NUESTRA SEÑORA DE GUADALUPE DEL VALLE DE POJOAQUE 9 Grazing Elk Drive, Santa Fe, NM 87506 April 6, 2025

# Parish Administrator: Rev. Franklin D. Pretto Pastor Emeritus: Msgr. Jerome Martinez y Alire

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Parish Office Phone, Webpage & Hours: (505) 455-2472; www.facebook.com/nsdg.church Open Monday, Wednesday and Thursday 10am-12 noon and 1:30pm-4:30pm Office is Closed on Tuesday and Friday-Please leave a message and the call will be returned next business day. Rev. Franklin D. Pretto is out of the Office on Monday and Tuesday Morning Monsignor Jerome is in the Office on Wednesday and is available to meet by appointment ONLY. Religious Education: Zenda Vargas (505) 455-2267 email: nsdgzvargas@gmail.com Deacons: Donald Yardman 455-7872 Reuben Roybal 455-2472, John Archuleta 455-7619, Greg Romero 455-2472 Saint Vincent de Paul: Call or Text (505) 490-5520 For Any Type of Assistance

one of you is without sin, let him be the first

to throw a stone at her. A low Savior ... He is her judge

CONFESSIONS: **MASSES:** 

8.7

Saturdays:

Saturdays:

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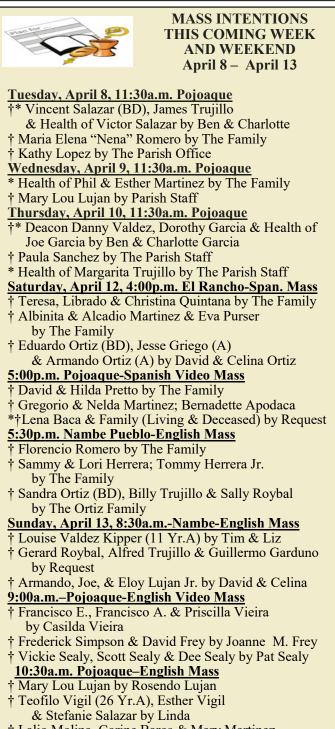
Sundays:

Weekdays:

2:00p.m. Pojoaque-Nuestra Senora de Guadalupe 4:00p.m. El Rancho-San Antonio de Padua-Spanish Mass 5:00p.m. Spanish Video Mass-Nuestra Senora de Guadalupe 5:30p.m. Nambe Pueblo-Saint Francis of Assisi-English Mass 8:30a.m. Nambe-Sagrado Corazon de Jesus-English Mass 9:00a.m. English Video Mass-Nuestra Senora de Guadalupe 10:30a.m. Pojoaque-Nuestra Senora de Guadalupe-English Mass 11:30a.m. Pojoaque-NSDG Tue., Wed., and Thu. English Mass

# NUESTRA SEÑORA DE GUADALUPE

## DEL VALLE DE POJOAQUE



† Lalio Molina, Corine Baros & Mary Martinez by The Family



**Spiritual Meaning of Lent:** Lent is a 40 day period of prayer, fasting and almsgiving that leads up to Easter. It's a time of spiritual renewal and preparation to observe Good Friday and Easter. A time to remember Jesus's sacrifice. He spent 40 days of fasting in the wilderness before beginning his ministry. Lent is time to prepare for the resurrection of Jesus on Easter. A time to develop a closer relationship with God through prayer. Lent emphasizes community and synodality. ABUSE AWARNESS TRAINING FOR ADULTS:

Attention all members of various organizations that serve in the church. If you are 18 and older you are required to take the online course *Abuse Awareness Training; Creating a Safe Environment Workshop*, sponsored by the Archdiocese of Santa Fe. Visit archdiosf.org; first click "Links", then click VIRTUS online Training. At the end of the Training download a Certificate of completion and send it to the Parish Office. Workshops are good for five years. If you are not sure if you are up to date, call the Parish Office at (505) 455-2472 to check your status.

