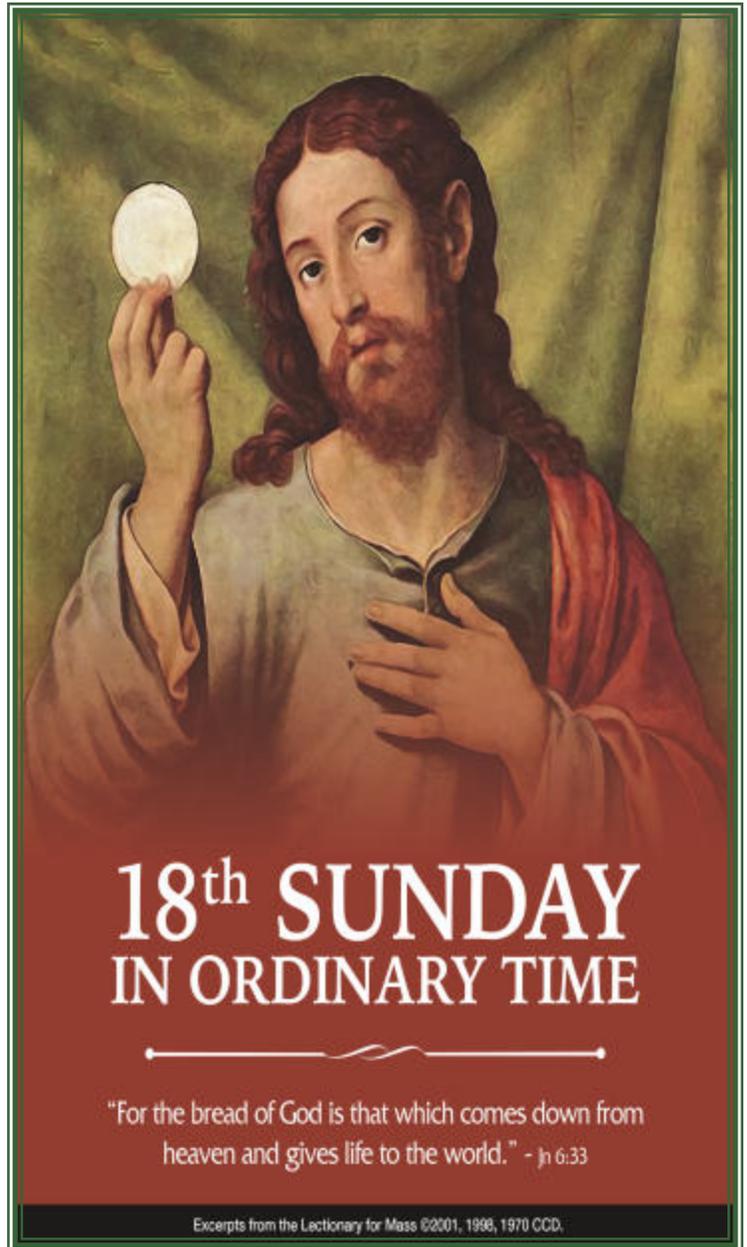




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Saturday - 6:00pm
Sunday 9:00am & 12:00pm
Tuesday - Thursday - 6:00pm
Wednesday - Friday-9:00am
CONFESSION - SATURDAY
4:30 - 5:30PM



**18th SUNDAY
IN ORDINARY TIME**

"For the bread of God is that which comes down from
heaven and gives life to the world." - Jn 6:33

Excerpts from the Lectorary for Mass ©2001, 1998, 1970 CCD.

Archdiocese of Santa Fe
The Most Reverend John C. Wester, Archbishop

Pastoral Staff

Rev. William Woytavich..... Pastor
Tom Alderette..... Deacon

Parish Office Hours

Monday through Thursday

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To support life from conception to natural
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PLEASE NOTE:

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This Sunday we continue to read from the sixth chapter of John's Gospel, but not continuously. Our Lectionary omits John's report of Jesus' walking on water. This event is reported much less dramatically in John's Gospel than in the Synoptic Gospels. After the feeding of the multitudes, the disciples leave in a boat and Jesus follows them. The disciples are said to be terrified by what they see. Jesus reassures them and rejoins them. In today's Gospel, we learn that the crowd has noticed the departure of Jesus and his disciples and so seeks them out in Capernaum. In the dialogue that follows between Jesus and the crowds, Jesus unfolds for us the gift of himself that that he gives in the Eucharist.

In today's Gospel, there are four exchanges between Jesus and the crowd. In the first, the crowd, having followed Jesus to Capernaum, asks a very matter of fact question: "Rabbi, when did you get here?" Jesus replies by naming their motivation in pursuing him. They have been fed. Jesus acknowledges this, yet challenges them to see beyond the fulfillment of their material needs. The crowds have followed Jesus because they have been fed. They ought to be seeking out Jesus because he can give them eternal life.

