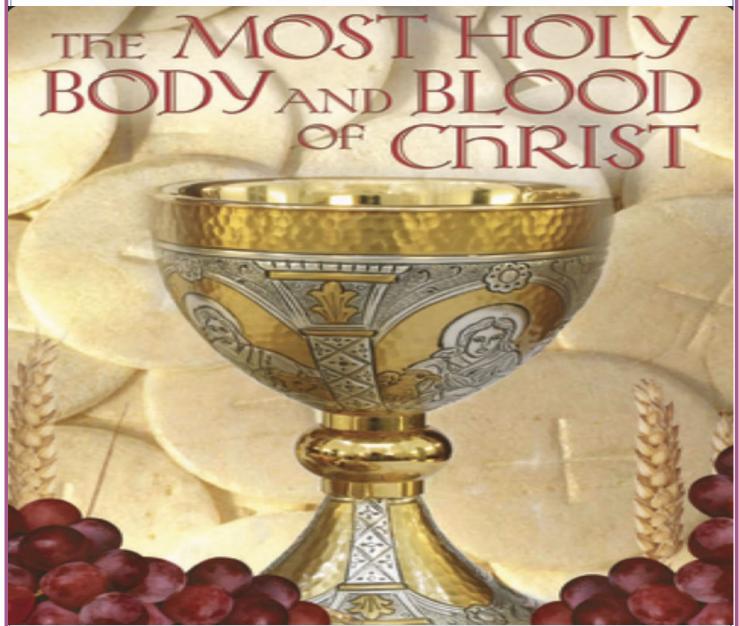
NUESTRA SEÑORA DE GUADALUPE DEL VALLE DE POJOAQUE 9 Grazing Elk Drive, Santa Fe, NM 87506 June 22, 2025

Parish Administrator: Rev. Franklin D. Pretto Pastor Emeritus: Msgr. Jerome Martinez y Alire

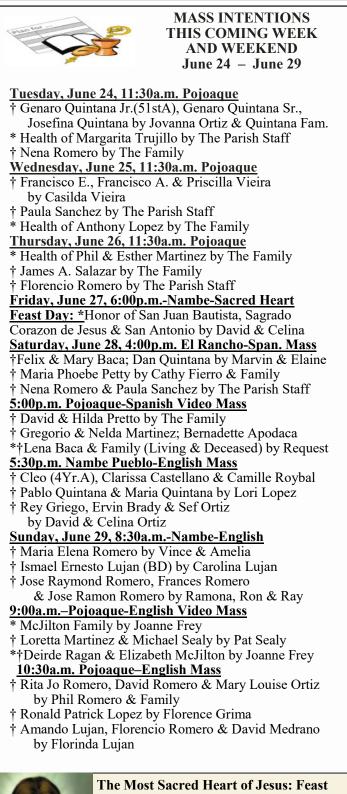
Parish Office Phone, Webpage & Hours: (505) 455-2472; www.facebook.com/nsdg.church Open Monday, Wednesday and Thursday 10am-12 noon and 1:30pm-4:30pm Office is Closed on Tuesday and Friday- Please leave a message and the call will be returned next business day. Rev. Franklin D. Pretto is out of the Office on Monday and Tuesday Morning Monsignor Jerome is available to meet by appointment ONLY.



CONFESSIONS: <u>Saturdays:</u>	2:00p.m. Pojoaque-Nuestra Senora de Guadalupe
MASSES: <u>Saturdays:</u>	4:00p.m. El Rancho-San Antonio de Padua-Spanish Mass
	5:00p.m. Spanish Video Mass-Nuestra Senora de Guadalupe
	5:30p.m. Nambe Pueblo-Saint Francis of Assisi-English Mass
<u>Sundays:</u>	8:30a.m. Nambe-Sagrado Corazon de Jesus-English Mass
	9:00a.m. English Video Mass-Nuestra Senora de Guadalupe
	10:30a.m. Pojoaque-Nuestra Senora de Guadalupe-English Mass
Weekdays:	11:30a.m. Pojoaque-NSDG Tue., Wed., and Thu. English Mass

NUESTRA SEÑORA DE GUADALUPE

DEL VALLE DE POJOAQUE





The Most Sacred Heart of Jesus: Feast Day Friday June 27th, The most Sacred Heart of Jesus recalls Christ's love for us. The Heart is the symbol of human love. This devotion honors the Sacred Heart of Our Lord, through which was manifested to us by God's eternal love for everyone. God is Love; and so in honoring the human expression of that Love, especially on the Cross, we honor its Divine source. The Sacred Heart has given us everything; redemption, salvation, and sanctification. ABUSE AWARNESS TRAINING FOR ADULTS:

Attention all members of various organizations that serve in the church. If you are 18 and older you are required to take the online course *Abuse Awareness Training; Creating a Safe Environment Workshop*, sponsored by the Archdiocese of Santa Fe. Visit archdiosf.org; first click "Links", then click VIRTUS Child Protect Training. At the end of the Training download a Certificate of completion and send it to the Parish Office. Workshops are good for five years. If you are not sure if you are up to date, call the Parish Office at (505) 455-2472 to check your status.

