

# ST. MARK'S AND ST. PHILIP ROMAN CATHOLIC CHURCHES—PHOENIX

## IGLESIAS CATÓLICAS DE SAN MARCOS Y SAN FELIPE—PHOENIX—ARIZONA

### St. Mark

400 N 30th Street Phx, AZ 85008  
Phone:(602) 267-0503 Fax: (602) 275-7261  
Email: st\_mark@diocesephoenix.org

### St. Philip the Deacon

615 N 20th Street Phx, AZ 85006  
Phone: (602) 253-1076  
Fax: (602) 275-7261

**September 19, 2021 - 19 de Septiembre de 2021**

**"The Twenty Fifth Sunday in Ordinary Time"**

**"Vigésimo Quinto Domingo Del Tiempo Ordinario"**

### Parish Staff/Personal Parroquial

#### Parish Priests/Sacerdotes

Rev. Fr. Fausto Peñafiel  
Rev. Fr. David Sanfilippo, Assisting  
Rosemary Toscano - Office Manager  
Martha Garcia— Office Assistant  
Ismael Garcia— Maintenance

St. Mark Parish: 602 267-0503

St. Philip the Deacon:

Receptionist/Secretary - (602) 253-1076

Food Pantry 602 231-0097

Wednesday & Friday 10am—1:00pm

### Mass schedule for St. Marks

#### Saturday— Sábado

5:30 PM (English)

#### Sunday— Domingo

8:30 AM (English/Ingles)

10:30 AM (Spanish/Español)

12:30 PM (Spanish/Español)

#### Weekday/Durante la Semana

7:30 AM On Monday, Wednesday,  
and Friday only.

### Holy Days of Obligation/Misa en los días de obligación:

7:30 am (English) 6:30 pm (Español)

### Confession/Confesiones

Saturday/Sabado 4:00 to 5:00 PM

Or by appointment/o por Cita

### Mass Schedule for St. Philip the Deacon

#### Saturday—Sábado

5:30 PM Español

#### Sunday—Domingo

8:30 AM Español

10:30 PM Español

12:30 PM Español

PLEASE USE A MASK TO COME TO MASS

POR FAVOR USE UN TAPABOCAS EN MIS



### 25<sup>TH</sup> SUNDAY IN ORDINARY TIME

"If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me." - Mk 9:35b-37a

***If anyone wishes to be first, he shall be the last of all and the servant of all.***

**Si alguno quiere ser el primero, que sea el último de todos y el servidor de todos.**

### St. Mark's Parish Office Business Hours

Mon/Lunes: 9am to 12pm (Noon)

Wed/Miercoles: 9am to 12pm (Noon)

Thurs/Jueves: 9am to 12pm(Noon)

Fri/Viernes: 9am to 12pm (Noon)

**St. MARK'S OFFICE OPENS FOR THREE HOURS/ST. PHILIP 'S OFFICE IS NOT OPEN**

### San Felipe Horas de Atención en la Oficina Parroquial

**Sunday Reflection:**

**"Ambitious for True Greatness"**

All the movements of pride that you feel within yourself only become faults when the will takes part in them. Without that, although you may suffer much, you are not offending God. Doubtless self-love is at the bottom of those faults which, as you say, you commit without thinking. But that, my poor darling, is in a way part of us. What God asks of you is never to entertain deliberately any thought of pride, and never to act on the inspiration of pride, for this is wrong. And yet, if you find yourself doing either of these, you must not become discouraged, for again, it is pride which is irritated. You must display your misery like Magdalene at the Master's feet, and ask him to set you free. He so loves to see a soul recognize its weakness. Then, as a great saint said, "the abyss of God's immensity encounters the abyss of the creature's nothingness," and God embraces this nothingness.

My dearest child, it is not pride to think that you do not want to live an easy life; I truly believe that God wants your life to be spent in a realm where the air breathed is divine. Oh! You see, I have a profound compassion for souls that live only for this world and its trivialities; I consider them as slaves, and I wish I could tell them: Shake off the yoke that weighs you down; what are you doing with these bonds that chain you to yourself and to things less than yourself? It seems to me that the happy ones of this world are those who have enough contempt and forgetfulness of self to choose the cross as their lot! What delightful peace we experience when we place our joy in suffering!

*In my own flesh I fill up what is lacking in the Passion of Christ for the sake of his body, which is the Church (Col 1:24).*

The Apostle finds his happiness in this! The thought pursues me and I confess that God has chosen to associate me in the Passion of his Christ. This way of Calvary I climb each day seems to me more like the path of beatitude! Have you ever seen those pictures depicting death reaping with his sickle? Well, that is my condition; I seem to feel myself being destroyed like that. Sometimes it is painful for nature and I can assure you that if I were to remain at that level, I would feel only my cowardice in the face of suffering: But that is looking at things from the human point of view! Very quickly I open the eye of my soul in the light of faith.

And this faith tells me that it is love who is destroying me, who is slowly consuming me; then I feel a tremendous joy, and I surrender myself to him as his prey.

**From Fr. Fausto and Fr. Sanifillipo:**

As I explained during mass that we have to follow the guidelines from the CDC, and with social distance for everyone's safety, also to wear a mask. Presently, as we are hit with the Delta variant of COVID, we must continue to allow 125 persons in the church at a time at St. Mark's, only, and 75 at St. Philip.

