



St. Anthony-Questa

P.O. Box 200 Questa, New Mexico 87556



St. Anthony Parish Office Hours

Monday-Thursday
8:30 am - 5:00 pm
Friday - Closed

Parish Office.....575-586-0470
Email..stanthony_questa61@archdiosf.org

Parish Staff

Pastor.....Rev. Andrew Ifele
Deacon.....Leroy Lucero
Deacon.....Marcus Rael
DRE..... Danette Rael
Parish Secretary.....Patricia Pacheco
Bookkeeper..... Cordie Quintana
Fertility Counselor....Christine Martinez
Youth Group Coordinators...Position Vacant

14TH SUNDAY IN
ORDINARY TIME
JULY 4, 2021

St Anthony

Questa-Mass

Thurs & Fri 7:30 am
Sun. 7:00 & 11:00 am



Sagrado Corazón

Costilla-Mass

Sun. 9:00 am
First Friday 4:00pm



Nuestra Señora de Guadalupe

Cerro-Mass

2nd & 4th Sat. 4:00 pm,
Tue. 4:00 pm



Santo Niño

Amalia-Mass

1st & 3rd Sat.4:00pm



Saint Edwin

Red River-Mass

Sat. 6:00 pm

Sacraments

Eucharistic Adoration:

First Friday of each month
7:30am to 8pm St. Anthony Questa
4pm-8pm Sacred Heart Costilla

Baptism: A Baptismal Class is required for Parents & Godparents held 2nd Sunday of the month and registered 3 months prior to Baptism.

Pre-register before classes begin by calling the Parish Office. Godparents must sign an affidavit before class begins and have all Sacraments, 16 years old and if married, married in the Catholic Church and attending Mass and receiving Holy Communion weekly.

Godparents should not be living with someone outside of marriage. All documents must be provided to the Parish Office at least 1month before desired date.

Communion for Sick and Shut-ins:

Please notify the office when someone is ill or homebound for any significant length of time.

Hospital Visitation:

Please notify the office when someone from the Parish is in the hospital.

Funerals: Contact Parish Office before making arrangements with the mortuary.

Marriage: Please call the Parish Office at least six (6) months in advance to make arrangements.



Confession Schedule are before Saturday Mass at 3:30pm at Nuestra Señora de Guadalupe Cerro or St. Anthony Questa Church or in Santo Nino Amalia (when opened for season) every week.

Mission Statement

Commissioned by Jesus Christ, empowered by the Holy Spirit, and in union with the Roman Catholic Church of the Archdiocese of Santa Fe, we are the People of God in the historic Hispanic tradition of northern New Mexico. As Christian disciples, we continue the evangelization begun by the Spanish Franciscan missionaries over 400 years ago. We offer the Holy Sacrifice of the Mass, celebrate the Sacraments, teach the Faith, and we form the faithful for corporal and spiritual works of service, all for the sake of the Kingdom and the glory of God.

MONDAY JULY 5, 2021

7:30 am– Communion Service-St. Anthony-Questa

TUESDAY JULY 6, 2021

4:00pm -Mass-Nuestra Senora de Guadalupe-Cerro

Health & well being of Savannah Mascarenas

(By Loveida Cisneros)

Health & well being of Carol Quintana & in thanksgiving for favors received for our family members

(By Joy & Whiskers)

WEDNESDAY JULY 7, 2021

4:00pm-Mass-Sacred Heart-Costilla

No Donor

THURSDAY July 8, 2021

7:30 am-Mass-St. Anthony-Questa

No Donor

FRIDAY July 9, 2021

7:30am-Mass-St. Anthony-Questa

No Donor

SATURDAY July 10, 2021

4:00pm-Mass-Nuestra Senora de Guadalupe-Cerro

†Jose Mondragon & health & well being of Sharon Quintana & family

(By Corine Lovato)

Health and recovery of Tony Trujillo from accident and special

Intentions for all souls in purgatory

(By Berlinda Trujillo)

†Lupe Young, †Bert Quintana & †Marshall Bailon

(By Los Dias Group)

SUNDAY July 11, 2021

7:00AM-Mass-St. Anthony-Questa

†Endriquetta Vigil

(By Danessa & Devin)

Birthday blessings for Andrew Chavez, Skarlett Martinez & well being of Julian Chavez