FOR MARRIAGE WEEKEND PREPARATIONS Please visit www.familylifenm.org to register MARRIAGE PREPARATION RETREATS Please contact the Hispanic Ministry Office (505) 831-8117 PRE-CANA CLASSES

Saint Anne Parish in Santa Fe (505) 690-7451 For questions, please contact the Family Life Office at (505) 831-8117 or email at yduran@asfnm.org

BAPTISM CLASSES: San Isidro Catholic Church in Santa Fe at the Parish Center; English Classes 3rd Thursday of the month 6:00p.m.; Spanish Classes last Tuesday of the month 6:00p.m. Please call 505-471-0710 to register.

SAN JUAN DIEGO CHAPEL The Chapel is open daily, 6:00a.m. to 12:00p.m., for ALL who would like to sit in prayer throughout the day. Masks are optional but are highly recommended because of the seating distance. First Friday 8:00a.m. to 12:00p.m. Daily Adoration 9:00a.m. to 10:00a.m.

ANNUAL CATHOLIC APPEAL 2025 "LET PEACE BEGIN WITH ME" Goal for Parish is \$28,000, which is \$2,500 MORE than last year. Total Currently Paid \$11,269. We are committed to helping Catholics share their financial gifts with others. Thank you to all who contribute.

CONTACT INFO TO SCHEDULE RETREATS Facilitator Sr. Paula Gallagher, IHM, (505) 670-0240 or email musicwrit@aol.com

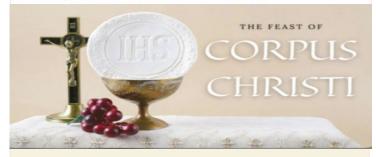
ACTS: Divine Mercy Chaplet Prayer Service, second Sunday of each month before the 10:30 a.m. Mass in Pojoaque.

TO VIEW OUR PARISH BULLETIN Follow This Link: www.parishesonline.com

REFLECTION: THE MOST HOLY BODY AND BLOOD OF CHRIST: The Most Holy Body and Blood of Christ is the living bread from heaven which he gave to us during the last supper. When we eat this bread, we proclaim the Lord's death and resurrection until he comes again. The assurance of Jesus to us is that if we live our lives following God's will and receive Jesus as our bread of life, we will be with God forever. In the Holy Eucharist and through our Baptism, Jesus takes up residence within each one of us. We become the very presence of Christ in our world. We carry Him into the real world every time we receive communion. We proclaim that the Lord continues to come into the world, through us. We are the Body of Christ. Every time there is a Eucharistic celebration, the Body of Christ is made accessible and available to us. We celebrate the Eucharist as a community of faith, hope, and love. It's not just a memorial celebration but an experience of God's love. What an awesome gift we have in Jesus. His farewell gift that he will be with us until the end of time.

Solemnity of The Most Holy Body and Blood of Christ

DAILY READINGS FOR: June 22 – June 28 Sunday:169:GN14:1-20PS110:1-4COR11:23-26LK9:11b-17 Monday: 371: GN: 12:1-9 PS 33:12-22 MT 7:1-5 Tuesday: 587:IS49:1-6 PS139:1b-15ACTS13:22-26LK:57-80 Wednesday: 373: GN 15:1-18 PS 105:1-9 MT 7:15-20 Thursday: 374: GN 16:1-16 PS 106:1b-5 MT 7:21-29 Friday: 172: EZ 34:11-16 PS 23:1-6 ROM 5:5b-11 LK 15:3-7 Saturday:376GN18:1-15(PS)LK1:46-55MT8:5-17LK2:41-51



FAMILY CONNECTION

In our age of fast food and eating on the go. Families often find that they are not eating meals together at a dinner table. As a family, look back over the past week and recall how many meals were eaten together and how many were alone or on the run. In the Bible, meals are seen as much more than a means to satisfy a physical need. The Hebrew's viewed eating a meal as a way of strengthening their relationship to one another under God's covenant. Meals were often the setting of Jesus' teaching and miracles in the Gospels. Talk about the kinds of hungers that people have in addition to physical hunger. Describe the hungers that a family nourishes; love, compassion, forgiveness, laughter, and so on. Give thanks as we celebrate the feast of the Body and Blood of Jesus.

