

ST. MARK'S AND ST. PHILIP ROMAN CATHOLIC CHURCHES—PHOENIX

IGLESIAS CATÓLICAS DE SAN MARCOS Y SAN FELIPE—PHOENIX—ARIZONA

St. Mark

400 N 30th Street Phx, AZ 85008
 Phone:(602) 267-0503 Fax: (602) 275-7261
 Email: st_mark@diocesephoenix.org

St. Philip the Deacon

615 N 20th Street Phx, AZ 85006
 Phone: (602) 253-1076
 Fax: (602) 275-7261

October 24, 2021 - 24 de Octubre de 2021 "The Thirtieth Sunday in Ordinary Time" "Trigésimo Domingo del Tiempo Ordinario"

Parish Staff/Personal Parroquial Parish Priests/Sacerdotes

Rev. Fr. Fausto Peñafiel
 Rev. Fr. David Sanfilippo, Assisting
 Rosemary Toscano - Office Manager
 Martha Garcia— Office Assistant
 Ismael Garcia— Maintenance
St. Mark Parish: 602 267-0503
St. Philip the Deacon:
 Receptionist/Secretary - (602) 253-1076
 Food Pantry 602 231-0097
 Wednesday & Friday 10am—1:00pm

Mass schedule for St. Marks

Saturday— Sábado
 5:30 PM (English)
Sunday— Domingo
 8:30 AM (English/Ingles)
 10:30 AM (Spanish/Español)
 12:30 PM (Spanish/Español)

Weekday/Durante la Semana
 7:30 AM On Monday, Wednesday,
and Friday only.

Holy Days of Obligation/Misa en los días de obligación:

7:30 am (English) 6:30 pm (Español)
Confession/Confesiones
Saturday/Sabado 4:00 to 5:00 PM
 Or by appointment/o por Cita

Mass Schedule for St. Philip the Deacon

Saturday-Sábado
 5:30 PM Español

Sunday-Domingo
 8:30 AM Español
 10:30 PM Español
 12:30 PM Español

PLEASE USE A MASK TO COME TO MASS
POR FAVOR USE UN TAPABOCAS EN MIS



30TH SUNDAY IN ORDINARY TIME

Jesus said to him in reply, "What do you want me to do for you?"
 The blind man replied to him, "Master, I want to see." Jesus told
 him, "Go your way; your faith has saved you." Immediately he
 received his sight and followed him on the way. - Mk 10:51-52

"Go your way; your faith has saved you."

"Vayan; que su fe los ha salvado."

St. Mark's Parish Office Business Hours

Mon/Lunes: 9am to 12pm (Noon)
Wed/Miercoles: 9am to 12pm (Noon)
Thurs/Jueves: 9am to 12pm(Noon)
Fri/Viernes: 9am to 12pm (Noon)

San Felipe Horas de Atención en la Oficina Parroquial

St. MARK'S OFFICE OPENS FOR THREE HOURS/ST. PHILIP 'S OFFICE IS NOT OPEN

Sunday Reflection:**"Being Bartimaeus"**

Don't you too feel the same urge to cry out? You who also are waiting at the side of the way, of this highway of life that is so very short? You who need more light, you who need more grace to make up your mind to seek holiness? Don't you feel an urgent need to cry out, *Jesus, son of David, have pity on me?* What a beautiful aspiration for you to repeat again and again! I recommend that you meditate slowly on the events preceding the miracle, to help you keep this fundamental idea clearly engraved upon your minds: what a world of difference there is between the merciful Heart of Jesus and our own poor hearts! This thought will help you at all times, and especially in the hour of trial and temptation, and also when the time comes to be generous in the little duties you have, or in moments when heroism is called for.

Many of them rebuked him, telling him to be silent, as people have done to you, when you sensed that Jesus was passing your way. Your heart beat faster and you too began to cry out, prompted by an intimate longing. Then your friends, the easy life, your surroundings, all conspired to tell you: "Keep quiet, don't cry out. Who are you to be calling Jesus? Don't bother him." But poor Bartimaeus would not listen to them. He cried out all the more. Our Lord, who had heard him right from the beginning, let him persevere in his prayer. He does the same with you. Jesus hears our cries from the very first, but he waits. He wants us to be convinced that we need him. He wants us to beseech him, to persist, like the blind man waiting by the road from Jericho. Let us imitate him. Even if God does not immediately give us what we ask, even if many people try to put us off our prayers, let us still go on praying.

And now begins a marvelous dialogue that moves us and sets our hearts on fire, for you and I are now Bartimaeus. Christ, who is God, begins to speak and asks, **What do you want me to do for you?** The blind man answers, **Lord, that I may see.** How utterly logical! How about yourself, can you really see? Haven't you too experienced at times what happened to the blind man of Jericho? I can never forget how, when meditating on this passage many years back, and realizing that Jesus was expecting something of me, though I myself did not know what it was, I made up my own aspirations: "Lord, what is it you want? What are you asking of me? I had a feeling that he wanted me to take on something new and the cry **Master, that I may see,** moved me to beseech Christ again and again. Lord, whatever it is that you wish, let it be done.

From Fr. Fausto and Fr. Sanifillipo:

As I explained during mass that we have to follow the guidelines from the CDC, and with social distance for everyone's safety, also to wear a mask. Presently, as we are hit with the Delta variant of COVID, **we must continue to allow 125 persons in the church at a time at St. Mark's, only, and 75 at St. Philip.**

We can now move forward with the celebration of the Sacraments, Baptisms, Weddings, etc. unhappily we can not have events such as the parish festival, but we can have the prayer groups, with a maximum of 50 people.

