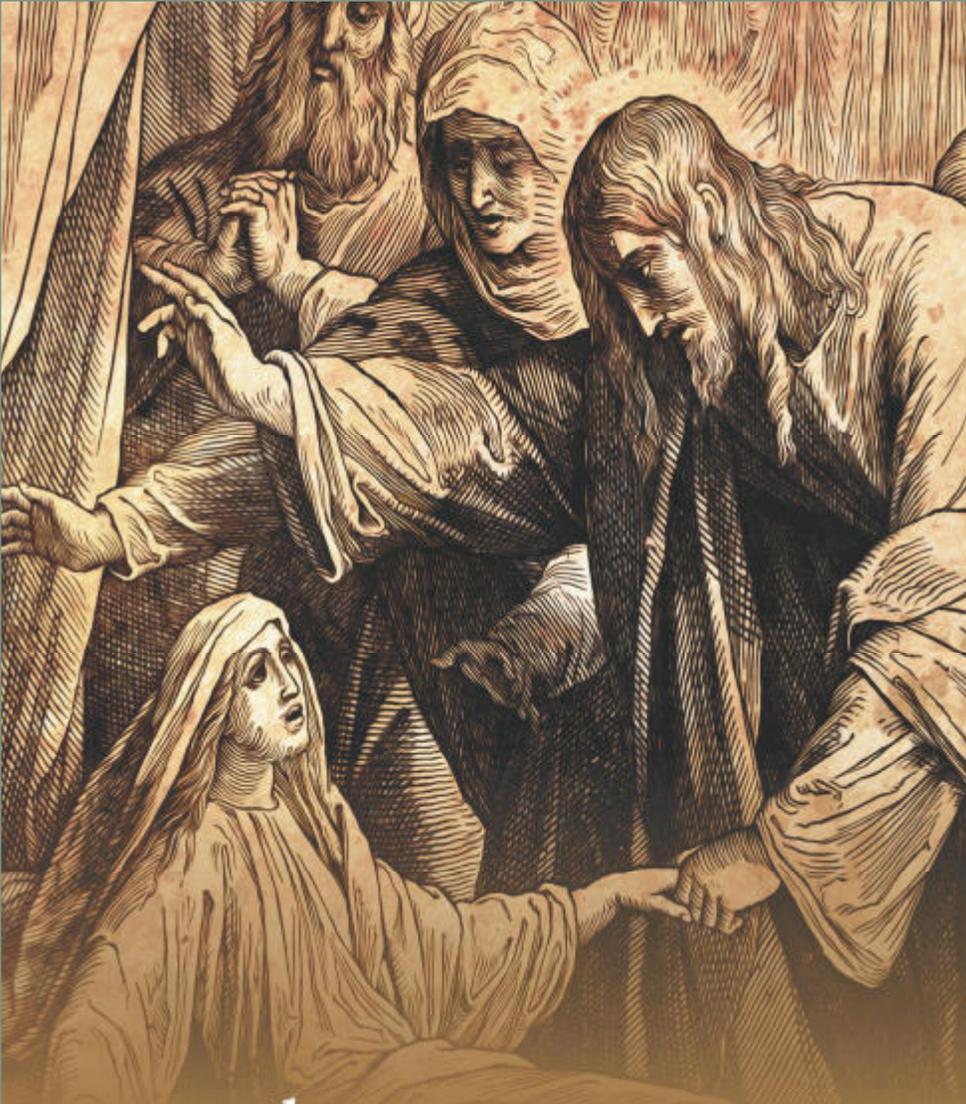




Saint Christopher Catholic Church

Mission Statement:

"St. Christopher Catholic Church, empowered by the Holy Spirit and nourished by the Eucharist; Proclaims, Witnesses, and Shares the Good News of Jesus Christ. We invite all of you to join us as we live our faith!" and reach out in charity to those in need."



13th SUNDAY IN ORDINARY TIME

So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." - Mk 5:39

SACRAMENTS

Baptism: Please contact the office for information or send an email to reception@stchristophermarana.com. Parents and Godparents must attend a class before the baptism.

Marriage: Engaged Couples planning to marry must contact the parish office at least six months in advance.

Anointing of The Sick: The Sacrament of Anointing of the Sick is for the spiritual comfort, strength and healing of the ill. Please notify the church office when you or another parishioner would like to receive this Sacrament.

