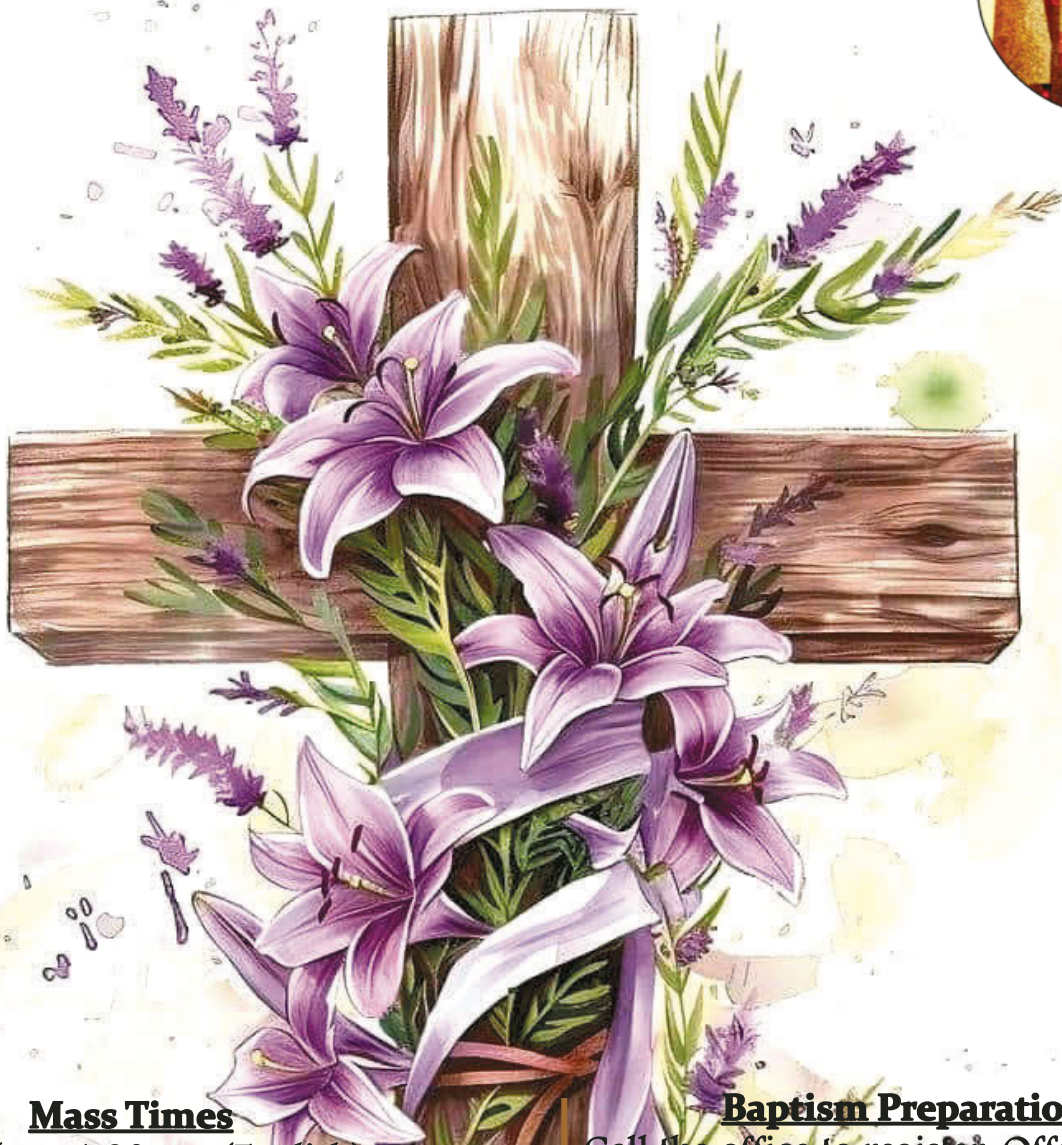


Sacred Heart Church



Mass Times

Saturday 4:30 pm (English)
Sunday 8:00 am (English)
Sunday 10:00 am (English)
Sunday 12:00 pm (Spanish)
Monday-Friday 9:00am (English)

Confessions

Saturday 3:00 - 4:00pm

Group Baptisms

Offered every first Sunday of each month in English and every third Sunday of each month, in Spanish.

