



SAINT ANDREW

Parish and Catholic School

We at Saint Andrew build the Kingdom of God through promoting and strengthening the spiritual growth and development of individuals and families. Our pastoral model works through organized Commissions focused on the principles of Stewardship. Everyone is encouraged to respond to the call of Christ by participating in our Parish community.

WELCOME

We are glad to celebrate with you today. If you are new to the area, we invite you to register.

OFFICE HOURS

Monday, Tuesday
3:00 pm - 8:00 pm
Wednesday
1:00 pm - 7:00 pm
Friday
10:00 am - 6:00 pm

MASS SCHEDULE

English

Monday, Wednesday and
Friday
8:30 am

Spanish

Martes y Jueves 7:00 pm

Weekend

Reconciliation Before every
weekend mass/ Reconciliación
Antes de cada misa dominical

Blessed Sacrament Adoration/
Adoración al
Santísimo Sacramento



28th Sunday in Ordinary Time

Jesus said in reply,

"Ten were cleansed, were they not?"

Where are the other nine?"

Has none but this foreigner returned to give thanks to God?"

Then he said to him, "Stand up and go;

Gratitude

A grandmother walks with her young grandson along the beach. He is dressed in his finest clothes from his head to his toes. Suddenly a massive wave crashes down upon them, and the grandson is carried off to sea. The grandmother looks up to the sky and pleads, "Oh Lord, if only you bring back my beloved grandson, I will be forever grateful and will spend the rest of my days praising your name." Suddenly another wave crashes down on the beach, and the grandson is washed onto the shore, drenched, but perfectly healthy. The grandmother embraces him, checks him out, and then looks back at the sky. "So," she says to the Lord, "where is his hat?"

Today's Gospel reflects on gratitude. The case of the healed Samaritan provides a parallel to this lesson. Jesus offers the ten lepers cleansing from their disease, without any apparent need for ceremony or physical action. He merely tells them to show themselves to the priests, a necessary step for healed lepers to rejoin communities and they become cleansed as they proceed to do so. Even though all ten clearly recognized Jesus and His ministry for the Lord, nine of them simply accept the healing without a word of thanks, either to Je-

sus or to God for the miracle. The only man who offers praise and thanksgiving is the Samaritan, a man from what had been the Northern kingdom of Israel, whose inhabitants by then were considered as heretics to Judeans. Yet of the ten men, only the Samaritan knows to offer worship, praise, and thanksgiving to the Lord.

The lesson is clear. We risk becoming complacent with our status as children of God, and forget the origin of those blessings we enjoy. It is possible that we demonstrate attitude rather than gratitude. Whatever the Lord does, at times, we may begin to feel as if we were owed in the first place, then start to wonder why we didn't get more. I have to admit, that one several occasions in my life, I was the person looking up at the sky and asking, "So, where's the hat?"

There are other lessons, too, especially for those who do try to remain cognizant of the Lord's blessings. For one thing, we are reminded that our very knowledge of the Law and attempts to follow it do not make the Lord exclusive to ourselves. In Jesus' ministry, we hear at times about Samaritans who respond more openly to His call, and Jesus makes a Samaritan the paragon of brotherly love in one of

His most famous parables. Jesus' Great Commission charges the Apostles to save the whole world, in accordance with His teaching that we should love our enemies as well as our neighbors. By that, Jesus means to spread the Word of salvation so that all may have life in the Lord, including the Samaritans of our time as well.

We do not own the Lord; we all belong to Him. Rather than act with envy or greed, we should embrace all and show one another the path to the Lord. In his second letter to Timothy, Paul urges the churches to follow that path for the sake of the Lord as well as those who come to Him. "I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory," noting this had led to his own suffering "even to the point of chains."

Did the Samaritan understand this, too? Consider what it would have cost to worship the Lord in their time. How would the praise of the Samaritan for Jesus, a Judean, been received in the former northern kingdom? The reading implies that the Samaritan discarded that consideration out of gratitude and love of the Lord.

Deacon Duane

Gratitud

Una abuela camina con su nieto por la playa, vestida con su mejor ropa desde la cabeza a los pies. De repente una gran ola cae sobre ellos y el nieto es arrastrado hacia al mar. La abuela mira hacia el cielo y suplica: "Oh Señor, si sólo me devuelves a mi amado nieto, estaré eternamente agradecida y pasaré el resto de mi vida alabando tu nombre". De repente, otra ola arrastra a su nieto hasta la playa, perfectamente sano. La abuela lo abraza, lo mira, y luego, ve hacia el cielo. "Entonces", le dice al Señor: "¿dónde está su sombrero?"

