



SAINT ANDREW

Parish and Catholic School

11835 S 3600 W, Riverton, UT 84065 • www.standrewut.com
801-253-6034

19th Sunday in Ordinary Time

August 08, 2021

19° Domingo del Tiempo Ordinario

WELCOME

We are glad to celebrate with you today. If you are new to the area, we invite you to register.

OFFICE HOURS
Monday-Friday
9:00am-2:00pm

Pastor: Father Joseph Delka

WEEKDAY MASS SCHEDULE

Wednesday and Friday
8:30am English

Martes y Jueves
7:00pm Español

WEEKEND MASS

Saturday 5:00pm English
Domingo 8:00am Español
Sunday 11:00am English

Reconciliation / Reconciliación
Saturday-Sábado: 4:00pm-5:00pm
Sunday-Domingo: 7:00am-8:00am
10:00am-11:00am

Exposition of the Blessed Sacrament/
Exposición del Santísimo
Friday -Viernes
7:00pm - 9:00pm

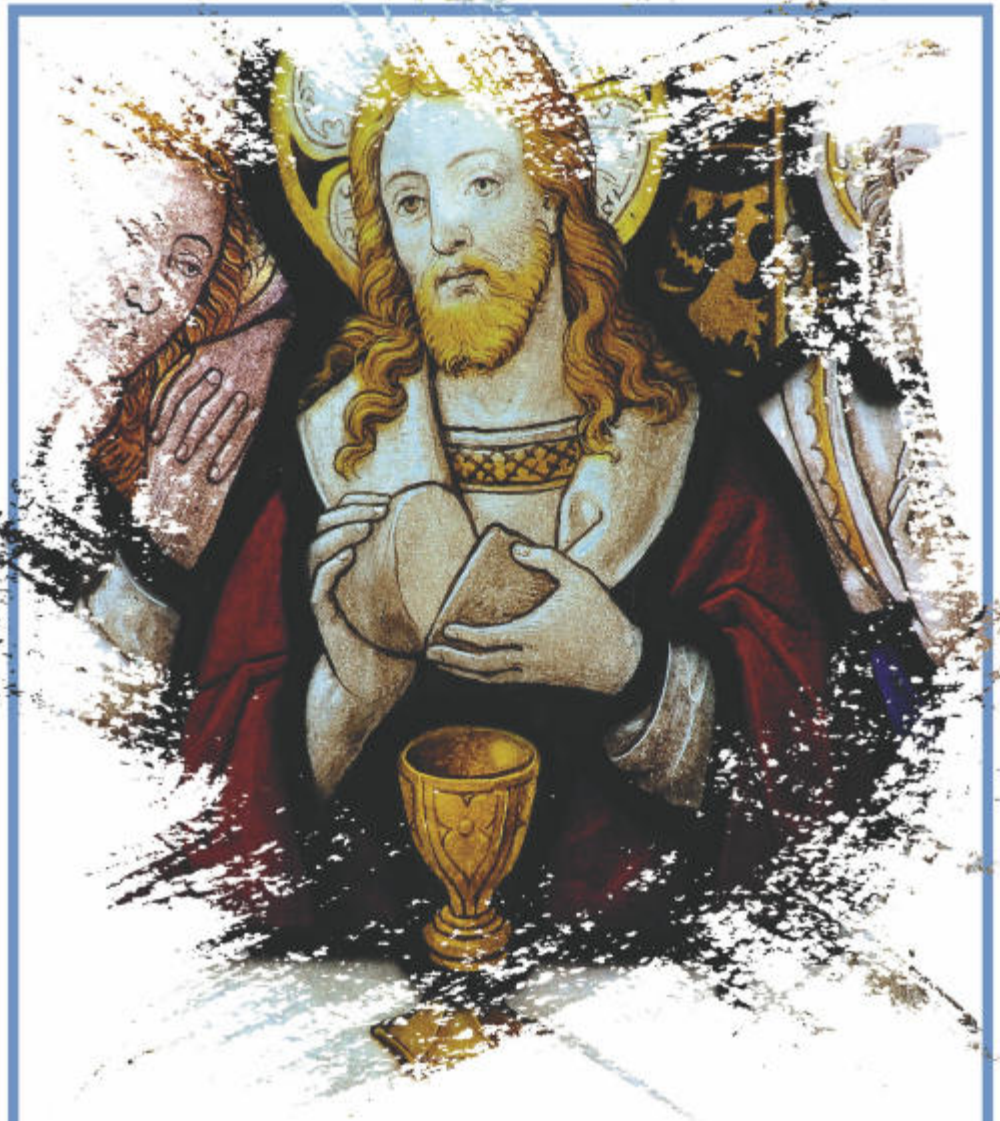
St. Andrew Parish & School Staff

Pastor: Fr. Joseph Delka 801-253-6031
Fr.delkaslc@gmail.com

Deacon Michael: 801-920-1954
Deacon Duane: 801-759-2677
Parish Office: 801-253-6034
secretary@standrewut.com

School Principal: Erin Carrabba
801-253-6016

School Office: 801-253-6020



"I AM THE BREAD OF LIFE." - JN 6:48

19TH SUNDAY IN ORDINARY TIME

"YO SOY EL PAN DE LA VIDA". - JN 6, 48

19° DOMINGO DEL TIEMPO ORDINARIO

Bread of Life

This Sunday, we continue looking at the Gospel in regards to the subject of Jesus being the Bread of Life. As I looked at the reflection for this week, I wanted to share information that was published by Loyola Press. I feel they do a nice job in looking at today's Gospel. I wanted to share with you.

Let us recall that we have been reading from this chapter for the past two weeks and will continue to read from it for another two. Last week, the crowd asked for a sign that would show that Jesus came from God. Jesus replied by saying that he is the sign and the bread of life sent by God. At this point, our Lectionary omits six verses in which Jesus predicts the unbelief of the crowd and further develops his connection with God the Father. In these verses, Jesus says that he was sent

by God to do the Father's will. Jesus promises that those who look upon the Son with faith will find eternal life. Some of these themes are repeated in today's Gospel reading.

