

# Sacred Heart

CATHEDRAL PARISH

MAY 9, 2021 | SIXTH SUNDAY OF EASTER, *MOTHER'S DAY*

## Peace!

### Liturgical Schedule

#### Sunday Mass

8:00am, 11:00am, 5:15pm

#### Weekday Mass

Monday-Saturday | 8:00am

#### Confessions

Monday-Friday | 7:15-7:45am

Tuesday | 12:00-1:00pm

Thursday | 6:00-7:00pm

Saturday | 9:00am, 3:00-5:00pm

#### Adoration

Thursday | 7:00-8:00pm

*To schedule Mass intentions, baptisms, weddings, and anointings, please contact the parish office.*



415 East Green Ave, Gallup, NM 87301

505.722.6644

Parish Office Hours: Monday to Friday, 8:00am-4:00pm

[www.sacredheartcathedralgallup.org](http://www.sacredheartcathedralgallup.org) | [shcathedral@dioceseofgallup.org](mailto:shcathedral@dioceseofgallup.org)

## From the Rector

### Eucharistic Adoration By Father Matthew Keller Lesson 30

If we look to the Old Testament, we can see numerous instances when the Lord instructs Israel to hold a memorial of some significant event God's plan to restore fallen man. The most famous example is the Passover, the Paschal Sacrifice and Feast. The Passover, the memorial of the Israelites' being freed from Egypt, was to be observed every year. But the remembrance was not as simple as mentally recalling that the event happened many centuries ago. The act of calling it to mind, in some way, made it a present reality. It is not that Israel was once again enslaved and needed to be freed by the Lord, but rather that the actual event was being applied to the present. The same liturgical principle is applied to the Mass, in which Christ's sacrifice is made present through all the ages. Solemn Benediction is a memorial of another mysterious event in the saving work of Christ — the Transfiguration. The rites that surround it memorialize the scene on Mount Tabor.

The Church employs ritual in order to expose what is hidden. Our Lord is so very humble, and He shows none of His glory in the Blessed Sacrament. However, because the whole Church worships our Lord in the Blessed Sacrament, in which He has the same Glory as in heaven, She makes manifest His majesty and Glory. Our Lord humbles himself to appear to be no more than bread and wine, but the Church practices Her belief in His Real Presence, His divinity, and the adoration and honor we owe Him through acts of reverence and worship.

**THE MONSTRANCE:** Most monstrance's have several beams streaming forth from the Blessed Sacrament. This symbolism is taken from the Gospel account, that His face became radiant as the sun. It is no coincidence that the monstrance, too, looks like a large sun upon a stand. Christ is the true Sun, and the radiance of His face is depicted in the monstrance.

**THE CANDLES:** The Church requires four to six candles during Adoration. There was not only light streaming from the face of our Savior, but light surrounding them all. The candles evoke the light that filled the whole mountain, and those two lights, Moses and Elijah, that conversed with Him.

**THE STAND or "TABOR":** The platform upon which the monstrance sometimes rests has a name, a "tabor." At the Cathedral the Tabernacle itself was designed for this purpose. This is taken directly from the Transfiguration, for the mountain upon which it happened was Mount Tabor. Our Lord shows forth His glory upon Mount Tabor in every Adoration chapel and at every Benediction.

**THE INCENSE:** Incense is a symbol of worship. Our prayers and sacrifices rise up to God as does the smoke. But in Adoration, the smoke also symbolizes the great cloud that enveloped them on Mount Tabor, the cloud from which the voice of the Father spoke to them: "Listen to Him."

**THE TABERNACLE:** In the Gospel account of the Transfiguration, Peter famously suggests that they build three "booths," one for our Lord, one for Moses, and one for Elijah. No doubt Peter did not understand fully how our Lord would fulfill his request, but the word he uses is the same as for a tent — and for a tabernacle.

The word tabernaculum means dwelling-place. In the wilderness, the Israelites built the tabernacle, which in the desert was a tent. Every tabernacle is either modeled after the Ark of the Covenant, or is covered with a veil, which represents the tent in the wilderness, or both. Later, when the Temple, which also had a large veil inside, was built in Jerusalem, and the cloud of the Lord descended upon it, it was considered the new and improved "tent" — it was the dwelling-place of the Lord. Later, the One Who would refer to Himself as the new temple in John 2 would "become flesh and dwell [same as the word for the dwelling of the Lord in the tabernacle] among us." Literally, the Word became flesh and "tabernacled" among us.

Peter's request was granted — in the Blessed Sacrament. Peter proclaimed that the Lord's presence is good ("It is good that we are here!"), and asked our Lord to remain with us, in a "booth," in a tabernacle. Our Lord waits for us in the tabernacle, as St. Peter requested, and comes forth "like a bridegroom," and is worshiped in glory in the Exposition of the Blessed Sacrament. The rites have a very specific purpose; to call to mind the one time in the Gospels that our Lord showed forth His heavenly glory. Our Glorious, risen Lord repeats this act in every rite of Adoration and Benediction.