ENVELOPE USAGE

By using your Church Offering Envelope **OR** a plain Envelope with your envelope number, you are indicating your presence at Mass. What you put in the envelope is between you and God. Parishioners are asked to include first name, last name, envelope number, and your mailing address on any envelope that is not provided by the Parish. **Thank you for your continued support.**

UNLESS YOU ARE A SCHEDULED MINISTER FOR THE WEEKEND, Father Frank has asked that everyone stay

out of the Sacristy. This is to protect Father, Monsignor and the Deacons or Ministers that are scheduled to be present in the Sacristy before or after Mass.

WEAR A MASK IF YOU ARE SICK: If you are serving at the Altar; (Deacon, Acolyte, Lector, Cantor, EM, or any Server). The ASF has given the Parish Priest the discretion to mandate their own SICK & COVID-19 Policies.



ANOINTING OF THE SICK every third weekend of the Month. In Nambe Pueblo, Nambe & Pojoaque; after the celebration of the Mass. In El Rancho; before the Mass.

BLESSED SACRAMENT ADORATION July 4th

Please come and spend one hour with Jesus! My sweetest Joy is to be in the presence of Jesus in the Holy Sacrament. I beg that when obliged to withdraw in body, I may leave my heart before the Holy Sacrament. How I would miss out Lord, if He were to be away from me by His Presence in the Sacrament!

COLLECTION FOR THE WEEKEND OF June 7 and June 8

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Sunday Envelope			\$6	,497.00
Building Fund			\$1	,090.00
St. Vincent de Paul			\$	80.00
Other			\$	444.00

*Please Note: These totals may be adjusted as they are deposited, these adjustments occur at the bank and include insufficient funds, etc. Final collection amounts are totaled on a yearly Contribution Report and are available to parishioners at the end of each year by request.

Thank you for your continued generosity. May God Bless You!

Instead of ON LINE GIVING, you can set up **BILL PAY** through your Bank or Credit Union to have a donation sent weekly, monthly, or annually to support our Parish.

UPDATE PARISH CENSUS: It is imperative that you keep your address, name, telephone number, email and dependent information current. Please email or call the Parish Office with current information. Email: ologpojoaque@gmail.com

SUNDAY GOSPEL REFLECTION

First Reading: Genesis 14:18-20 Melchizedek, king of Salem, blessed Abram.

Responsorial Psalm: 110:1-4 You are a priest forever, in the line of Melchizedek.

Second Reading: 1 Corinthians 11:23-26 As often as you eat this bread and drink this cup, you proclaim the death of the Lord until he comes.

Gospel Reading: Luke 9:11b-17 They all ate and were satisfied.

Today, the second Sunday after Pentecost, we celebrate a second solemnity which marks our return to Ordinary Time. Today is the Solemnity of the Most Holy Body and Blood of Christ. At one time, this day was called Corpus Christi, Latin, for "the Body of Christ." In the most recent revision of the liturgy, the name for this day is expanded to be a more complete reflection of our Eucharistic theology. The feeding of the 5,000 is the only one of Jesus' miracles to appear in all four Gospels. Luke places it between Herod's question, "Who is this about whom I hear such things?" and Peter's response to Jesus' question about who he thought Jesus was; "You are the Messiah of God." In Luke the feeding is not the result of Jesus' compassion for the crowd but is instigated by the disciples. They wanted Jesus to send the crowd away to town. Instead Jesus tells the disciples to give them some food on their own. The passage is meant to remind us of two feedings in the Old Testament; the feeding of the Israelites in the desert and Elisha's feeding of 100 people with 20 loaves in 2 Kings 4:42-44. It is also connected to the institution of the Eucharist. As in the Last Supper accounts in Matthew, Mark, and Luke and Paul's account in 1 Corinthians 11:23-24, Jesus takes bread, looks up to heaven, blesses the bread, breaks it, and gives it to the disciples. In using this exact language, Luke is reminding his readers that in this miracle Jesus is doing more than feeding hungry people as God did for the Israelites and the prophet Elisha did as well. The bread he gives is his body, which he will continue to give as often as the community breaks bread in remembrance of him in the Eucharist.