Today's Gospel begins with a report that the Jews complained about Jesus' claims regarding his identity. They knew his family, and they knew he was the son of Joseph. They could not comprehend what Jesus meant when he said that he came down from heaven. Jesus responds to the complaints by saying that only those who are chosen by God will recognize him as the one that God sent. This is a recurring theme in John's Gospel, that God has chosen those who will have faith in Jesus.

In the verses that follow, Jesus talks more about his unity with the Father. He is the one who has seen the Father and, therefore, knows the Father. Those who listen to God will recognize that Jesus is the one sent from

God. Those who believe will have eternal life. Jesus concludes with the central element of our Eucharistic theology. He promises that the bread of life will bring eternal life to those who partake of it, and he tells us that the bread of life will be his own flesh, given for the life of the world.

In today's reading, we hear Jesus say again, as he did in last week's Gospel, that he is the bread of life. We also hear Jesus add that he is the living bread. Both of these statements help us understand better the gift that Jesus gives us in the Eucharist. We celebrate this gift of Jesus each time we gather for Mass. We believe that receiving Jesus in the Eucharist will lead us to eternal life.

Deacon Duane Padilla

Bread Pan de vida

Este domingo, continuamos leyendo el Evangelio referente al tema de Jesús como Pan de Vida. Mientras leía la reflexión de esta semana, me vino a la mente información de la prensa de Loyola. Creo que es un buen trabajo al reflexionar el Evangelio de hoy, y lo quería compartir contigo.

Recordemos que hemos estado leyendo este capítulo durante las últimas dos semanas y seguiremos leyendo durante otras dos. La semana pasada, la multitud pidió una señal que mostrara que Jesús vino de Dios. Jesús respondió diciendo que él es la señal y el pan de vida enviado por Dios. En este punto, nuestro Leccionario omite seis versículos en los que Jesús predice la incredulidad de la multitud y desarrolla aún más su conexión con Dios el Padre. En estos versículos, Jesús dice que fue enviado por Dios para hacer la voluntad del Padre. Jesús promete que aquellos que miran al Hijo con fe encontrarán la vida eterna. Algunos de

estos temas se repiten en la lectura del Evangelio de hoy.

El evangelio de hoy comienza con la información de que los judíos se quejaron de las afirmaciones de Jesús con respecto a su identidad. Conocían a su familia y sabían que era el hijo de José. No pudieron comprender lo que Jesús quiso decir cuando dijo que había bajado del cielo. Jesús responde a las quejas diciendo que solo los elegidos por Dios lo reconocerán como el enviado de Dios. Este es un tema recurrente en el Evangelio de Juan, que Dios ha elegido a aquellos que tendrán fe en Jesús.

En los versículos que siguen, Jesús habla más sobre su unidad con el Padre. Él es el que ha visto al Padre y, por tanto, conoce al Padre. Aquellos que escuchan a Dios reconocerán que Jesús es el enviado de Dios. Aquellos que creen tendrán vida eterna. Jesús concluye con el elemento central de nuestra teología eucarística. Promete que el pan de vida traerá vida eterna a quienes lo coman, y nos dice que el

pan de vida será su propia carne, dada por la vida del mundo. En la lectura de hoy, escuchamos a Jesús decir nuevamente, como lo hizo en el Evangelio de la semana pasada, que él es el pan de vida. También escuchamos a Jesús agregar que él es el pan vivo. Ambas declaraciones nos ayudan a comprender mejor el regalo que Jesús nos da en la Eucaristía. Celebramos este regalo de Jesús cada vez que nos reunimos para la Misa. Creemos que recibir a Jesús en la Eucaristía nos llevará a la vida eterna.

Diácono Duane Padilla





August 7th—13th

Saturday	5pm
Sunday	8am Miguel y Patrocinia Arellano 11am Manny Rojas Daniel Rojas
Tuesday	7pm Miguel y Patrocinia Arellano
Wednesday	8:30am
Thursday	7pm Miguel y Patrocinia Arellano
Friday	8:30am

We need ushers!

Ushers help take the collection during Mass and assist parishioners to their seats as needed. This ministry helps ensure that people feel welcome and that the Mass goes smoothly. Please sign-up after Mass for this important ministry of hospitality!

August 01



Regular Collection: \$3,584.00
Building Fund: \$914.00
Online \$925.00



The Food Pantry needs egg cartons, you can leave them in the office.
Second collection August 08, 2021 Collection for our Retired Religious
Segunda colecta 08 de Agosto, 2021 Colecta para nuestros Religiosos Jubilados.
El banco de comida necesita cartón para huevos. Puede dejarlos en la oficina.

¡Necesitamos ujieres!

Los ujieres ayudan a llevar la colecta durante la misa y ayudan a los feligreses a encontrar asientos según sea necesario. Este ministerio ayuda a garantizar que las personas se sientan bienvenidas y que la Misa transcurra sin problemas. ¡Inscríbase después de la Misa en este importante ministerio de hospitalidad!

St. Andrew's Youth Group will be starting again in September!
More information and sign-ups will be available August 14-15.

¡El Grupo de Jóvenes de San Andrés comenzará de nuevo en septiembre!
Más información e inscripciones del 14 al 15 de agosto.



Liturgy of the Hours Retreat

The Liturgy of the Hours is prayed every day all over the world as the Church's way of sanctifying the day and offering continual praise to God. Join us to learn this ancient way of praying the Psalms!

- ◆ Saturday August 21 11am-3pm
- ◆ \$5 (to pay for lunch)
- ◆ We will be using the Mundelein Psalter. It is not required to have a copy, but if you would like to purchase your own it can be found on Amazon and at this website: <https://www.liturgicalinstitute.org/mundelein-psalter>
- ◆ Questions: contact Romnel Tan at tanromnel@gmail.com, 801-512-4588

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24 HOURS

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