Photo: Bob Parks

MASS SCHEDULE

Weekends
Saturday....5:00 pm; (7:00 pm Spanish)
Sunday .....9:00 am, 11:00 am;
(1:00 pm Spanish)

Weekdays
Monday - Friday 8:00 am;
(7:00 pm Spanish)
First Saturday ..... 8:00 am

Holy Day of Obligation Masses
8:00 am, 6:00 pm, (8:00 pm Spanish)

Confession
Saturday ..... 3:30 - 4:30 pm
Scanlan Office Building or by appointment

Baptism Preparation
English: Call the Parish Office to register
Spanish: 1st & 2nd Sat., 2:00 pm (Scanlan)

Baptism
English: 4th Saturday at 9:00 am
Spanish: 3rd Saturday at 9:00 am

Marriage Preparation
English: Contact the Parish Office
Spanish: Contact a Deacon

Anointing of the Sick
First Friday during 8:00 am Mass
Call Parish Office for home/hospital anointing

Eucharistic Adoration
Tuesday - Friday.....9:00 am - 3:00 pm
Last Friday of the month - 9:00 am - 3:00 pm, after 7 pm Mass - Saturday 6:00 am

Mission Churches Mass Schedule

Saint Paul's - Hurricane (171 S. Main)
Sunday Mass—12:30 pm

San Pablo Mission - Beryl Junction (721 S. Highway 18)
Sunday Mass—4:00 pm

Saint Christopher's - Kanab
(39 West 200 South)
Daily Mass—8:00 am, Sundays— 9:00 am

Zion Park - Springdale (Canyon Community Center, 126 Lion Blvd.)
SCAP…Sundays at 8:00 am
Palm Sunday through December 1st

Church Office
157 North 200 West / PO Box 188
St. George, UT 84771
Ph:435-673-2604 / Fax:435-688-2704
Email: office@sgcatholics.com

Office Hours
Monday - Friday: 9:00 am - 5:00 pm
Closed from 12 noon-1:00 pm

March 7, 2021 / Third Sunday of Lent

Saint George

CATHOLIC CHURCH

Rev. David Bittmenn, Pastor
Rev. Kelechi Alozie, Parochial Vicar

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

STEWARDSHIP / CORRESPONSABILIDAD

Gratitude in Action: Our Way of Life / Gratitud en Acción: Nuestra forma de Vida

The Ten Commandments, while on the surface, seem to many to be restrictive, denying our freedom to think and act according to our own decisions of right and wrong, are actually God's way of offering us freedom. This freedom sets before us "right" ways of living that are in accord with God's plan for us humans.

There is only one true God, and this God is the One we are to worship. There are to be no "false" gods competing for our attention and affection. Today, however, *"Most people do not explicitly deny the existence of God, but they do not believe that he is of any importance in the realm of human life."*

Do we respect the "name" of God, or is that name spoken in a defamatory manner? Are we willing to set aside some special time to honor Him by our presence in His House of Worship? Do we receive His precious Body in awe and reverence for the selfless sacrifice He made for each of us in atonement for our sins?

We witness disrespect and violence toward individuals in our society, as well as disrespect and violence within our families. There also seems to be nothing wrong with taking that which does not belong to us. Theft of property or mistreatment of someone may often seem to be of no consequence.

Within these acts of irreverence, disrespect and violence, should also be a perceived need for forgiveness. *"It is precisely the existence of sin that modern man is unable to take seriously."*

"Even theologians have discussed the possibility of replacing the practice of confessing sin by conversations with psychologists, sociologists, and lawyers. Sin does not really exist. There are only problems, and these can be settled with the help of experts."

Having the right way paved before us for our journey according to God's laws, we know the food for this travel He provides for our strength and endurance also provides us with comfort and courage. Regardless of the obstacles and stumbling blocks along the way, He is always present to us to ensure we will be safe.

"There is a God. Sin exists and there is also forgiveness. Where there is forgiveness, there is also healing."