As the second dialogue begins, it seems that the crowd might be on their way to accepting Jesus and his mission. They ask: "What can we do to accomplish the works of God?" Jesus replies that they must have faith in the one sent from God. But in the third dialogue, the crowd reveals their inability to see Jesus' true identity. They ask Jesus for a sign so that they might know that Jesus is from God. How strange this sounds since Jesus has just fed more than 5000 people. What more is expected?

But the crowd cannot see beyond the surface of the sign. They show this in their interpretation of the sign that came from Moses. In their description, they identify Jesus with Moses, as if to say, as Moses gave the people manna in the desert, give us a sign so that we will know that you are from God. They are looking to identify a prophet without realizing that God is standing before them. Jesus corrects their misinterpretation, saying that the manna received by their ancestors came from God. As God fulfilled their ancestors' needs in the desert, so God has provided them with food for eternal life. In the bread that they have received from Jesus, they have received physical nourishment and also spiritual nourishment. Jesus wants the crowd to see beyond the surface to the One who provides true nourishment.
(Loyola Press)

Reception for Deacon DJ Segura

Sunday, August 15th in the parish hall, following the 12 noon Mass.

Please come and join us in the celebration.

First Friday Schedule

First Friday, August 6, 2021

First Friday Eucharistic Adoration

Adoration of the Blessed Sacrament after the 9:00am Mass for one hour.

Jesus asks "can you not spend one hour in prayer with me"



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PRAYER REQUESTS



Elvia Sanchez, Justin Lamar, Paul & Gail Valdez, Gary Boggs, Roger Karrer, Eileen Gonzales, Virginia Vialpondo, Manuel Pacheco Jr., Carol Alderette, Pete & Mary Medina, Tracy Devorshak, Dora Gallegos, Carter David Young, Lyla Jade Rohac, Aaron Valdez, Jeremy Coleman, Paul Nolan, Judy Arguello, Robert Valerio, Dawn Brooks, Deacon Tom Alderette, Billy Martinez, Helen Adams, Clara Ortega, Carol Garcia, Christina Estrada, Yolanda Encinias, Gus Mascarenas

WEEKLY PRAYER

READINGS FOR THE WEEK OF AUGUST 1, 2021

Sunday: Ex 16:2-4, 12-15/Ps 78:3-4, 23-24, 25, 54 [24b]/Eph 4:17, 20-24/
Jn 6:24-35

Monday: Nm 11:4b-15/Ps 81:12-13, 14-15, 16-17 [2a]/Mt 14:13-21

Tuesday: Nm 12:1-13/Ps 51:3-4, 5-6ab, 6cd-7, 12-13 [cf. 3a]/Mt 14:22-36
or Mt 15:1-2, 10-14

Wednesday: Nm 13:1-2, 25—14:1, 26-29a, 34-35/Ps 106:6-7ab, 13-14, 21-
22, 23 [4a]/Mt 15:21-28

Thursday: Nm 20:1-13/Ps 95:1-2, 6-7, 8-9 [8]/Mt 16:13-23

Friday: Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9 [1a and 9a]/2 Pt 1:16-19/
Mk 9:2-10

Saturday: Dn 6:4-13/Ps 18: 28, 3-4, 47 and 51/Mk 17:14-20

Next Sunday: 1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 [9a]/Eph 4:30—5:2/
Jn 6:41-51

OBSERVANCES FOR THE WEEK OF AUGUST 1, 2021

Sunday: 18th Sunday in Ordinary Time

Monday: St. Eusebius of Vercelli, Bishop; St. Peter Julian Eymard, Priest

Wednesday: St. John Vianney, Priest

Thursday: The Dedication of the Basilica of St. Mary Major

Friday: The Transfiguration of the Lord

Saturday: St. Sixtus II, Pope, and Companions, Martyrs; St. Cajetan, Priest; BVM

Next Sunday: 19th Sunday in Ordinary Time

LIVE THE LITURGY Inspiration for the week

When we lose our ability to trust, we become afraid. When we are afraid, we may begin to grumble and question whether where we are is where we need to be. For us who have faith, we even question whether God is who God says He is. Trust is so important to our success on our journey. Often, the road of our lives can become a bit treacherous. We may find ourselves feeling more unsettled than comfortable and less fulfilled than we would like to be. As much as we try, the pieces of our puzzle don't quite fit together as they ought. We wonder if we will ever experience happiness again. Then, something reminds us that God is very much present in this mess we call life. God is still bringing hope out of despair and life out of death. After all, God is the true bread that comes down from heaven to give life. All that is necessary is for us to trust in this truth, even when we may be lacking in some of life's essentials. The God who gives life is the same God who sustains it. He is also the same God who assures us that we will not perish.



