

ST. MARK'S AND ST. PHILIP ROMAN CATHOLIC CHURCHES—PHOENIX

IGLESIAS CATÓLICAS DE SAN MARCOS Y SAN FELIPE—PHOENIX—ARIZONA

St. Mark

400 N 30th Street Phx, AZ 85008
 Phone:(602) 267-0503 Fax: (602) 275-7261
 Email: st_mark@diocesephoenix.org

St. Philip the Deacon

615 N 20th Street Phx, AZ 85006
 Phone: (602) 253-1076
 Fax: (602) 275-7261

"August 1, 2021 - 1 de Agosto de 2021"

"THE EIGHTEENTH SUNDAY IN ORDINARY TIME"

"El Decimoctavo Domingo Del Tiempo Ordinario"

Parish Staff/Personal Parroquial

Parish Priests/Sacerdotes

Rev. Fr. Fausto Peñafiel
 Rev. Fr. David Sanfilippo, Assisting
 Rosemary Toscano - Office Manager
 Martha Garcia— Office Assistant
 Ismael Garcia— Maintenance

St. Mark Parish: 602 267-0503

St. Philip the Deacon:

Receptionist/Secretary - (602) 253-1076

Food Pantry 602 231-0097

Wednesday & Friday 10am—1:00pm

Mass schedule for St. Marks

Saturday— Sábado

5:30 PM (English)

Sunday— Domingo

8:30 AM (English/Ingles)

10:30 AM (Spanish/Español)

12:30 PM (Spanish/Español)

Weekday/Durante la Semana

7:30 AM On Monday, Wednesday,
and Friday only.

Holy Days of Obligation/Misa en los días de obligación:

7:30 am (English) 6:30 pm (Español)

Confession/Confesiones

Saturday/Sabado 4:00 to 5:00 PM

Or by appointment/o por Cita

Mass Schedule for St. Philip the Deacon

Saturday—Sábado

5:30 PM Español

Sunday—Domingo

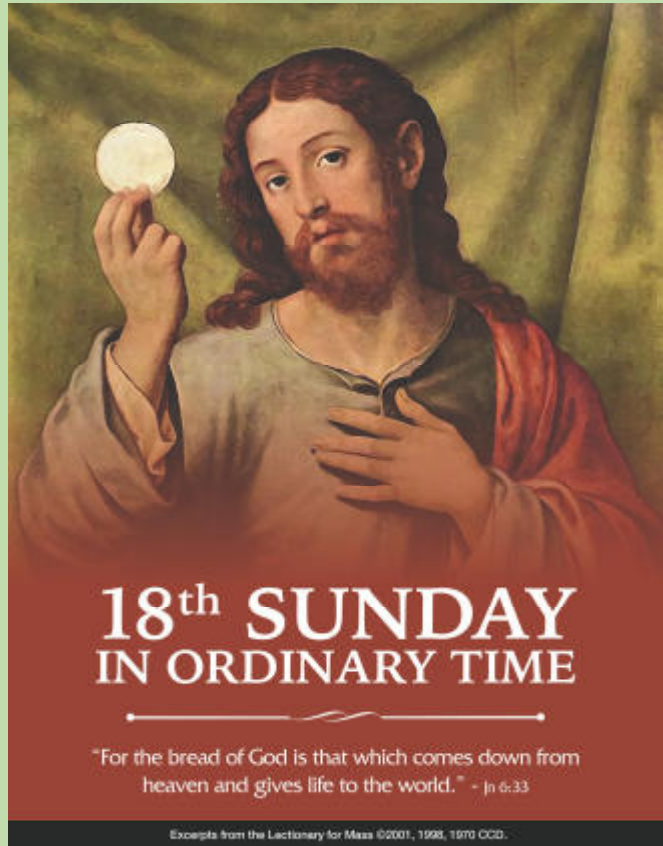
8:30 AM Español

10:30 PM Español

12:30 PM Español

PLEASE USE A MASK TO COME TO MASS

POR FAVOR USE UN TAPABOCAS EN MIS



He gave them bread from heaven to eat.

Les dio pan del cielo.

St. Mark's Parish Office Business Hours

Mon/Lunes: 9am to 12pm (Noon)

Wed/Miercoles: 9am to 12pm (Noon)

Thurs/Jueves: 9am to 12pm(Noon)

Fri/Viernes: 9am to 12pm (Noon)

St. MARK'S OFFICE OPENS FOR THREE HOURS/ST. PHILIP 'S OFFICE IS NOT OPEN

San Felipe Horas de Atención en la Oficina Parroquial

Sunday Reflection:

"Eighteenth Sunday in Ordinary Time"

In raining down bread from heaven upon the whole Israelite community, the Lord wanted them to "know that I, the Lord, am your God." Similarly, when Jesus reveals to the crowd that he is "the bread of God which comes down from heaven and gives life to the world," he reveals that "on him, the Father, God, has set his seal." When we believe in Jesus as the one sent from God, we "Learn Christ," as Saint Paul says, which means we discover that the "truth is in Jesus" and have our minds renewed by God's own righteousness. In the Holy Eucharist, we find nothing less than Jesus himself, the bread of life. We believe, we adore, we consume—never to hunger again.

In the sixth chapter of the Gospel of John, we find this extraordinarily important exchange between Jesus and some of his followers. They ask, ***What can we do to accomplish the works of God?*** And he answers bluntly and directly, ***This is the work of God, that you believe in the one he sent.*** I will admit that at first blush this response of the Lord can seem to support a broadly "Protestant" reading of salvation, as if simple faith apart from any effort of ours is sufficient to be pleasing to God. But this is to truncate the meaning of "belief."

The operative Greek word in this context is *pistis*, which can indeed have the sense of intellectual acquiescence, but which carries the strong connotation of trust or reliance. So we might render Jesus' response as this: the work that God requires is a confidence in and surrender to his Son. It is the willingness to enter into the moral and spiritual space opened up by Jesus, to become thereby a member of his Mystical Body. Therefore, believing in him implies participating in his precisely through prayer, active discipleship, and receiving the sacraments.

This interpretation is confirmed in Jesus' answer to his interlocutors who ask for a sign to ratify what he has said. What he offers is the bread that comes down from heaven: ***I am the bread of life; whoever come to me will never hunger, and whoever believes in me will never thirst.*** In other words, we truly believe in Jesus when we take his life into our own, when we allow his very being to become bone of our bone and flesh of our flesh.

From Fr. Fausto

and Fr. Sanifillipo:

As I explained during mass that we have to follow the guidelines from the CDC, and with social distance for everyone's safety, also to wear a mask. Presently, as we are hit with the Delta variant of Covid, we must continue to allow 125 persons in the church at a time at St. Mark's, only, and 75 at St. Philip.

We can now move forward with the celebration of the Sacraments, Baptisms, Weddings, etc. unhappily we can not have events such as the parish festival, but we can have the prayer groups, with a maximum of 50 people.

Through the parish office, YouTube TV, bulletin, and announcements at mass we will communicate any changes.

Para todos los miembros de las parroquias de San Marcos y San Felipe

El Sr. Obispo Olmsted nos comunicó que debido a la pandemia, debemos ser cuidadosos al reunirnos en grupos de oración, etc. Un máximo de 50 personas, con mascararas y desinfectantes. Se podrán celebrar Bodas y Funerales con un máximo del 25% de capacidad de la Iglesia, lo cual incluye el sacerdote celebrante. Usando cubre bocas y manteniendo la distancia de seis pies.

El Sr. Obispo también nos a comunicado que la dispensa de la misa, termina el ultimo domingo de Junio, y la obligación de asistir a misa los domingos comienza el 1 de Julio. Manténganse en oración y confíen en Dios.

Gracias a Dios podemos celebrar misas dominicales, pero con un limite de solo 115 personas en San Marcos, y de 70 en San Felipe. Se les ruega usen cubre bocas para protección personal y de los demás. Muchas gracias por sus donaciones y contribuciones, nos ayudan mucho.

NUESTRA COLECTA SEMANAL
LAST WEEK'S COLLECTION

St. Mark \$2,935.63

St. Philip \$1,284.00

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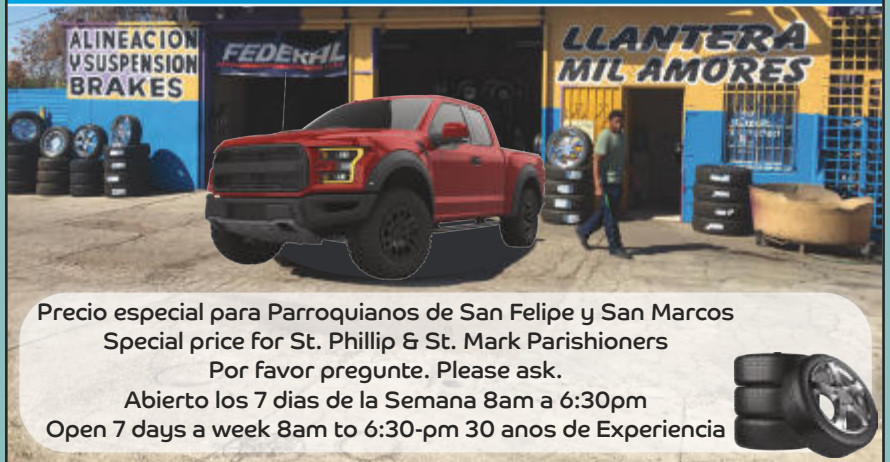
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