FOR MARRIAGE WEEKEND PREPARATIONS Please visit www.familylifenm.org to register MARRIAGE PREPARATION RETREATS Please contact the Hispanic Ministry Office directly for the most recent information. Deacon Robert Vigil, Director (505) 831-8229 PRE-CANA CLASSES Saint Anne Parish in Santa Fe (505) 690-7451 For questions, please contact the Family Life Office at (505) 831-8117 or email at yduran@archdiosf.org EXTRAORDINARY MINISTER WORKSHOP For information please contact GGabaldon@archdiosf.org

**SAN JUAN DIEGO CHAPEL** The Chapel is open daily, 6:00a.m. to 12:00p.m., for ALL who would like to sit in prayer throughout the day. Masks are optional but are highly recommended because of the seating distance. First Friday 8:00a.m. to 12:00p.m. Daily Adoration 9:00a.m. to 10:00a.m.

**ANNUAL CATHOLIC APPEAL 2025 "LET PEACE BEGIN WITH ME"** Goal for Parish is \$28,000, which is \$2,500 MORE than last year. Total Currently Paid \$7,579.00. We are committed to helping Catholics share their financial gifts with others. Thank you to all who contribute.

**CONTACT INFO TO SCHEDULE RETREATS** Facilitator Sr. Paula Gallagher, IHM, (505) 670-0240 or email musicwrit@aol.com

**ACTS:** Divine Mercy Chaplet Prayer Service, second Sunday of each month before the 10:30 a.m. Mass in Pojoaque.

TO VIEW OUR PARISH BULLETIN Follow This Link: www.parishesonline.com

**REFLECTION: FIFTH SUNDAY OF LENT:** On the Fifth Sunday of Lent we are reminded to let go of our past mistakes and failures. We should not dwell on what we cannot change. Instead, we should focus on the new opportunities God is giving us. By trusting in His promise, we can move forward with hope and confidence in His plans for us. This Sunday we deepen our commitment to prayer, fasting, and almsgiving. These Lenten practices help us grow closer to God and prepare our hearts for Easter. Prayer allows us to spend time with God, seeking guidance and strength. Fasting teaches us self discipline and helps us focus on what truly matters. By letting go of distractions, we make more room for God in our lives. Almsgiving reminds us to care for others, especially those in need. Sharing our resources and time shows God's love in action. It helps us move beyond ourselves and become more generous and compassionate. These practices will bring renewal to our hearts and help us to grow in our faith as we prepare to celebrate the joy of Easter.

#### Fifth Sunday of Lent

DAILY READINGS FOR: April 6 – April 12 Sunday: 36: IS 43:16-21 PS126:1-6 PHIL 3:8-14 JN 8:1-11 Monday: 251:DN 13:1-62 PS 23:1-6 JN 8:12-20 Tuesday: 252: NM 21:4-9 PS 102:2-21 JN 8:21-30 Wednesday: 253: DN 3:14-95 (PS) DN 3:52-56 JN 8:31-42 Thursday: 254: GN 17:3-9 PS 105:4-9 JN 8:51-59 Friday: 255: JER 20:10-13 PS 18:2-7 JN 10:31-42 Saturday: 256: EZ 37:21-28 (PS) JER 31:10-13 JN 11:45-56



#### **FAMILY CONNECTION**

There are few people that we know better than the members of our own family. We know one another's strengths and abilities, and we also know one another's limitations and weaknesses. Like the Pharisees, we may be tempted to focus on the faults and sins that familiarity with one another can sometimes reveal. As family members, however, we also have the ability to see one another's faults and sins within the context of the whole person. When we can keep this perspective, we are more likely to look upon one another with compassion. Family life, then, presents us the opportunity to see one another as God sees us, not with judgment and condemnation for our weaknesses and failing, but with mercy and compassion. Today's Gospel, Jesus refuses to focus on the sin of the woman brought to him for judgment.