(Due to Covid-19 Priests in the DOT are restricted from visiting hospitals)

PARISH INFORMATION

MASS TIMES (DURING COVID-19):

Tue & Thu	NOON
Wed & Fri	9am
SATURDAY:	5:00 pm Sunday Mass
SUNDAY:	7:00 am Mass
	9:00 am Mass
	11:00 am Santa Misa

Live-streaming of Sunday Mass
9am English & 11am Spanish

CONFESSIONS:

Saturday: 4:00 pm – 4:45 pm |
and by appointment

Office Hours:

Monday-Friday 9:30 am – 5 pm

PARISH STAFF

PASTOR

Rev. Edson W. Elizarrarás
Pastor@stchristophermarana.com

DEACON: Rev. Mr. Jorge Muñoz

PARISH OFFICE MANAGER

Mark Lenox
office@stchristophermarana.com

RECEPTIONIST

Bea Stapleton
reception@stchristophermarana.com

First Reading: Wis 1:13-15; 2:23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

Responsorial Psalm:30:2, 4, 5-6, 11, 12, 13

R. (2a) *I will praise you, Lord, for you have rescued me.*

Second Reading: 2 Cor 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: *Whoever had much did not have more, and whoever had little did not have less.*

Holy Gospel: Mk 5:21-43 or 5:21-24, 35b-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum,*" which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

Primera Lectura: Sb 1, 13-15; 2, 23-24

Dios no hizo la muerte, ni se recrea en la destrucción de los vivientes. Todo lo creó para que subsistiera. Las criaturas del mundo son saludables; no hay en ellas veneno mortal.

Dios creó al hombre para que nunca muriera, porque lo hizo a imagen y semejanza de sí mismo; mas por envidia del diablo entró la muerte en el mundo y la experimentan quienes le pertenecen.

Salmo Responsorial: Salmo 29, 2 y 4. 5-6. 11 y 12a y 13b

R. (2a) *Te alabaré, Señor, eternamente.*

Segunda Lectura: 2 Cor 8, 7. 9. 13-15

Hermanos: Ya que ustedes se distinguen en todo: en fe, en palabra, en sabiduría, en diligencia para todo y en amor hacia nosotros, distínganse también ahora por su generosidad.

Bien saben lo generoso que ha sido nuestro Señor Jesucristo, que siendo rico, se hizo pobre por ustedes, para que ustedes se hicieran ricos con su pobreza.

No se trata de que los demás vivan tranquilos, mientras ustedes están sufriendo. Se trata, más bien, de aplicar durante nuestra vida una medida justa; porque entonces la abundancia de ustedes remediará las carencias de ellos, y ellos, por su parte, los socorrerán a ustedes en sus necesidades. En esa forma habrá un justo medio, como dice la Escritura: *Al que recogía mucho, nada le sobraba; al que recogía poco, nada le faltaba.*

Del Santo Evangelio: Mc 5, 21-24. 35-43

En aquel tiempo, cuando Jesús regresó en la barca al otro lado del lago, se quedó en la orilla y ahí se le reunió mucha gente. Entonces se acercó uno de los jefes de la sinagoga, llamado Jairo. Al ver a Jesús, se echó a sus pies y le suplicaba con insistencia: "Mi hija está agonizando. Ven a imponerle las manos para que se cure y viva". Jesús se fue con él, y mucha gente lo seguía.

Unos criados llegaron de casa del jefe de la sinagoga para decirle a éste: "Ya se murió tu hija. ¿Para qué sigues molestando al Maestro?" Jesús alcanzó a oír lo que hablaban y le dijo al jefe de la sinagoga: "No temas, basta que tengas fe". No permitió que lo acompañaran más que Pedro, Santiago y Juan, el hermano de Santiago.

Al llegar a la casa del jefe de la sinagoga, vio Jesús el alboroto de la gente y oyó los llantos y los alaridos que daban. Entró y les dijo: "¿Qué significa tanto llanto y alboroto? La niña no está muerta, está dormida". Y se reían de él.