We can now move forward with the celebration of the Sacraments, Baptisms, Weddings, etc. unhappily we can not have events such as the parish festival, but we can have the prayer groups, with a maximum of 50 people.

Through the parish office, YouTube TV, bulletin, and announcements at mass we will communicate any changes.

**Para todos los miembros de las parroquias de San Marcos y San Felipe**

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El Sr. Obispo Olmsted nos comunicó que debido a la pandemia, debemos ser cuidadosos al reunirnos en grupos de oración, etc. Un máximo de 50 personas, con mascararas y desinfectantes. Se podrán celebrar Bodas y Funerales con un máximo del 25% de capacidad de la Iglesia, lo cual incluye el sacerdote celebrante. Usando cubre bocas y manteniendo la distancia de seis pies.

**El Sr. Obispo también nos a comunicado que la dispensa de la misa, termina el último domingo de Junio, y la obligación de asistir a misa los domingos comienza el 1 de Julio.** Manténganse en oración y confíen en Dios.

Gracias a Dios podemos celebrar misas dominicales, pero con un limite de solo 115 personas en San Marcos, y de 70 en San Felipe. Se les ruega usen cubre bocas para protección personal y de los demás. Muchas gracias por sus donaciones y contribuciones, nos ayudan mucho.

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**Due to the COVID Variant there will not be any Religious Education until further notice.**

**Debido a la variante COVID, no habrá Educación Religiosa hasta nuevo aviso.**

NUESTRA COLECTA SEMANAL  
LAST WEEK'S COLLECTION  
St. Mark \$3,243.99  
St. Philip \$1,978.00

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**AGRADECEMOS SU GENEROSIDAD!**  
Gracias por apoyar a sus parroquias

**Reflexión Dominical:**

**"El que reciba a uno de estos niños,  
a mí me recibe"**

**Jesus transforma su muerte en don,  
entregandose voluntariamente.**

La "entrega" de Cristo es la obra eternal del Padre y Cristo se entrega al Padre eternamente. El Hijo es entregado por el Padre y esta entrega se convierte, así, en la clave de lectura y de comprensión de la Pascua de Cristo y de la Pascua de cada uno. La vida de la Trinidad es esta continua entrega recíproca. Las categorías humanas de la religion, que quedan en un nivel pagano, no son capaces de comprender esto. La institucionalización religiosa procede con clasificaciones, porque una religion solo humana está determinada exclusivamente por la mentalidad del mundo. No es la acogida de la salvación que viene de Dios, sino una perspectiva de la naturaleza idealizada, espiritualizada, perfeccionada que, por tanto, distingue y simplifica: están los más Buenos, los menos Buenos, los más santos y los más pecadores, los más perfectos y los menos perfectos.

Se corre siempre el riesgo de confinar también a Dios en estas cómodas categorías, solamente humanas, de presunta perfección. En cambio, Cristo ha venido y ha dado la vuelta a todo. Nace una aldea, vive en una casa que no es un palacio, y de se pueblo que es Cafarnaún elige a los discípulos. Se detiene y los llama: los invita porque estaban solos. Los interpela para hacerlos salir de sus estrechos horizontes religiosos. Es una continua vocación para romper con los horizontes banales, humanos, difusos.

Jesús toma un niño que no tiene nada, que no tiene ningún poder, que no es hijo de alguien importante, sino que es simplemente un niño de la calle que está allí jugando. No solo lo pone en medio, sino que lo abraza "tiernamente", con atención: un claro gesto de acogida. Y proclama: "Quien acoge a este niño me acoge a mí" (Mc 9,37).

**Desde Le Escritorio del Padre Fausto:**

**"Campaña Juntos Sigamos Adelante"**

Les agradecemos mucho por su continua participación en La Campaña /Together Let us Go Forth/ Juntos sigamos Adelante. Gracias por hacer su compromiso que es con toda la diócesis, con la Iglesia para beneficio de la Iglesia de la Diócesis.

**Mass Intentions/Intenciones de Las Misas**

**Saturday/Sábado:                      Sept. 18/18 de Sept.  
5:30 p.m.                                      + Gloria Serrano**

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**Sunday/Domingo:                      Sept. 19/19 de Sept.  
8:30 a.m.                                      For St. Mark's Parishioners**

10:30 a.m.                                      + José Figueroa

12:30 p.m.                                      + Alan Quezada

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**Monday/Lunes:                              Sept. 20/20 de Sept.  
Benjamin & Emily Ripalda  
(B-day)**

**Wednesday/Miércoles:              Sept. 22/22 de Sept.  
Monica Ripalda (B-day)**

**Friday/Viernes:                              Sept. 24/24 de Sept.  
Rigo Orozco (B-day)**

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**Intenciones de las Misas de San Felipe**

**Sábado    18 de Sept./Sept. 18  
5:30 p.m.                                      Josefina Presa (Cumpleaños)**

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**Domingo    19 de Sept./Sept. 19**

8:30 a.m.                                      + Ranulfo Sánchez  
+ Gomesindo García

10:30 a.m.                                      Por Los Feligreses de San Felipe

12:30 p.m.                                      La Medalla Milagrosa  
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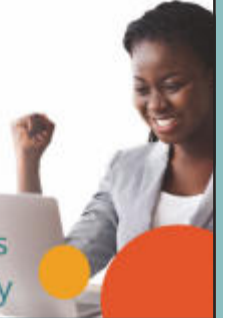
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