"We need that forgiveness if we are not to seek refuge in the lie of excuses and thus destroy ourselves…" Lent is now. Now is the time for seeking God's way, His mercy, His forgiveness, and His love. Then, when He calls, we can truly say, "Here I am, Lord, I come to do Your Will."

Italicized material: *Benedictus – The Denial of Sin* – Day by Day with Pope Benedict XVI, edited by Rev. Peter John Cameron, O.P.

~Carole Drake
Pastoral Assistant and Community Outreach

Los Diez Mandamientos, aunque en la superficie, a muchos les parecen restrictivos, al negar nuestra libertad de pensar y actuar de acuerdo con nuestras propias decisiones de bien y de mal, son en realidad la forma en que Dios nos ofrece libertad. Esta libertad nos presenta formas de vida "correctas" que están de acuerdo con el plan de Dios para nosotros los seres humanos.

Solo hay un Dios verdadero, y este Dios es a quien debemos adorar. No debe haber dioses "falsos" compitiendo por nuestra atención y afecto. Hoy, sin embargo, *"la mayoría de las personas no niegan explícitamente la existencia de Dios, pero no creen que tenga importancia alguna en el ámbito de la vida humana".*

¿Respetamos el "nombre" de Dios, o ese nombre se pronuncia de manera difamatoria? ¿Estamos dispuestos a apartar algún tiempo especial para honrarlo con nuestra presencia en Su Casa de Adoración? ¿Recibimos Su precioso Cuerpo con asombro y reverencia por el sacrificio desinteresado que Él hizo por cada uno de nosotros en expiación por nuestros pecados?

Somos testigos de la falta de respeto y la violencia hacia las personas en nuestra sociedad, así como de la falta de respeto y la violencia dentro de nuestras familias. Tampoco parece haber nada de malo en tomar lo que no nos pertenece. El robo de propiedad o el maltrato de alguien a menudo puede parecer que no tiene consecuencias.

Dentro de estos actos de irreverencia, falta de respeto y violencia, también debería haber una necesidad percibida de perdón. *"Es precisamente la existencia del pecado lo que el hombre moderno no puede tomar en serio".*

"Incluso los teólogos han discutido la posibilidad de reemplazar la práctica de confesar el pecado por conversaciones con psicólogos, sociólogos y abogados. El pecado no existe realmente. Solo hay problemas, y estos se pueden resolver con la ayuda de expertos ".

Teniendo ante nosotros el camino correcto para nuestro viaje de acuerdo con las leyes de Dios, sabemos que el alimento para este viaje que Él proporciona para nuestra fuerza y resistencia también nos brinda consuelo y valor. Independientemente de los obstáculos y dificultades en el camino, Él siempre está presente para garantizar que estemos a salvo.

"Hay un Dios. El pecado existe y también hay perdón. Donde hay perdón, también hay curación ".

Continúa en la página 6

Pastor's Message / Mensaje del padre: Father David Bittmenn

Why follow a crucified God? Why do I have to take up a cross? Surely there's a better way, one that isn't as counterintuitive as the savior having to die and the rest of us having to relive that same experience to some extent. These ideas have dogged Christianity since it started, and today's reliance on more stable societies, consumerism, and individuals forming their own truths add a particular twist to these old questions. If life is fundamentally sound, if needs are met in the short-term, and if there's plenty of time for people to do what they want to do, what needs to be fixed? This is especially the case for people who don't cheat, steal, or otherwise bother others. Maybe we're progressing beyond the need for religion.

In truth, being Catholic is like other measures of the good life. Successful professionals, athletes, and anyone else prosperously occupied have to be able to adapt, grow, overcome reverses, and be able to recognize where to work hard. As a professional football player just doesn't walk on to the field, so too a successful Catholic just doesn't emerge from baptism.

