Palm Sunday

Of the Passion of the Lord

"Blessed is he who comes in the name of the Lord."
- Mt 21:9

Church Open for Private Prayer
Daily from 9 am—7 pm

Parish Office Hours
Monday—Friday
9:00 am - 1:00 pm

Donating to the Parish Online
Online donation is easy and great for the environment!
Visit https://sjb-parish.weshareonline.org/
Or go to the SJB Parish Website and click on Online Giving.

Join SJB’s Facebook Page
Want to keep up-to-date with the goings during this time? Like our Facebook page...

There is a link in the top right corner of our main webpage
(www.sjb-parish.org)

There are links to the YouTube posts and other information to keep you up to date!

Our Mission: To Build Up the Kingdom of God

“...Thy Kingdom Come, Thy will be done on Earth...”

Parish Office: 801-984-7101 ◇ www.sjb-parish.org ◇ office@sjb-parish.org ◇ 300 E 11800 S. ◇ Draper, Utah 84020
Week of April 5, 2020

**Sacraments at SJB Parish**

**Communion to the Sick/Bereavement:** Please call 801-984-7101.

**Contact:** 801-984-7109 for all of the following:

**Baptism:** To register for Baptism, a Baptism Request form needs to be completed.

**Matrimony:** Marriage celebrations are scheduled with six months notice required.

**Communion to the Homebound/Sick:** Volunteer ministers will visit an individual who is homebound/sick.

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**Mass Intentions**—To schedule intentions, please call the parish office.

<table>
<thead>
<tr>
<th>Day</th>
<th>Intentions</th>
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<tbody>
<tr>
<td>Sat</td>
<td>St John the Baptist Parish Community</td>
</tr>
<tr>
<td>Sun</td>
<td>Margaret Gonzales (Elmer Garduno)</td>
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<td></td>
<td>† Lucy Brown</td>
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<td>Mon</td>
<td>† Pour Souls (Greg Werking)</td>
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<td>Tues</td>
<td>† Anthony Nelson (Morning Coffee Crew)</td>
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<td>Wed</td>
<td>† Sister Cecilia (Mary Jo Leary)</td>
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<tr>
<td>Thurs</td>
<td>Norma H (Chris)</td>
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<tr>
<td>Fri</td>
<td>St John the Baptist Parish Community especially for all awaiting the Sacraments and † Colin Kearns (Akins Family)</td>
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**Special Prayer Requests** will be honored for 6 weeks, if you would like to request prayers, or have a prayer request continued, please call the parish office, 801-984-7101. *Please keep in your prayers:*

- Conchita Asplund
- Pat Glavin
- Holly Kujawa
- Aimee Richmond
- Columba Garcia
- Curly Gonzales
- Msgr. Moore
- Jesse South
- All Health Care Workers
- All those infected or sick
- Cooper Arlie
- Jean Teadsale

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**Readings for the Week:**

Go to the USCCB.org website and click on the date on the Daily Readings calendar. It will bring up all the readings for you!
To SJB Parish,

It is with a heavy heart that I am addressing you on our first Holy Week together through the bulletin and social media. I would like to thank you for your support in subscribing to our YouTube channel. Hopefully, we can use this medium going forward to proclaim the Kingdom of God and promote an activity community.

Since we will not be together physically this Holy Week, I thought I could write a reflection on the seven last sayings of Christ. We learn so much from the cross. In fact, the cross is Christ’s pulpit. He teaches us from the cross, and He offers us so much encouragement.

We need encouragement that is grounded in the suffering of our savior. It is the only way to make sense of the suffering and isolation that we experience in our day to day life at this present moment. Our Joy comes from our identity - and our identity comes from the cross! John 15:12-13 states, “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends.”

This Holy Week, I plan on releasing seven short videos on our youtube channel. One for each saying of Christ on the cross. I hope these sayings can offer us some insight in how to navigate these uncertain times. Please have patience with me as I explore this avenue together with our church family. I am a novice at all things media. I am learning as I am going.

“My God, My God Why Have you Forsaken Me?” - Christ teaches us to be vulnerable while sanctifying our brokenness.

“Father, Forgive them for they know not what they do.” - Christ teaches us the value of being merciful to one another. He also teaches us the value of praying for one another, especially our enemies.

“This day you will be with me in paradise” - Christ's message in one of hope. We are promised the resurrection!

“Woman, behold your son. Son behold your mother.” - Christ gives us the gift of having a heavenly mother. He gives us the gift of intercessory prayer. We are called to pray for one another!

“I Thirst” - What is our ultimate desire? Christ reveals God's desire for us.

“It is Finished” - Christ shows us the Power of the Cross. It Heals the brokenness of the entire world.

“Into your Hands I commend my Spirit” - Finding Absolute Trust in God.

I pray that the seven last sayings of Christ on the Cross can bring us some healing and encouragement during this Holy Week.