Entonces Jesús echó fuera a la gente, y con los padres de la niña y sus acompañantes, entró a donde estaba la niña. La tomó de la mano y le dijo: "¡Talitha, kum!" que significa: "¡Óyeme, niña, levántate!" La niña, que tenía doce años, se levantó inmediatamente y se puso a caminar. Todos se quedaron asombrados. Jesús les ordenó severamente que no lo dijeran a nadie y les mandó que le dieran de comer a la niña.

MEDITATION

The author of The Cloud of Unknowing prays, "That which I am and the way that I am, with all my gifts of nature and grace, you have given to me, O Lord, and you are all this. I offer it all to you, principally to praise you and to help my fellow Christians and myself." Knowing that God sustains us in being is the key to faith. All that we need to do is to love God as God is and the rest will begin to fall into place. God made us in His image and desires that we have life. God also desires that we be healed of all of our wounds, especially those caused by sin, and know his loving touch. Being weighed down by negativity, imperfections, the cares of the world, and weakness is not something that God desires.

Faith can profoundly change how we see God, ourselves, and one another. It gives a clearer lens through which to see life and connects us with the powerful virtues of love and hope. Three friends journeying with us through all that we encounter, faith, hope, and love, help us experience God's embrace and heal us. All we have to do is let God be who God is and not foolishly try to make Him into what we need or want Him to be. Without God we cease to be. It's that simple. The very blood that flows through my veins and the life that I have come directly from Divine origins. With this knowledge of who God is and who I am, I can open my ears and hear the powerful words Jesus speaks, "Do not be afraid, just have faith." Trust begins.

When we are struggling, we naturally reach out for God because we know that a divine remedy is the only remedy. But, in doing so we wrestle with letting God take charge. We want something more miraculous and visible than the obvious and have difficulty in finding consolation simply resting in God's presence. Our naked being, stripped of any pretense or self-serving agenda, is being called to rest in and love the uncreated Presence of God. Reach out in love to God. Ask God to heal you from all that separates you from Him. Put aside any ideas of God that create barriers between you and God's tender and endearing presence. The Cloud of Unknowing leaves us with wisdom, "think of yourself and of him in the same way, that is, with the simple awareness that he is as he is and that you are as you are." This is a meeting of two friends who desire nothing more than to share life together.

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READINGS FOR THE WEEK OF JUNE 27TH, 2021

Sun: Wis 1:13-15; 2:23-24/Ps 30:2, 4, 5-6, 11, 12, 13 [2a]/
2 Cor 8:7, 9, 13-15/ Mk 5:21-43 or 5:21-24,
35b-43
Mon:Gn 18:16-33/Ps 103:1b-2, 3-4, 8-9, 10-11 [8a]/
Mt 8:18-22
Tue: Acts 12:1-11/Ps 34:2-3, 4-5, 6-7, 8-9 [5]/
2 Tm 4:6-8, 17-18/Mt 16:13-19
Wed:Gn 21:5, 8-20a/Ps 34:7-8, 10-11, 12-13 [7a]/
Mt 8:28-34
Thu: Gn 22:1b-19/Ps 115:1-2, 3-4, 5-6, 8-9 [9]/Mt 9:1-8
Fri: Gn 23:1-4, 19; 24:1-8, 62-67/Ps 106:1b-2, 3-4a, 4b-5
[1b]/Mt 9:9-13
Sat: Eph 2:19-22/Ps 117:1bc, 2 [Mk 16:15]/Jn 20:24-29
Next Sun: Ez 2:2-5/Ps 123:1-2, 2, 3-4 [2cd]/2 Cor 12:7-10/
Mk 6:1-6a

MASS INTENTIONS

Saturday, June 26th 2021 †=Deceased

5:00 pm: Joseph Giannetti (health)

Sunday, June 27th, 2021

7:00 am: St. Christopher Parish Family

9:00 am: † Roberto Enriquez

† Judy Ann Bessette

11:00 am: † Roberto Enriquez

Maria S. "Coyito" Moreno (cumpleaños)

Tuesday, June 28th, 2021

Noon: Communion Service

Wednesday, June 30th 2021

9:00 am: Communion Service

Thursday, July 1st, 2021

Noon: Communion Service

Friday, July 2nd, 2021

9:00 am: Communion Service

To request a Mass intention, please call or stop by the office.

WEEKLY OFFERTORY

Week ending 6/20/21

Offertory	\$2,543.00
Online Giving	\$935.00
Total	\$3,478.00

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