There are also differences between being Catholic and being involved in other measures of the good life. One difference is that Catholicism deals with all of life not just several overlapping spheres of life. Because of this, the growth, adaptations and work are more pervasive and demanding. The effort is harder to make. Further, there is the possibility of missteps when trying to grow, adapt, and work. Because the stakes are higher these missteps can be more damaging. The possibility for suffering is very real for Catholics.

Other religions and philosophies recognize the need to be stretched in order to be better. Some of these other religions and philosophies acknowledge that stretching can mean suffering. The difference in Catholicism, and Christianity as a whole, is that our God suffers alongside of us. God is not some impersonal force that needs to be understood so that we might harness it or move beyond it. God actually helps his people as they suffer for doing what is good. Since it is God that suffers and since God is all good and all powerful, God transforms suffering by infusing it with the hope of the resurrection. Nobody else has been able to make that happen.

Using a perspective such as this, believers hear the words of this weekend's second reading and understand the promise of them: "we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called … Christ the power of God and the wisdom of God."

qué seguir a un Dios crucificado? ¿Por qué tengo que cargar una cruz? Seguramente hay una manera mejor, una que no sea tan contradictoria como la de que el salvador tenga que morir y el resto de nosotros tener que revivir esa misma experiencia hasta cierto punto. Estas ideas han perseguido al cristianismo desde sus inicios, y la dependencia actual de sociedades más estables, el consumismo y los individuos que forman sus propias verdades agregan un giro particular a estas viejas preguntas. Si la vida es fundamentalmente sólida, si las necesidades se satisfacen a corto plazo y si hay suficiente tiempo para que las personas hagan lo que quieren, ¿qué se necesita arreglar? Esto es especialmente el caso de las personas que no engañan, roban, ni molestan a los demás. Quizás estemos progresando más allá de la necesidad de la religión.

En verdad, ser católico es como otras medidas de la buena vida. Los profesionales exitosos, los atletas y cualquier otra persona con una ocupación próspera deben ser capaces de adaptarse, crecer, superar los reveses y ser capaces de reconocer dónde trabajar duro. Así como un jugador de fútbol profesional simplemente no camina hacia el campo, tampoco un católico exitoso simplemente emerge del bautismo.

También hay diferencias entre ser católico y participar en otras medidas de la buena vida. Una diferencia es que el catolicismo se ocupa de toda la vida, no solo de varias esferas superpuestas de la vida. Debido a esto, el crecimiento, las adaptaciones, y el trabajo son más omnipresentes y exigentes. El esfuerzo es más difícil de hacer. Además, existe la posibilidad de dar pasos en falso al intentar crecer, adaptarse y trabajar. Debido a que hay más en juego, estos pasos en falso pueden ser más dañinos. La posibilidad de sufrir es muy real para los católicos.

Otras religiones y filosofías reconocen la necesidad de extenderse para ser mejores. Algunas de estas otras religiones y filosofías reconocen que extenderse puede significar sufrimiento. La diferencia entre el catolicismo y el cristianismo en su conjunto es que nuestro Dios sufre junto a nosotros. Dios no es una fuerza impersonal que deba entenderse para poder aprovecharla o superarla. Dios realmente ayuda a su pueblo mientras sufre por hacer el bien. Como es Dios el que sufre y como Dios es todo bueno y todopoderoso, Dios transforma el sufrimiento infundiéndole la esperanza de la resurrección. Nadie más ha podido hacer que eso suceda.

Desde una perspectiva como esta, los creyentes escuchan las palabras de la segunda lectura de este fin de semana y comprenden la promesa de ellas: "Anunciamos a Cristo crucificado, piedra de tropiezo para los judíos y enajenación para los gentiles, pero para los llamados ... Cristo, es el poder de Dios y la sabiduría de Dios ".