Offe
shine
for
God

Mass Intentions

July 27, 2021 - August 1, 2021

Tuesday, August 3 6:00pm

- †Nelly Blake (11 Yr. Anniversary)
by Joseph and Kenda
- *Birthday Blessing for Linda Esquibel
by Vi Rose
- *For the End of the Pandemic

Wednesday, August 4 9:00am

- † Doreen L. Besette (Birthday)
by Jody, Doug and Mark
- †Ernesto Martinez by Don and Judy
- *For the End of the Pandemic

Thursday, August 5 6:00pm

- †Pete and Eloy Martinez by Franklin Maldonado
- †Clara Mascarenas by Shawn and Margo Johnson
- *For the End of the Pandemic

Friday, August 6 9:00am

- †Andres and Simona Jaramillo by Don and Judy
- †Deceased Members of the Haddad Family
- *Blessings for Deacon Darrell Segura
by Vi Rose
- *For the End of the Pandemic

Saturday, August 7 6:00pm

- †Lafe Popejoy by Kent and Pat Dierking
- †Johnny Bacca by Carlos Craig and Family
- *For the Intentions of Deacon D.J. Segura
by Don and Judy

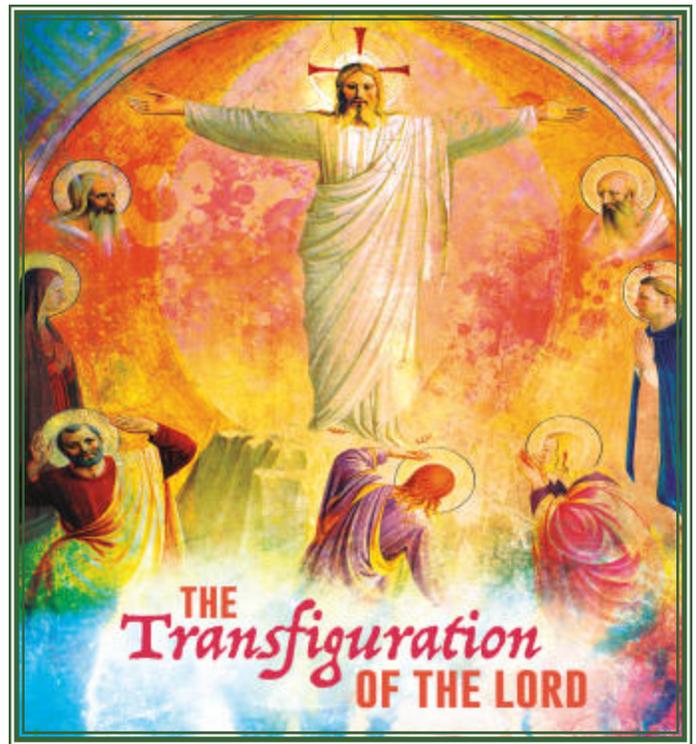
Sunday, August 8 9:00am

*For The People of the Parish

12:00pm

- †Nancy Maldonado by Franklin Maldonado
- †Remo Mutton by Susie Mutton
- *Birthday Blessings for Leslie Neely
by Vi Rose

*



August 6th, 2021

Both Roman and Eastern rite Catholics celebrate the Church's feast of the Transfiguration today, August 6, on its traditional date for both calendars. The feast commemorates one of the pinnacles of Jesus' earthly life, when he revealed his divinity to three of his closest disciples by means of a miraculous and supernatural light.

Before his triumphal entry into Jerusalem, Christ climbed to a high point on Mount Tabor with his disciples Peter, James, and John. While Jesus prayed upon the mountain, his appearance was changed by a brilliant white light which shone from him and from his clothing.

During this event, the Old Testament figures of Moses and the prophet Elijah also appeared, and spoke of how Christ would suffer and die after entering Jerusalem, before his resurrection.

ALL GOD'S CHILDREN

Saint Paul talks about Christian community. He urges us to be well mannered but also to show courtesy, tolerance, and mutual forgiveness in imitation of Christ. This is rare enough in our own family, but even tougher in a parish, which exhibits such a diversity of people. We come from every walk of Life, many backgrounds, and every income level. Some families founded the parish; others just arrived. For such a group to be harmonious requires recognizing and honoring different gifts, and bearing differences with grace and acceptance. In such, a Christian community can offer a powerful witness to a multi-ethnic and multicultural society that it is possible for people of different origins to love and worship together. This unity in diversity of a people gathered around the table of the one Lord proclaims the truth that in God there are no distinctions, only the family of God's children, beloved of the One who created all.

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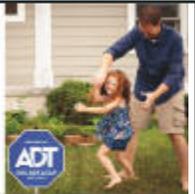
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