Baptism Preparation

Call the office to register. Offered every third Thursday of each month, in Spanish. For Pre-Baptism classes in English please call the office for availability.

Wedding Preparation

Call the office 6 months in advance of ceremony. Ceremonies are offered Saturdays at 12:00, 2:00 or 5:30 pm or by arrangement.

Quinceaneras

Ceremonies are offered by arrangement.

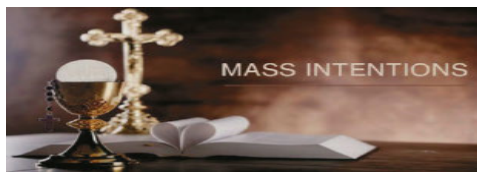
Sunday, March 30, 2025 | Fourth Sunday of Lent

<https://sacredhearttucson.weconnect.com>
601 East Ft. Lowell Rd. Tucson, AZ. 85705



Email: sacredhearttucson@gmail.com
Office: (520)888-1530/(520)867-8579





Saturday, March 29

4:30 pm † **Laura Bracamonte**
† **Valeria Flores Gonzalez**
† **Judith Flores Gonzalez**

Sunday, March 30

8:00 am † **Richard Goldman**
† **Julian Beltran Pallares**

10:00am **Olga Lydia Robles (H)**
Elvira Figueroa (H)

12:00pm † **Edgar & Yaralet**
Castañón

† **Griselda Marin (2nd Anniv.)**
† **Jeremy Bowley Marin**
† **Alfredo Marin Castro (39th Anniv.)**

Monday, March 31

9:00 am † **Grace M. Rowe**

Tuesday, April 01

9:00 am † **Francisco Caperon**
† **Encarnacion Urquidez**
† **Guadalupe Caperon**
† **Aurora Cabrera Peralta**
† **Francisco Carrillo Cabrera**

Wednesday, April 02

9:00am **Cheryl Pruett Fimbres (H)**
† **Francisco Carrillo Cabrera**

Thursday, April 03

9:00 am **May Ling Arnaud (H)**

Friday, April 04

9:00 am **Robert Kennedy (H)**

SUNDAY READINGS

First Reading:

While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover. (Jos 5:10)

Psalm:

Taste and see the goodness of the Lord. (Ps 34)

Second Reading:

And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation. (2 Cor 5:18)

Gospel:

“But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.” (Lk 15:32)



Sunday, March 30

8:00 am Mass (English)
10:00 am Mass (English)
12:00 Noon Mass (Spanish)
1:00 pm Coronilla de la Misericordia
1:30 pm Confirmation Confessions

Monday, March 31

9:00 am Mass (English)
7-8 pm Estudio de Biblia (Salón 2)

Tuesday, April 01

9:00 am Mass (English)
5:30 SVDP (Immaculada)
6:00 pm Grupo de Oración Timon (Venuti)

Wednesday, April 02

9:00 am Mass (English)
9:00-11 am St. Francis Shelter /Food Pantry
6:00 pm Marriage Group (Immaculada)

Thursday, April 03

9:00 am Mass (English)
6-7 pm Rosario Guadalupano's (Immaculada)
7:00 pm Knights of Columbus (Immaculada)
7-9 pm Alcohólicos Anónimos (Salón #8)

Friday, April 04

9:00 am Mass (English)
9:30 am Holy Hour
5:00 pm Station of the Cross (Cancelled)
6-7 pm Rosario (Cuaresma) Guadalupano's

Saturday, April 05

9:00-11 am St. Francis/Shelter Food Pantry
3:00-4:00 pm Confessions
4:30 pm Vigil Mass (English)