Yours in Christ,
Fr. Tilley
Holy Thursday Readings:

First Reading: Exodus 12: 1-8, 11-14
Responsorial Psalm: Psalm 116: 12-13, 15-16bc, 17-18
Second Reading: 1 Corinthians 11: 23-26
Gospel: John 13: 1-15

Good Friday Readings:

First Reading: Isaiah 52: 13-52: 12
Responsorial Psalm: Psalm 31: 2, 6, 12-13, 15-16, 17, 25
Second Reading: Hebrews 4:14-16; 5: 7-9
Passion of the Lord: John 18: 1-19: 42

Easter Vigil:

First Reading: Genesis 1:1, 26-31a
In the beginning, when God created the heavens and the earth, God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and found it very good.

Responsorial Psalm: Psalm 104: 1-2, 5-6, 10, 12, 13-14, 24, 35
R. (30) Lord, send out your Spirit, and renew the face of the earth.
Bless the LORD, O my soul! O LORD, my God, you are great indeed! You are clothed with majesty and glory, robed in light as with a cloak.
R. Lord, send out your Spirit, and renew the face of the earth.
You fixed the earth upon its foundation, not to be moved forever; with the ocean, as with a garment, you covered it; above the mountains the waters stood.
R. Lord, send out your Spirit, and renew the face of the earth.

R. Lord, send out your Spirit, and renew the face of the earth.

You send forth springs into the watercourses that wind among the mountains. Beside them the birds of heaven dwell; from among the branches they send forth their song.

R. Lord, send out your Spirit, and renew the face of the earth.
You water the mountains from your palace; the earth is replete with the fruit of your works. You raise grass for the cattle, and vegetation for man's use, Producing bread from the earth.

R. Lord, send out your Spirit, and renew the face of the earth.
How manifold are your works, O LORD! In wisdom you have wrought them all—the earth is full of your creatures. Bless the LORD, O my soul!

R. Lord, send out your Spirit, and renew the face of the earth.

Third Reading: Exodus 14:15—15:1
The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers."

The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive.
Easter Vigil (cont.):

Third Reading: Exodus 14:15—15:1 (cont.)
With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians. Then the LORD told Moses, “Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers.”
So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh’s whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the sea-shore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:
I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

Responsorial Psalm: Exodus 15: 1-2, 3-4, 5-6, 17-18
R. (1b) Let us sing to the Lord; he has covered himself in glory.
I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.
My strength and my courage is the LORD, and he has been my savior;
He is my God, I praise him;
the God of my father, I extol him.

R. Let us sing to the Lord; he has covered himself in glory.
The LORD is a warrior,
LORD is his name!
Pharaoh’s chariots and army he hurled into the sea; the elite of his officers were submerged in the Red Sea.

R. Let us sing to the Lord; he has covered himself in glory.
The flood waters covered them, they sank into the depths like a stone.
Your right hand, 0 LORD, magnificent in power, your right hand, 0 LORD, has shattered the enemy.

R. Let us sing to the Lord; he has covered himself in glory.
You brought in the people you redeemed and planted them on the mountain of your inheritance the place where you made your seat, 0 LORD, the sanctuary, LORD, which your hands established. The LORD shall reign forever and ever.

R. Let us sing to the Lord; he has covered himself in glory.

Easter Vigil (cont.):

Fifth Reading: Isaiah 55: 1-11
Thus says the LORD:
All you who are thirsty, come to the water!
You who have no money, come, receive grain and eat;
come, without paying and without cost, drink wine and milk!
Why spend your money for what is not bread, your wages for what fails to satisfy?
Heed me, and you shall eat well, you shall delight in rich fare.
Come to me heedfully, listen, that you may have life.
I will renew with you the everlasting covenant, the benefits assured to David.
As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you.
Seek the LORD while he may be found, call him while he is near.
Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving.
For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.
As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

Responsorial Psalm: Isaiah 12: 2-3, 4, 5-6
R. (3) You will draw water joyfully from the springs of salvation.

God indeed is my savior;
I am confident and unafraid.
My strength and my courage is the LORD, and he has been my savior.
With joy you will draw water at the fountain of salvation.

R. You will draw water joyfully from the springs of salvation.

Give thanks to the LORD, acclaim his name; among the nations make known his deeds, proclaim how exalted is his name.

R. You will draw water joyfully from the springs of salvation.

Sing praise to the LORD for his glorious achievement; let this be known throughout all the earth. Shout with exultation, 0 city of Zion, for great in your midst is the Holy One of Israel!

R. You will draw water joyfully from the springs of salvation.
Easter Vigil (cont.):
Epistle: Romans 6: 3-11

Brothers and sisters:
Are you unaware that we who were baptized into Christ Jesus were baptized into his death?
We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead by the glory of the Father,
we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

Gospel: Matthew 28: 1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow.
The guards were shaken with fear of him and became like dead men.
Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you."
Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage. Then Jesus said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me.'