EVENTS and MASS INTENTIONS

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

Parish Events

Monday
10:00 am Everyday God (every other week) Kuzy Hall - Rm 3
7:00 pm RCIA Scanlan - Fl 2
3:30 pm Holy Rosary Hurricane

Tuesday
9:00 am Marian Hour - Our Lady of Peace Church
6:00 pm CCD Scanlan
7:00 pm Neo Catechumenal Way Kuzy Hall - Rm 3

First Tuesday
6:30 pm Knights of Columbus Kuzy Hall - Rm 1
6:30 pm Women's Group Kuzy Hall - Rm 3

Second Tuesday
1:00 pm Women's Group Lunch at Harmons

Wednesday
12:00 pm Bulletin Deadline (11 days prior to publication date)
6:00 pm Holy Spirit Prayer Group Kuzy Hall - Rm 3
7:00 pm Clases Biblicas CERS Scanlan - Fl 2

Third Wednesday
6:30 pm 4th Degree K of C Kuzy Hall - Rm 1

Thursday
9:00 am Prayers for the Unborn Church
6:00 pm CCD Scanlan

Second Thursday
1:30 pm Mass at Sterling Court, St. George 324 N 1680 E

Friday

First Friday
8:00 am Anointing of the Sick at Mass Church

Last Friday
7:00 pm Nocturnal Adoration Church

Saturday
7:00 pm Neo Catechumenal Way Kuzy Hall - Rm 3

First Saturday
8:00 am Mass in Honor of Our Lady Church
9:30 am Pro - Life Presence Bluff & 600 S

After Last Friday
6:00 am Nocturnal Adoration ends - Mass Church

First Weekend
All Masses Renovation Fund Collection

Third Weekend
All Masses K of C Food Drive

Last Weekend
All Masses DDD Collection

Sunday
9:00 am CCD Scanlan
11:00 am CCD Scanlan
5:00 pm Rosary Church

First Weekend
All Masses Renovation Fund Collection

Third Weekend
All Masses K of C Food Drive

Last Weekend
All Masses DDD Collection

Stephen Ministry

Christ caring for People through People
Walking with Others during Troubled Times

Saint George Catholic Church

Our Lady of Grace Candle burns this week in memory of

Ophelia Lodge

MASS INTENTIONS

Saturday, 3/06
5:00 pm ✞ Ken Odette
✞ Coach Ray Odette
✞ Helen Milovich
✞ Thomas Lancy
✞ Alfred Jankus
7:00 pm (Spanish) Pro Populo

Sunday, 3/07
9:00 am ✞ Louie Tan by Rita & Nate
✞ Fran Keohane
11:00 am RCIA
1:00 pm (Spanish) Pro Populo

Monday, 3/08
8:00 am Dan Sorensen by Tom & Susie
7:00 pm (Spanish) Pro Populo

Tuesday, 3/09
8:00 am Anthony Hoffmann
✞ Norma Bailey by Maggie & Jim
7:00 pm (Spanish) Pro Populo

Wednesday, 3/10
8:00 am ✞ Kathy Lynch
Kathy Morrison
7:00 pm (Spanish) Pro Populo

Thursday, 3/11
8:00 am ✞ Alexander Gauthier by The Hesslers
(Spanish) Pro Populo

Friday, 3/12
8:00 am ✞ Lou Holdener
7:00 pm (Spanish) Pro Populo

Adoration of the Blessed Sacrament
Tuesday - Friday
9 am - 3 pm

ANNOUNCEMENTS and REPORTS

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

LOOKING AHEAD

March 8 Everyday God Retreat 10:00 am - 12:00 pm Kuzy Hall 2nd Floor

March 10 Stephen Ministry Training 6:00-8:30 pm Kuzy Hall. Final Class

March 15 Lenten Penance Service 7:00 pm in the Church

March 27 A Taste of Carmel: Exploring Carmelite Spirituality, 2:15 - 4:00 pm Scanlan Conf. Room

KNIGHTS OF COLUMBUS LENTEN FOOD COLLECTION PROGRAM 40 CANS FOR 40 DAYS

Throughout Lent, please bring non-perishable food items to church and deposit them in the Knights' food wagons in the Church vestibule.

