

ST. MARK'S AND ST. PHILIP ROMAN CATHOLIC CHURCHES—PHOENIX

IGLESIAS CATÓLICAS DE SAN MARCOS Y SAN FELIPE—PHOENIX—ARIZONA

St. Mark

400 N 30th Street Phx, AZ 85008
 Phone:(602) 267-0503 Fax: (602) 275-7261
 Email: st_mark@diocesephoenix.org

St. Philip the Deacon

615 N 20th Street Phx, AZ 85006
 Phone: (602) 253-1076
 Fax: (602) 275-7261

JANUARY 16, 2022

"SECOND SUNDAY IN ORDINARY TIME"

"Segundo Domingo Del Tiempo Ordinario"

Parish Staff/Personal Parroquial

Parish Priests/Sacerdotes

Rev. Fr. Fausto Peñafiel
 Rev. Fr. David Sanfilippo, Assisting
 Rosemary Toscano - Office Manager
 Martha Garcia— