

June 20, 2021

Cristo Rey Catholic Church



12TH SUNDAY IN ORDINARY TIME

He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" - Mk 4:39-40

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Mass Intentions for the Week

June 26 - Saturday - Weekday

- 4:30pm** †Pablo & †Adelina Tafoya -
Tafoya Family
†Barbara Rios Bland (BD) - Matilde Rios
& Helen Padilla
†Kenneth Delgado, †Julian &
†Patricia Montoya - Lilly Delgado
†Lucinda Lucero - Family

June 27- Sunday - Thirteenth Sunday in Ordinary Time

- 10:00am** †Robert Babcock (BD) - Angela & Anita
†Pete Smiley (7th) - Smiley Family
†Ernesto "Erine" Garcia -
Rubel & Virginia Garcia
†Ana Luz Rodriguez - Daughters Family
For the People of the Parish

READINGS FOR THE WEEK OF JUNE 20, 2021

SUN 6/20 Jb 38:1, 8-11/ Ps 107:23-24, 25-26, 28-29, 30-31 [1b]/2 Cor 5:14- 17/Mk 4:35-41

MON 6/21 Gn 12:1-9/Ps 33:12-13, 18-19, 20 and 22 [12]/Mt 7:1-5

TUES 6/22 Gn 13:2, 5-18/Ps 15:2-3a, 3bc-4ab, 5 [1b]/Mt 7:6, 12-14

WED 6/23 Gn 15:1-12, 17-18/Ps 105:1-2, 3-4, 6-7, 8-9 [8a]/Mt 7:15-20

THR 6/24 Vigil: Jer 1:4-10/Ps 71:1-2, 3-4, 5-6, 15, 17 [6b]/1 Pt 1:8-12/Lk 1:5-17 Day: Is 49:1-6/Ps 139:1-3, 13-14, 14-15 [14a]/Acts 13:22-26/Lk 1:57-66, 80

FRI 6/25 Gn 17:1, 9-10, 15-22/Ps 128:1-2, 3, 4-5 [4]/Mt 8:1-4

SAT 6/26 Gn 18:1-15/Lk 1:46-47, 48-49, 50 and 53, 54-55 [cf. 54b]/Mt 8:5-17

SUN 6/27 Wis 1:13-15; 2:23-24/Ps 30:2, 4, 5-6, 11, 12, 13 [2a]/2 Cor 8:7, 9, 13-15/Mk 5:21-43 or

GOSPEL MEDITATION TWELFTH SUNDAY IN ORDINARY TIME

As we look at our lives and world events, do we ever find ourselves wondering if God is sleeping? After all, maybe God's patient, unconditional love has run its course and He is finally fed up with humanity's reluctance to accept the truth about who we are. God really can't be that patient! All throughout human history, many have prayed to God for intervention or for particular needs. Because their prayers were not answered in the way they wanted or anticipated, they felt that God may have abandoned them. Were they right? It seems that we are continuing, at a rapid rate, down a path of destruction. Do you not care, God, that we may be perishing? When the boats of our lives are rocking and the seas tumultuous, we want to know that we have God's attention. Even more so, we want God's intervention.

Maybe the storms and the waves are necessary. If we listen, they can teach us valuable lessons. Without them, we would never learn that we have the strength to endure, understand the uselessness of fear and worry, or develop the ability to really trust. If God immediately rushed in and simply calmed things down before they got difficult, what good would that really be? We would miss opportunities to learn how to drink more deeply of life, treasure its complexity, irony, and beauty and fully engage ourselves in surrendering to the love of our Creator. It is easy to walk on the surface of life without immersing ourselves in its messiness. Life has to burn its way through us in order to bring us to a place of secure trust. It's unfortunate that some prefer a shallower journey.

That's the balancing act that comes with faith. It is not God's job to prevent us from encountering the torrential rains and winds of life. Many believe that if faith is done the right way, that God will provide for smooth sailing. That's not how it works. God permits us to ride out the difficult stuff knowing that the storm will eventually be calmed. Do we not have faith that God will do this? True faith trusts in the steadfastness of God's love when the seas are calm and when they are choppy. God's unconditional loving presence shines through all of it and endures forever. Knowing this allows us to put our boats out into uncharted waters without hesitation. Knowing that we prefer the comfort and safety of what we know to be still waters, how do we feel when Jesus says, "Let us cross to the other side"?



Prayer Intentions**God's help is only a prayer away**

Please call the parish office, **983.8528**, with the names of family members or friends for whom you would like us to pray. Please pray for the following: Christopher Gonzales, Ben Salazar, Carlos Rodriguez, James Salazar, Benji Anaya, , Sue Moraz, Socorro Rodriguez, Ed Vigil, Jeff & Ann Marie Mascarenas, Julie Montoya, Isaac Oliveres, Shirley Archer, Margaret Trujillo, Thelma Hagman, Steve Alire, Marcos Mendes, Christopher Browne, Catherine Brown, Carl Cox, Lucy Saiz, Rosie Saiz, Michele Lowrance, Florence Sanchez, Helen Keller, Mel Ortiz, Albert Rivera, Valentino Rivera, Joe Madrid, Salomon Sena, Francisco D. Gonzales, Manuel Montoya, Kathleen Kennedy, Josie Lopez, Lucas Tapia, Marla Sanchez, Billie Branham, Peggy Vigil, Phil Bove, Cheo Gonzales, Rosina Medrano, Cindy Laursen, David Perlwin, Mabel Roybal Trujillo, Tony Lalli, Joe T. Roybal, David Gomez, Deacon Tom Van Valkenburgh, Dennis McSadden, Edward Ganzo Gonzales, Tina Herrera, Jim Craze Denise Fredekind, Maria Barton & Miguel Gabaldon Sr.

LITURGICAL LIFE**QUESTIONS OF THE WEEK****Reflect and Respond to Scripture**

First Reading: Much of the book of Job addresses the mystery of suffering and God's role in human affairs. Today we hear part of God's response to Job's questioning with images of the sea and raging waters, representing God's power and omniscience. What helps remind you it is God who governs the universe with purpose and fidelity?

Second Reading: Paul encouraged the Corinthians to have the conviction of faith that since Christ died for all, believers should now live for him. In doing so, we become a "new creation." How have you seen this happen in your life as a person of faith?

Gospel: Early in their following of Jesus, the disciples' witness of the miracle of Jesus calming the storm at sea led them to ask: "Who then is this whom even wind and sea obey?" How would you explain to others who wonder about the divinity of Jesus?

LIVE THE LITURGY..... Inspiration for the week

Do we trust that God will take care of us and has things under control? When life gets difficult, shaky or painful, we may find ourselves wondering what we may have done to deserve this fate. Often, we go to great lengths to explain suffering away, as if it has no purpose and ought not to exist. In an attempt to get God on our side in our battle against suffering, our prayer can mirror a question asked by the disciples: do you not care that we are perishing? As we are asking that question of God, God is asking of us: do you not yet have faith? It is for certain that God does not intentionally inflict pain upon us. God has no sinister plot to test our faith or trip us up. Rather, the unconditional, restorative and rejuvenating power of God's love can bring light out of the greatest darkness and gives hope in the midst of deep despair. We have to be patient and ride out the storm. It is our task to deepen our faith that God will calm the wind and draw meaning out of that which seems senseless.

**WHY DO WE DO THAT? Catholic Life Explained:**

Question: What do the colors of the priest's and deacon's vestments mean?

Answer: In the Roman Rite of the Catholic Church, the colors of the vestments evolved over the course of several centuries and there was wide variation both in the colors used, and in the feasts and seasons associated with particular colors. It was Pope Innocent III (d. 1216) who gave us the basic outline that was later prescribed by Pope Saint Pius V in 1570. The various colors remind us of the dominant themes of a particular season or celebration.

- **White:** Used for the seasons of Christmas and Easter and in celebrations of the Lord, of Mary, the angels, and saints who were not martyrs. This color is also used in Masses for the dead, at baptisms, weddings and other festive celebrations.
- **Red:** As the color of both blood and fire, red is used on Palm Sunday and Good Friday, as well as Pentecost and special celebrations of the Holy Spirit. Moreover, red is used on the feasts and memorials of the Apostles and those saints who died as martyrs.
- **Violet:** The color for Advent and Lent. Violet may also be used in Masses for the dead and on All Souls Day (November 2).
- **Green:** A color of life and hope, green is used throughout Ordinary Time.

Other colors: Rose may be used on the Third Sunday of Advent and the Fourth Sunday of Lent, black may be used in Masses of the dead and on All Souls Day, gold or silver may be used on solemn occasions in place of white, red, or green.



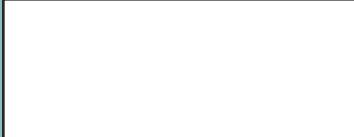


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