Bethlehem Wood

Bethlehem Wood Carving will be here Saturday, March 20 and Sunday, March 21 to sell olive wood carvings from the Holy Land. Proceeds will be used to support Catholic and Christian families living in Bethlehem who face difficulties. Your support is greatly needed and appreciated.

This weekend's second collection benefits the Saint George Catholic Church Renovation Projects

If you have Building Fund envelopes, you may use them for this collection. You may also contribute to the Renovation Projects fund through our online giving.

Weekly Collection Report

Collection (02/28)...….…….....$ 10,811

Capital Improvement Project (January)

Building Fund…….……..… $ 3,109

Catholic Women's Group
PALM SUNDAY BAKE SALE
Coming Soon
Kuzy Hall, March 27th & 28th
after each Mass

Baked goods can be dropped off in Kuzy Hall, Saturday the 27th after 3pm or before any Mass on the 28th. Your contributions and support are much appreciated. Our group helps many causes within our parish, local community, and diocese. Questions or to volunteer, text/call Brigitte: 435-703-3731

El Grupo de Mujeres Católicas Tendrá
VENTA DE PASTELES EL DOMINGO DE RAMOS
Dentro de Poco
Kuzy Hall, 27 y 28 de marzo
Después de cada Misa

Los productos horneados se pueden dejar, en Kuzy Hall el sábado 27 después de las 3 pm o antes de cualquier Misa el 28. Apreciamos mucho sus contribuciones y apoyo. Nuestro grupo ayuda a muchas causas dentro de nuestra parroquia, comunidad local y diócesis. Por preguntas o para ser voluntaria,llamar/texto Brigitte: 435-703-3731

Clergy…….673-2604
Pastor.....Rev. David Bittmenn
Parochial Vicar……..Rev. Kelechi Alozie
Retired……Rev. Glenn Dare

Office……..……..673-2604
Business Manager.....Don Drake (ddrake@sgcatholics.com)
Bookkeeper..... Kelli Callister (kcallister@sgcatholics.com)
Receptionist……...Nora Escatel (office@sgcatholics.com)

Maintenance…… **Call Office**

Deacons
Rigoberto Aguirre 628-9107
Rogaciano Tellez 652-9219
Jesse Robles (jrobles@sgcatholics.com)…909-953-0240

Baptismal Preparation Registration (English)
Deacon Jesse Robles……Call the Office to register

Pastoral Assistant and Community Outreach
Carole Drake……435-673-2604 Ext 104 or 435-668-9202 (cdrake@sgcatholics.com)

Religious Education Coordinator
Mariana Lawrentz …720-227-8319 or 435-673-2604 (mlawrentz@sgcatholics.com)

Newman Catholic Club
Veronica Gonzales, President: veronica.gonzales@dmail.dixie.edu

Online Giving Link …….please visit our website

Bulletin Ministry…….sgcc.bulletin@gmail.com

Thrift Store (Jackie Rickman)……**673-1029**

Gift Shop (Sharon Rawlins)……**688-1948**

Parish Council …… parishcouncil@sgcatholics.com

Safe Environment…Carole Drake, Local DSE
435-673-2604 or cdrake@sgcatholics.com

ANNOUNCEMENTS and EVENTS

The Thrift Store needs Volunteers. Spend a few hours each week helping our Community and making new friends. You may even find that treasure you never knew you wanted.

Stop into the Thrift Store or call 435-673-1029 and speak with Jackie.

GIFT SHOP

It's time to get ready for the Lent and Easter season. Come in to see the variety of Lenten prayer books in English and Spanish, Last Supper plaques, statues, Stations of the Cross rosary and other special rosaries, holy cards, bookmarks, children's books, crucifixes, crosses, RCIA gifts and so much more.

First Holy Communion and Confirmation items are also available. Come in and purchase early.

Hours: Tuesday - Friday, 10 am - 2 pm and **ONLY** after the 5 pm Mass on Saturdays and after all the Masses on Sundays.