(By Angela Chavez)

In honor of St. Anthony for all corona virus patients and

All alcohol and drug addicts

(By Berlinda Trujillo)

9:00AM-Mass-Sacred Heart-Costilla

†Ian Goodwin

(By Erica & Andrew Goodwin)

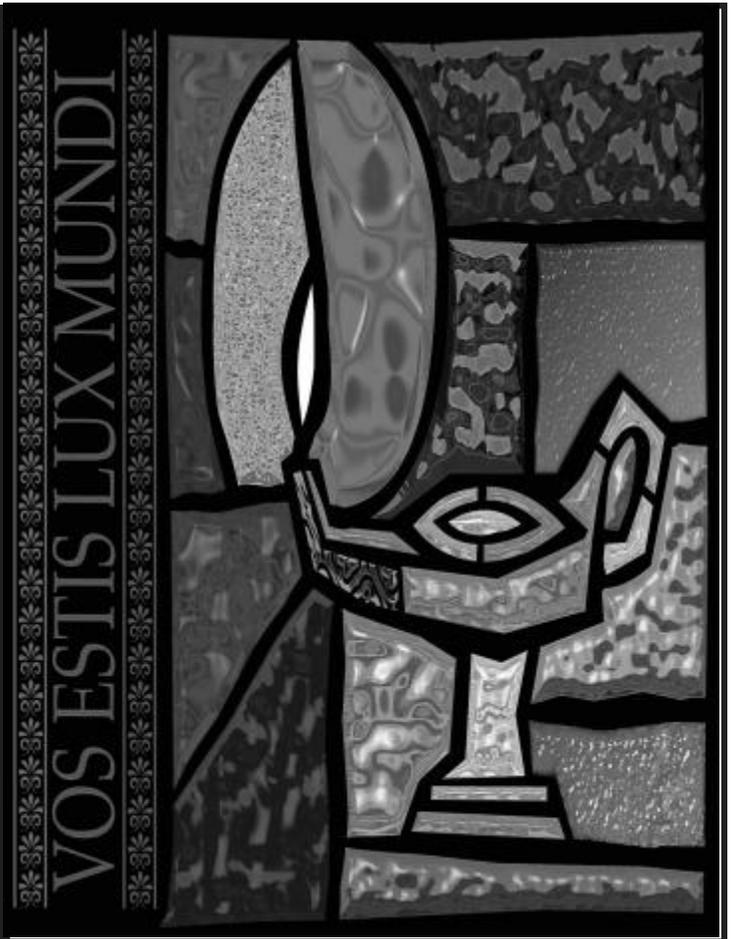
†Mercy, †Eli & †Maggie Trujillo

(By Deacon Leroy Lucero)

To St. Jude for health & well being of DonnaMarie Hayas &

Mariquita Santistevan

(By Patricia Pacheco)



Scripture Readings July 5-July 11



Monday:383: Gn 28:10-22a Ps 91:1-4, 14-15b Mt 9:18-26
Tuesday: 384: Gn 32:23-33 Ps 17:1b,2-3, 6-8b, 15 Mt 9:32-38
Wednesday: 385: Gn 41:55-57;;;42:5-7a, 17-24a Ps 33:2-3, 10-1, 18-19 Mt 10:1-7
Thursday: 386: Gn 44:18-21, 23b-29;45:1-5 Ps 105:16-21 Mt 10:7-15
Friday: 387: Gn 46:1-7,28-30 Ps 37:3-4, 18-19, 27-28, 39-40 Mt 10:16-23
Saturday: 388: Gn 49:29-32; 50:15-26a Ps 105:1-4, 6-7 Mt 10:24-33
Sunday: 104: Am 7:12-15 Ps 85:9-14 Eph 1:3-14 or 1:3-10 Mk 6:7-13

**THEME:**

The Life of saint Joseph by : Maria Celelia Borig, O.S.B.

As the time of Joseph's birth approached, his mother prepared for the occasion with great ardor in prayer. At length the momentous day arrived. Joseph's mother gave birth to her child with ease. This birth proved to be not only for her, but also for the assisting women, a source of great consolation. The tiny babe had a most angelic, venerable, and serene expression. Although generally the features of infants are barely distinguishable at this state, in Joseph they were clearly defined, and the mere sight of him even now was an occasion of spiritual stimulation for everyone.