El Evangelio de hoy reflexiona sobre la gratitud. El caso del samaritano curado proporciona un paralelo a esta lección: Jesús ofrece a los diez leprosos la limpieza de su enfermedad, simplemente les dice que se muestren a los sacerdotes, un paso necesario para que pudieran reunirse con la comunidad y se limpien a medida que lo hacen. Aunque los diez fueron sanados, nueve de ellos no ofrecieron ninguna palabra de agraci-

decimiento a Jesús por aquel milagro. El único hombre que muestra su agradecimiento es un samaritano, alguien que pertenecía a un pueblo despreciado por los judíos.

La lección es clara. Nos arriesgamos a ser complacientes con nuestra condición de hijos de Dios, y olvidamos el origen de esas bendiciones que disfrutamos. Independientemente de lo que Dios haga en nuestras vidas, a veces, podemos pensar que es algo que merecemos y hasta preguntarnos por qué no obtuvimos más. Tengo que admitir que en varias ocasiones en mi vida, yo era una de esas personas que miraba al cielo y preguntaba: "Entonces, ¿dónde está el sombrero?" También hay otras lecciones, por un lado, se nos recuerda que nuestro conocimiento de la Ley y los intentos de obedecerla no hacen que el Señor sea exclusivo de nosotros mismos. La gran misión que Jesús encomienda a los Apóstoles es que salven al mundo entero, mediante la predicación de su Evangelio, incluidos los samaritanos de nuestro tiempo.

No somos dueños del Señor. Todos le pertenecemos. En lugar de actuar con envidia o avaricia, debemos abrazar a todos y mostrarles el camino hacia el Señor. En su segunda carta a Timoteo, San Pablo insta a las primeras comunidades cristianas a seguir su ejemplo como discípulo de Jesús, quien "soportó todo por el bien de los elegidos, para que ellos también puedan obtener la salvación que es Cristo Jesús, junto con la gloria eterna", señalando que esto lo condujo a su propio sufrimiento, "incluso, hasta el punto de encadenarse".

¿El samaritano también entendió esto? Considera lo que habría costado adorar al Señor en su tiempo. ¿Cómo sería recibida la alabanza del samaritano por Jesús, un judío, en el antiguo reino del norte? La lectura implica que el samaritano descartó esa consideración por gratitud y amor al Señor.

Diácono Duane

Liturgical Roles / Roles Litúrgicos

Saturday October 19: Saturday Vigil Mass 5:00 pm

Monitor: Diana Brannon

Lectors : Jose Rodriguez and Diana Brannon

Eucharistic Ministries: Maxine Jarmon and Nancy Almanza

Altar Servers : Lanse, Jordan, Dane and Xitlali

Domingo 20 de Octubre: Misa de 8:00 am

Monitor : Maricela Flores

Lectores : Jhoel Gonzalez y Yaneth Ortega

Ministros Eucaristía: Efrain y Rosa Alcalá,

Armando Vazquez y Eva Moreno

Monaguillos: Alyssa, Aylin, Mathew y Romeo

Sunday October 20: 11:00 am Mass

Monitor: Catherine Cease-Flores

Lectors : Linda Goffaux and Catherine Cease-Flores

Eucharistic Ministries: Chris and Suzette Barrera,
Julie and Kevin Mills

Altar Servers : Kaden, Aidan, Maddy and Mariana

Ushers : Chris Barrera

St. Andrew Theological Formation week:



Place: St. Andrew

Hour: 7:00 pm-9:00 pm.

Cost: Free.

October 21: Exploring the Meaning of Vatican II: Dcn Mike

October 22: Finding Truth in Science and Catholic Teaching:

Julie Boerio-Goates, Ph.D

October 23: Catholic Teaching on Life Issues: Dr. Maureen
Condic

October 24: Social Justice in the Words of Pope Francis: Jean
Hill, Director, Diocesan Office of Life, Justice & Peace.

St. Andrew Parish & School Staff

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Deacon Duane : 801-759-2677

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School Principal; Erin Carrabba : 801-253-6016

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Ministry Corner

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Diocesan Hispanic Commission

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Maxine Jarmon: 801-254-2126

Knights of Columbus:

Chris Barrera: 385-321-9431



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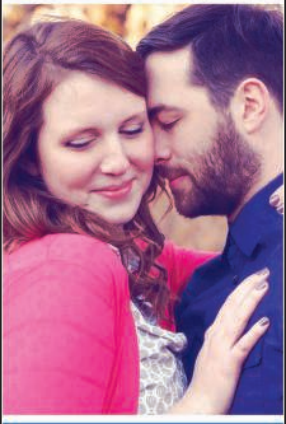
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