## **ENVELOPE USAGE**

By using your Church Offering Envelope **OR** a plain Envelope with your envelope number, you are indicating your presence at Mass. What you put in the envelope is between you and God. Parishioners are asked to include first name, last name, envelope number, and your mailing address on any envelope that is not provided by the Parish. **Thank you for your continued support.** 

UNLESS YOU ARE A SCHEDULED MINISTER FOR THE WEEKEND, Father Frank has asked that everyone stay out of the Sacristy. This is to protect Father, Monsignor and the Deacons or Ministers that are scheduled to be present in the Sacristy before or after Mass.

**YOU MUST WEAR A MASK AT ALL TIMES** If you are serving at the Altar; (Deacon, Acolyte, Lector, Cantor, EM, or any Server). The ASF has given the Parish Priest the discretion to mandate their own COVID-19 Policies.



ANOINTING OF THE SICK every third weekend of the Month. In Nambe Pueblo, Nambe & Pojoaque; after the celebration of the Mass. In El Rancho; before the Mass.

# **BLESSED SACRAMENT ADORATION May 2nd**

*Please come and spend one hour with Jesus!* My sweetest Joy is to be in the presence of Jesus in the Holy Sacrament. I beg that when obliged to withdraw in body, I may leave my heart before the Holy Sacrament. How I would miss out Lord, if He were to be away from me by His Presence in the Sacrament!

April 6, 2025

### COLLECTION FOR THE WEEKEND OF March 22 and March 23

Sunday Envelope	\$5	,919.61
Building Fund	\$	295.00
St. Vincent de Paul	\$	180.00
Holy Land	\$	25.00
Other	\$	365.00
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\*Please Note: These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient funds, etc. Final collection amounts are totaled on a yearly Contribution Report and are available to parishioners at the end of each year by request.

## Thank you for your continued generosity. May God Bless You!

Instead of **ON LINE GIVING**, you can set up **BILL PAY** through your bank or Credit Union to have a donation sent weekly, monthly, or annually to support our Parish.

**UPDATE PARISH CENSUS:** It is imperative that you keep your address, name, telephone number, email and dependent information current. Please email or call the Parish Office with current information. Email: ologpojoaque@gmail.com

### SUNDAY GOSPEL REFLECTION

First Reading: Isaiah 43:16-21 The Lord is doing something new for his people.

**Responsorial Psalm: 126:1-6** A song in praise of the Lord's marvelous deeds.

Second Reading: Philippians 3:8-14 Paul says that he counts all things as lot and focuses on one goal, Christ.

**Gospel Reading: John 8:1-11** Jesus does not condemn the woman caught in adultery.

The Gospel for the fifth Sunday of Lent continues to offer lessons about God's mercy and forgiveness. Today we hear not a parable, but the report from John's Gospel of an encounter among Jesus, the scribes and Pharisees, and a woman caught in adultery. Todays Gospel begins by reporting that Jesus is again teaching the crowds in the vicinity of the Temple. The scribes and Pharisees approach Jesus, bringing a woman who has been caught in the act of adultery. They put to Jesus the question of what ought to be done in this case. The Pharisees state clearly that according to the Law of Moses, those caught in the act of adultery were to be stoned to death. Jesus avoids the trap, however by offering an answer that was not anticipated by those who posed the question. Jesus, after writing on the ground with his finger, address those who stand before him and suggests that the one without sin cast the first stone. Jesus then returns to his writing. This Scripture reading, by the way, is the only evidence we have of Jesus writing. Yet there are no specific details about what he wrote. We can easily imagine the scene as the Pharisees and the elders disperse, one by one. Jesus has eluded the trap they had prepared. We might also give credit to the elders and the Pharisees who do not, in the end, claim to be sinless and worthy of passing judgment. These Pharisees are not as self righteous as the portrait found in the parable of the pharisee and the tax collector. Left alone with the woman, Jesus asks, where the accusers have gone. Leaving no one to condemn the woman, Jesus sends the woman on her way, refusing to pass judgment on her and exhorting her to avoid future sin. As sinners, we are all unworthy to judge the sins of others.