Continuación de la página 2

"Necesitamos ese perdón si no queremos refugiarnos en la mentira de las excusas y así destruirnos a nosotros mismos…" La Cuaresma es ahora. Ahora es el momento de buscar el camino de Dios, Su misericordia, Su perdón y Su amor. Entonces, cuando Él llama, podemos decir verdaderamente: "Aquí estoy, Señor, vengo a hacer Tu Voluntad".

Italicized material: *Benedictus – The Denial of Sin* - Day by Day with Pope Benedict XVI, edited by Rev. Peter John Cameron, O.P.

~ Carole Drake
Asistente pastoral y alcance comunitario

RETIRO DE HOMBRES:
En honor a la fiesta de San José, las Misioneras Servidoras de la Palabra invitan a los hombres de 18 años en adelante a vivir un día con San José, un verdadero modelo a seguir para todos los hombres. Redescubra lo que es la verdadera masculinidad el **domingo 21 de marzo a las 2:00 pm**.

Nos reuniremos en el *Kuzy Hall*. Si tienen preguntas o si quieren registrarse, por favor llame o envíe un mensaje a las misioneras al (435)229-8273

STATIONS of the CROSS

(Bilingual—In the Church)

Every Friday evening at 5pm

Beginning February 19
Ending Friday, March 26

Catholic Relief Services Next Weekend 2nd Collection

Catholic Relief Services carries out the commitment of the Bishops of the United States to assist the poor and vulnerable overseas. We are motivated by the Gospel of Jesus Christ to cherish, preserve and uphold the sacredness and dignity of all human life, foster charity and justice, and embody Catholic social and moral teaching .

Poverty is a plague against which humanity must fight without cease.—Pope Benedict XVI

PARISH REGISTRATION and INFORMATION UPDATE CONTINUES

Please remember to pick up a Parish Registration and Information Update form, complete it and return to the parish office if you are new to the parish, have moved or any other family and/or contact information has changed. Forms are located in the vestibule or at the front doors of the church. The completed form may be delivered to the parish office, or placed in the envelope provided and mailed or dropped in the collection basket.

Scripture Readings for the Week of March 7

Sunday: Ex 20:1-17 or 20:1-3, 7-8, 12-17/Ps 19:8, 9, 10, 11 [Jn 6:68c]/1 Cor 1:22-25/ Jn 2:13-25 or Ex 17:3-7/ Ps 95:1-2, 6-7, 8-9 [8]/Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

Monday: 2 Kgs 5:1-15ab/Ps 42:2, 3; 43:3, 4 [cf 42:3]/Lk 4:24-30

Tuesday: Dn 3:25, 34-43/Ps 25:4-5ab, 6 and 7bc, 8-9 [6a]/Mt 18:21-35

Wednesday: Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20]/Mt 5:17-19

Thursday: Jer 7:23-28/Ps 95:1-2, 6-7, 8-9 [8]/Lk 11:14-23

Friday: Hos 14:2-10/Ps 81:6c-8a, 8bc-9, 10-11ab, 14 and 17 [cf. 11 and 9a]/Mk 12:28-34

Saturday: Hos 6:1-6/Ps 51:3-4, 18-19, 20-21ab [cf. Hos 6:6]/Lk 18:9-14

Next Sunday: 2 Chr 36:14-16, 19-23/Ps 137:1-2, 3, 4-5, 6 [6ab]/Eph 2:4-10/Jn 3:14-21 or 1 Sm 16:1b, 6-7, 10-13a/Ps 23: 1-3a, 3b-4m 5, 6 [1]/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

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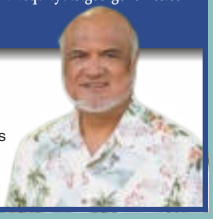
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PARISHIONER
Member of Knights of Columbus
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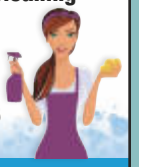
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