**BENEDICTION:** When Benediction (Blessing with the monstrance) occurs, the priest puts on a humeral veil. This is not to prevent him from touching the monstrance or the Blessed Sacrament, as if it would be improper — of course he is unworthy, but his hands have been consecrated for that very purpose. Rather, he veils his hands to show that it is not he who gives the blessing. In Benediction, it is our Lord Himself Who blesses. That is why it is such a solemn and holy moment in the ritual. In the Sacraments and in the Liturgy, it is Christ himself who acts through the ministry of priests.

## Sunday Mass Proper's

*Vocem iucunditatis* *Cf. Is 48: 20*

III

**S** Pread the news with a voice of joy; \* let it be heard, al-le-lu-ia; speak it out to the very ends of the earth; the Lord has liber-a-ted his peo-ple, al-le-lu-ia, al-le-lu-ia.

*Benedicite, gentes* *Ps 66 (65): 8, 9, 20*

II

**O** nations, bless the Lord our God, \* let the voice of his praises resound; he has restored my soul to life and he has not suffered my feet to stumble; blessed be the Lord who has neither rejected my prayer nor turned his mercy away from me, al-le-lu-ia.

*Ego vos elegi* *Jn 15: 16*

I

**I** have chosen you from the world, \* in order that you might go and bring forth fruit, and that your fruit should last, al-le-lu-ia.

### Closing Hymn

Refrain: Alleluia! Alleluia! Alleluia!

Ye sons and daughters of the King, whom heav'nly hosts in glory sing, today the grave has lost its sting. Alleluia! Refrain



## Mass Intentions

### Sunday, May 9

8:00am

+Repose of the soul of Ernest Baldonado, Jr. by Della Baldonado & family

11:00am

*For the Parishioners of Sacred Heart Cathedral*

5:15pm

Special Intention for Louise Pena by Kathy Borbon

### Monday, May 10

8:00am

Living & deceased Esparza family members by Cecelia Sandoval

### Tuesday, May 11

8:00am

+Louie Chavez (B'day 5/10) by Randy & Bernadine Schmaltz

Living & Deceased members of the Holy Family Assoc., & the deceased aged members of the LSOP

Special Intention for all parishioners who prayed & shared love for Paul Torres by Mary Torres & family

+Repose of the soul of Pauline Balok (5/12) by Jeremy & Casey Gay

### Wednesday, May 12

8:00am

+Repose of the soul of Bishop Jerome Hastrich

### Thursday, May 13

8:00 am

+Repose of the soul of Timothy Deschiney by Lucille Deschiney

### Friday, May 14

8:00 am

Special Intention for Esther Tafoya by Emily Rich

+Repose of the soul of Emmette Bryan Wall by Robert & Eileen D'Orazio

+Repose of the souls of Andrew & Johnny Escamilla by Dave & Sara Steadman

Special Intention for Rudy Garcia by Carmen Garcia

### Saturday, May 15

8:00 am

Special Intention for Cathy McCarthy (B'Day 5/19) by Aileen Stiegerwald

## Weekly Parish Events

### Sunday:

9:30 am: RCIA in the church

6:00 pm: Divine Mercy Study Group

### Wednesday:

7:00 pm: Parish Catechesis

### Thursday:

7:00 pm: Adoration for Vocations

Last Thursday of the month: Baptism class

### Friday:

First Fridays: Adoration from 7:00-8:00 am

## Weekly Offerings

**Sunday Collection May 2:** \$3034.00

**Rel. Ed.:** \$52.00

**Holy Land:** \$7.00

**Cath. Rel.:** \$12.00

**Online Collection April 26-May 2:** \$2156.50

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## Sunday School

### Weekly Questions

#### On the way to Mass today

What did Jesus say we should do if we are His friends?

#### On the way home from Mass today

Jesus said that we should keep his Commandments. His Commandment is to love one another as He has loved us. He proved his love for us by laying down his life for us on the cross to pay for our sins.

#### During the Week

To show your love, go out of your way to help someone and do something good for them without having to be told and without expecting anything in return. Pray all or part of the Rosary for someone.

#### On the way to Mass next Sunday

What is the Ascension of Jesus?

### Catechism

**190. What must we do to love God, our neighbor and ourselves?** To love God, our neighbor, and ourselves we must keep the commandments of God and of the Church, and perform the spiritual and corporal works of mercy.

*My dear children, let us not love in word, neither with the tongue, but in deed and in truth. (1 John 3:18)*

**191. Which are the chief corporal works of mercy?**


The chief corporal works of mercy are seven:

1. To feed the hungry.
2. To give drink to the thirsty.
3. To clothe the naked.
4. To visit the imprisoned.
5. To shelter the homeless
6. To visit the sick.
7. To bury the dead.

**192. Which are the chief spiritual works of mercy?**

The chief spiritual works of mercy are seven:

1. To admonish the sinner.
2. To instruct the ignorant.
3. To counsel the doubtful.
4. To comfort the sorrowful.
5. To bear wrongs patiently.
6. To forgive all injuries



**GOSPEL**


I would be really happy, if only I was ? rich ? popular ? better looking ? the boss. Those selfish wishes sound great, but they cannot give you true happiness inside. In today's Gospel, Jesus shares the three secrets to his complete happiness: (1) Jesus obeyed God; (2) Jesus knew God loved him; (3) Jesus loved other people enough to die for them. Wow, Jesus was completely happy, but he was not selfish at all. In fact, Jesus told his friends if they followed his loving example, they could be completely happy too. Follow Jesus to be filled with happiness from the inside out.