Through the parish office, YouTube TV, bulletin, and announcements at mass we will communicate any changes.

Para todos los miembros de las parroquias de San Marcos y San Felipe

El Sr. Obispo Olmsted nos comunicó que debido a la pandemia, debemos ser cuidadosos al reunirnos en grupos de oración, etc. Un máximo de 50 personas, con mascararas y desinfectantes. Se podrán celebrar Bodas y Funerales con un máximo del 25% de capacidad de la Iglesia, lo cual incluye el sacerdote celebrante. Usando cubre bocas y manteniendo la distancia de seis pies.

El Sr. Obispo también nos a comunicado que la dispensa de la misa, termina el ultimo domingo de Junio, y la obligación de asistir a misa los domingos comienza el 1 de Julio. Manténganse en oración y confíen en Dios.

Gracias a Dios podemos celebrar misas dominicales, pero con un limite de solo 115 personas en San Marcos, y de 70 en San Felipe. Se les ruega usen cubre bocas para protección personal y de los demás. Muchas gracias por sus donaciones y contribuciones, nos ayudan mucho.

Due to the COVID Variant there will not be any Religious Education until further notice.

Debido a la variante COVID, no habrá Educación Religiosa hasta nuevo aviso.

NUESTRA COLECTA SEMANAL
LAST WEEK'S COLLECTION

St. Mark \$2,395.01

St. Philip \$1,080.30

We thank you for your generosity
AGRADECEMOS SU GENEROSIDAD!
Gracias por apoyar a sus parroquias

Reflexión Dominical:

"Maestro, que pueda ver"

Todavía estames en camino hacia Jerusalén junto a Jesús y hoy nos encontramos en el punto más bajo, incluso a nivel geográfico y topográfico: estamos en Jericó. Aquí empieza realmente la subida a Jerusalén. La partida de Cristo de la ciudad se describe con el mismo término que encontramos en Ex 13, en Dt 11 y muchas otras veces para decir que Israel salió de Egipto. Por consiguiente, esta "salida de Jercó" remite a un verdadero *exodus*, es decir, a la necesidad de una liberación.

De hecho, el ciego que yace en tierra pidiendo Limosna denuncia que en la tierra de la justicia se necesita la liberación de una falsa tierra prometida. Sin, duda, uno se refiere a la mentalidad que impide ver el Mesías, que impide captar en qué consiste el tiempo mesiánico, la acción mesiánica y la figura misma del Mesías.

Bartimeo, hijo de Timeo, está prácticamente identificado por el apellido, cuya raíz, *timé* significa "honor" en griego: es "hijo del honrado". Decir "hijo de" indica que se es semejante al padre, por tanto, en este caso, el hombre que busca honor. En todo el Evangelio de Marcos solo dos veces se utiliza "hijo de", siempre en el capítulo 10, para los "hijos de Zebedeo" (Mc 10,35) y ahora para el "hijo de Timeo" (Mc 10,46).

Es interesante notar que, en el camino hacia el cumplimiento pascual de Cristo, los discípulos discuten sobre quién es el más grande y reclaman para sí los puestos más importantes. El ciego Bartimeo simboliza precisamente esta ceguera. Así se hace más claro que en él se representa a los discípulos tanot es así que, en el Evangelio de Mateo, los ciegos son dos (Mt 20,29-34), sobre todo a los hermanos Juan y Santiago, que no entienden el estillo del Mesías, que no ha venido para ser servido, sino para server y dar la vida.

Desde Le Escritorio del Padre Fausto:

"Campaña Juntos Sigamos Adelante"

Les agradecemos mucho por su continua participación en La Campaña /Together Let us Go Forth/ Juntos sigamos Adelante. Gracias por hacer su compromiso que es con toda la diócesis, con la Iglesia para beneficio de la Iglesia de la Diócesis.

Mass Intentions/Intenciones de Las Misas

Saturday/Sábado: **Oct. 23/23 de Oct.**

5:30 p.m.

**+ Haviel Sierra
+ Robert Leal**

Sunday/Domingo: **Oct. 24/24 de Oct.**

8:30 a.m.

Florinda Vásquez SI

10:30 a.m.

**+ Rigoberto Ayala Reynoso
+ Severo Correrá Cortez**

12:30 p.m.

For St. Mark's Parishioners

Monday/Lunes: **Oct. 25/25 de Oct.**

Aidan Natoli (B-day)

Wednesday/Miércoles: **Oct. 27/27 de Oct.**

+ Roberto Peñafiel R.I.P.

Friday/Viernes: **Oct. 29/29 de Oct.**

In Honor to St. Jude

Intenciones de las Misas de San Felipe

Sábado **23 de Oct./Oct. 24**

5:30 p.m.

+ Miguel Vega

Domingo **24 de Oct./Oct. 24**

8:30 a.m.

Por Los Feligreses de San Felipe

10:30 a.m.

Diego Ramos (Cumpleaños)

12:30 p.m.

+ José Figueroa



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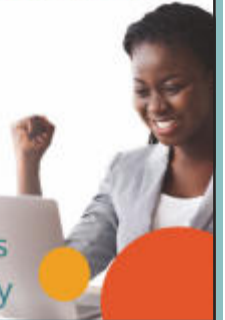
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