, 12-22 PS 34:17-23 JN 7:1-2, 10, 25-30
Saturday: 249: JER 11:18-20 PS 7:2-3, 9b-12 JN 7:40-53



The Parable of the Prodigal Son

FAMILY CONNECTION

“Hey, that’s not fair!” How many times have we heard this spoken in our family? Family members challenge each other’s generosity, operating from the perspective of limited resources. If we have given to one, there won’t be enough for the other. Jesus wants us to understand that this is not how it is with God’s mercy and forgiveness. God offers his love to all of us in abundance. The forgiveness of the father in the parable is an image of God’s love for us, generous beyond measure in his love for both of his sons. Can we truly believe that God acts this way towards us and accept his mercy without jealousy, knowing that God’s love for another does not diminish his love for us? As you gather as a family, talk about the words and phrases you speak to one another when angry. Talk about why we sometimes feel jealously.

ENVELOPE USAGE

By using your Church Offering Envelope **OR** a plain Envelope with your envelope number, you are indicating your presence at Mass. What you put in the envelope is between you and God. Parishioners are asked to include first name, last name, envelope number, and your mailing address on any envelope that is not provided by the Parish. **Thank you for your continued support.**

UNLESS YOU ARE A SCHEDULED MINISTER FOR THE WEEKEND, Father Frank has asked that everyone stay out of the Sacristy. This is to protect Father, Monsignor and the Deacons or Ministers that are scheduled to be present in the Sacristy before or after Mass.

YOU MUST WEAR A MASK AT ALL TIMES If you are serving at the Altar; (Deacon, Acolyte, Lector, Cantor, EM, or any Server). The ASF has given the Parish Priest the discretion to mandate their own COVID-19 Policies.



ANOINTING OF THE SICK every third weekend of the Month. In Nambe Pueblo, Nambe & Pojoaque; after the celebration of the Mass. In El Rancho; before the Mass.

BLESSED SACRAMENT ADORATION April 4th
Please come and spend one hour with Jesus! My sweetest Joy is to be in the presence of Jesus in the Holy Sacrament. I beg that when obliged to withdraw in body, I may leave my heart before the Holy Sacrament. How I would miss out Lord, if He were to be away from me by His Presence in the Sacrament!

COLLECTION FOR THE WEEKEND OF March 15 and March 16

Sunday Envelope	\$7,637.12
Building Fund	\$ 587.00
St. Vincent de Paul	\$1,495.00
Other	\$1,620.00

***Please Note:** These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient funds, etc. Final collection amounts are totaled on a yearly Contribution Report and are available to parishioners at the end of each year by request.

Thank you for your continued generosity. May God Bless You!

Instead of **ON LINE GIVING**, you can set up **BILL PAY** through your bank or Credit Union to have a donation sent weekly, monthly, or annually to support our Parish.

UPDATE PARISH CENSUS: It is imperative that you keep your address, name, telephone number, email and dependent information current. Please email or call the Parish Office with current information. Email: ologpojoaque@gmail.com

SUNDAY GOSPEL REFLECTION

First Reading: Joshua 5:9a,10-12 The Israelites celebrate the Passover in the promised land.

Responsorial Psalm: 34:2-7 A prayer of praise to God.

Second Reading: 2 Corinthians 5:17-21 Paul preaches our reconciliation with Christ.

Gospel Reading: Luke 15:1-3,11-32 Jesus teaches about forgiveness in the parable of the Prodigal Son.

The parable Jesus tells in today’s Gospel is unique to the Gospel of Luke. Jesus has been teaching the crowds as he journeys to Jerusalem. As he teaches, the Pharisees and scribes complain and challenge Jesus because he is welcoming sinners at his table. The Pharisees, however, required that sinners first become ritually clean, observant of the Pharisees’ study of Jewish Law, before sharing table fellowship. This appears to be one of the major differences between the Pharisees and Jesus. Jesus reaches out to sinners while they are still sinners, inviting them to conversion through fellowship with him. Jesus is God acting among us; by befriending us, he is inviting us to return to friendship with God. Through friendship with Jesus, our sins are forgiven and we, in turn, bear fruit for God. Our familiarity with today’s parable risks dulling us to its tremendously powerful message. We call this the parable of the lost son or the prodigal son. Any focus on the younger son, however, must also be balanced by an examination of the unusual behavior of the father. The younger son takes his inheritance and leaves home, The older son remains. Continuing to provide for the father and the household. Having been disgraced by the younger son, the father spends some time watching the road for the return of his lost son. When he eventually sees his wayward son returning, the father not only welcomes him but also runs out to greet him and then honors him with a party. This father is loving and forgiving. Yet these adjectives only begin to describe the depth of love and mercy that characterize the father. We find no surprise in the anger of the older son. Yet the father appeared sad and even confused by the older son’s indignation. He says in reply that they should celebrate because the lost son had returned.

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