**PRAYER**

God, on my own I am selfish. Thank you for loving me. Help me to obey you. Help me to love other people as much as Jesus does.

**GROWING WITH THE Gospel** CYCLE B

**COLOR**  
Read the Gospel of the week and color the image.



## Parish Announcements

- ♦ **HAPPY MOTHER'S DAY**-On behalf of Bishop Wall, Father Keller, Father Brown and all the Sacred Heart Cathedral staff we would like to wish a very Happy Mother's Day to all living & deceased mothers, grandmothers, great-grandmothers, and aunts.
- ♦ **V8s FOR VOCATIONS**- Raffle tickets are on sale now! Tickets are available in the parish office or online at [V8sforvocations.org](http://V8sforvocations.org); cost is \$25.00 each. This year's car is a 1970 Mercury Cyclone Spoiler. All taxes are paid by us! Last day to buy tickets and drawing is June 5, 2021.
- ♦ **REMINDER**- At this time we are not accepting drop-ins in the parish office. Please call ahead (505)722-6644, office hours are 8-1130 am, 12-4 pm Monday-Friday. Masks are required. Thank you.
- ♦ **SACRAMENTAL PREP**- For parents preparing their children for sacraments: if your child(ren) are supposed to receive sacraments this year, please make sure you have turned in the proper paperwork so we can have a complete list of who is receiving which sacraments. Confirmation and First Communions will take place on 23 May, Pentecost, at 5:15 pm, with First Confessions taking place in the couple weeks prior. All paperwork must be turned in no later than May 17.





## Weekly Prayer

### Observances for the week of May 9, 2021

**Sunday:** Sixth Sunday of Easter; *Mothers Day*

**Monday:** St Damien de Veuster, Priest [OM]

**Wednesday:** Sts. Nereus & Achilleus, Martyrs; St. Pancras, Martyr

**Thursday:** The Ascension of the Lord, Our Lady of Fatima

**Friday:** St. Matthias, Apostle

**Saturday:** St. Isidore; Armed Forces Day.

**Sunday:** *The Ascension of the Lord*, Seventh Sunday of Easter

### Readings for the week of May 9, 2021

**Sunday:** Acts 10:25-26, 34-35, 44-48/Ps 98:1, 2-3, 3-4 [cf. 2b]/1 Jn 4:7-10/Jn 15:9-17

**Monday:** Acts 16:11-15/Ps 149:1b-2-, 3-4, 5-6a & 9b [cf. 4a]/Jn 15:26-16:4a

**Tuesday:** Acts 16:22-34/Ps 138:1-2ab, 2cde-3, 7c-8 [7c]/Jn 16:5-11

**Wednesday:** Acts 17:15, 22-18:1/Ps 148:1-2, 11-12, 13, 14/Jn 16:12-15

**Thursday:** Acts 18:1-8/Ps 98:1, 2-3ab, 3cd-4 [cf. 2b]/Jn 16:16-20 *Ascension:* Acts 1:1-11/Ps 47:2p3, 6-7, 8-9 [6]/Eph 1:17-23 or Eph 4:1-13 or 4:1-7, 11-13/Mk 16:15-20

**Friday:** Acts 1:15-17, 20-26/Ps 113:1-2, 3-4, 5-6, 7-8 [8]/Jn 15:9-17

**Saturday:** Acts 18:23-28/Ps 47:2-3, 8-10, 10 [8a]/Jn 16:23b-28

## Parish Staff

### Clergy

Bishop: The Most Reverend James Wall, D.D.  
 Rector: The Very Reverend Matthew Keller  
 Parochial Vicar: The Reverend Mitchell Brown  
 Deacon: The Reverend Doctor Randolph Copeland

### Staff Members

Property Manager: Ray Casias  
 Director of Music: Ruth Ruiz  
 Parish Secretary: Cindy Athens  
 Finance Secretary: Vera Placencio

### Program Directors

Marriage Preparation: Deacon Copeland  
 Religious Education: Debbie Trujillo  
 RCIA: Marie Chioda  
 RCIC: Cheryl Barrett  
 Teen Program: Leslie Farrell

### Finance Council

Vera Placencio	Louis Bonaguidi
Greg Plese	Jeremy Gay
Justin Wagner	
Silvano Corral	

## Victims' Assistance

The Diocese of Gallup is committed to maintaining a safe environment for all who live and worship in our diocese. If you or someone you know has been abused by a priest, deacon, or other employee or minister of the Catholic Church, please contact:

Elizabeth Terrill  
 Victims' Assistance Office  
 505.906.7357  
[victimassistance@dioceseofgallup.org](mailto:victimassistance@dioceseofgallup.org)

Your call will remain anonymous.

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