Collections March 16, 2025

\$4,481.03

*Thank you for your
sacrificial giving!!*

LECTURAS DEL DOMINGO

Primera Lectura:

Mientras los israelitas acampaban en Gilgal, en la llanura de Jericó, celebraron la Pascua. (Josue 5:10)

Salmo:

Guستن y vean la bondad del Señor.
(Salmo 34)

Segunda Lectura:

Y todo esto proviene de Dios, quien nos reconcilió consigo mismo por medio de Cristo y nos encomendó el ministerio de la reconciliación. (2 Corintios 5:18)

Evangelio:

“Pero ahora debemos celebrar y alegrarnos, porque tu hermano estaba muerto y ha vuelto a la vida; estaba perdido y ha sido encontrado.” (Lucas 15:32)

GOSPEL MEDITATION

4th Sunday of Lent

A man looking a bit downtrodden approached me as I filled my car's gas tank. He asked, “May I share with you my testimony about how good God is?” “OK,” I skeptically answered. He went on to tell me that he had been an alcoholic and drug addict, and that God had healed him; now he was four years sober. He said, “I didn't deserve it, but now I'm a different person. God is so good! Have a terrific Tuesday!” A few minutes later, as I drove away, I saw him smiling and handing a homeless person some money. I was confronted with a choice: either he was a total fraud or God had changed him. Something had happened to him, and it didn't seem fake. Maybe it was God.

When Jesus heals the man born blind, the man becomes a challenge to everyone who meets him. They must decide. Is he the same blind person who they knew before? Who healed him and how? And what is the status of the one who can heal such infirmities? We shouldn't be surprised at the storm of doubt, hatred and animosity that swirls around the healed man — so it often goes when Jesus heals someone even to this day.

Like we often do, the religious leaders confronting the healed man declare that God is not at work. They ask with mocking superiority and dismissive disdain, “You were born totally in sin, and are you trying to teach us?” (John 9:34). And they cast him out. When Jesus clearly works in our lives, in us or around us, we should accept it, and give praise and thanks for this wonderful manifestation of his goodness. Lenten challenge: Think of one way the Lord has healed you. Perhaps he healed a form of selfishness, a physical ailment, or something else. This week, find a person to whom you can share that testimony, and share it. Don't worry if they don't accept it was God who did it. ©LPi

MEDITACION AL EVANGELIO

4to Domingo de Cuaresma

Todos, quizá en algún momento de nuestra vida, hemos tenido la experiencia de jugar el papel de hijos-hijas buenos en la vida familiar. Pero, también hemos jugado el rol de no ser tan buenos como se esperaba. Entonces, esta parábola del hijo pródigo nos cae como anillo al dedo. ¿Qué sentimientos o recuerdos afluyen a tu mente al escucharla? ¿Sientes que el Padre es injusto con su hijo mayor? ¿Crees que ha consentido demasiado al menor de sus hijos? Cualquiera que sea nuestra respuesta, nos debe llevar a una reflexión profunda del amor incondicional de Dios para con sus dos hijos. Sin embargo, no perdamos el punto de vista de que Jesús cuenta esta parábola a publicanos y pecadores, y de cómo los fariseos y escribas criticaban a Jesús porque comía con ellos.

“Con la parábola del hijo pródigo Jesús nos cuenta que Dios nos espera siempre, igual que el padre, que espera el regreso de su hijo. Él nos deja libres, deja que nos equivoquemos y aprendamos, y de esta manera volver, al igual que lo hizo el hijo pródigo” (Papa Francisco). El Papa Francisco nos da la clave que debemos de llevar a cabo, aprender a volver cada vez que nos alejemos. No claudicar, seguir adelante y pedir perdón es de valientes. Aprender de los errores vividos y regresar para volver a un nuevo comienzo, pero bien acompañados de la gracia de Dios. Sentir fortaleza al escuchar: “Tú estás siempre conmigo y todo lo mío es tuyo” (Lucas 15:31). ©LP

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