As the parents beheld in their child so lofty a mien, they became more firmly convinced of the truths revealed to them by the angel. The mother, once the necessary functions attendant upon the birth were completed, took her little infant in her arms, gave thanks to God, with the intention of dedicating him to the sacred service of the temple in Jerusalem. God, however, already decreed that Joseph was to be the guardian of the living temple of the Holy Spirit, namely, the Mother of the Divine Word.

To be sure, the most High accepted the mother's desire, and her offering, and though He did not grant her the wish of eventually seeing Joseph as a priest of the temple. He only did so in order to vouchsafe to assign Joseph to a still high function. The news of the birth of this child, and the unusual circumstances connected with it, spread throughout the whole of Nazareth. As rumor had it, this child seemed to be a veritable angel of paradise, and all were elated over what they heard. The three stars again appeared over the abode where Joseph was being born, and were observed with astonishment; however, they disappeared rather soon. Joseph, upon opening his little eyes, directed them heavenwards, and for a while kept them fixed upon these stars, endeavoring to express his wonderment concerning this eminent sign which God gave to the world in conjunction with his birth.

The child comported himself quietly. This was a blessing to his parents, especially the mother, who nursed him with joy and care. Even at these earliest stages of his earthly existence, Joseph could not bear to have anyone approach him and bestow caresses so customarily given to little ones. He demonstrated, even customarily given to little ones. He demonstrated, even at this tender age, how he was to preserve undiminished later on the luster of his purity and innocence. Only his parents were permitted some demonstration of their heartfelt love; but even they were inclined to be very reserved in this regard, since they observed how the infant tended to avoid caresses.

On the octave day of his birth, the parents had Joseph circumcised in accordance with the prescriptions of the Law and the custom of the Jews, and he was given the name of "Joseph." At first the infant cried as the circumcision was being performed, but eventually he became quiet, for among the many gifts which God now bestowed upon him was that of accelerating within him the power of the use of reason. He was able to receive these gifts inasmuch as he was already in the grace and friendship of God, having been previously freed of the stain of original sin which by its presence would have made him radically displeasing to God. Joseph adored God with greatest reverence, making inclinations of his little head, and his face assumed a blissful expression.

A dignified smile tended to play over his cheeks. In this way Joseph gave exterior evidence of the joy and exultation of his spirit. He was conscious of God-given blessings and favors, thanked fervently for them, and offered himself up entirely to his Lord. In addition to his regular "guardian" angel, Joseph had another angel assigned to him by God, who was to speak to him often in his dreams, and who was also to instruct him in all those things which would be required of him, in order that he might become ever more pleasing to God.

Thus, already at this most tender age, Joseph had the use of reason, and he used it to further the knowledge and praise of God. He was grateful to God for having so greatly favored him, and bore with great patience the embarrassing and disagreeable features of his present state. The angel often exhorted him to offer to God the distress he experienced while in this diaper stage, and he would do so, in thanksgiving for the mercies God had shown to him. God, in turn, was very pleased by these offerings of Joseph.

Presently the child began to perceive how seriously God was being offended by His creatures; hence, he would often cry, though unobtrusively so as not to distress his parents. Through the offering of his innocent tears he obtained from God greater graces and illuminations, in return for which he would subsequently again render thanks to the most generous God.

Whenever his mother came to change his diapers, Joseph's eyes closed and his face would flush, thus giving evidence of his distress at being thus exposed. In view of these observations, the mother was especially considerate and careful not to cause her little son any more of such distress, for she perceived only too well how remarkably divine grace was active in him. After all, she herself was also a very affectionate towards his mother, and happy and joyful in his attitude towards her because of the rare piety that he saw was hers.

Joseph had the best of disposition; he was endowed with natural gifts, but even more remarkably, with supernatural ones. He matured in a most outstanding manner, both physically and spiritually; he developed so well physically because of the precious nourishment which he received from his mother who was blessed with the best of health; his soul's growth was derived from the graces he obtained from the divine bounty and generosity. God fashioned him according to His own heart and spirit, in order to eventually make him .

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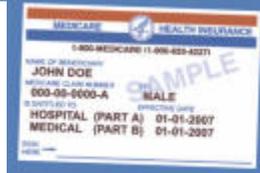
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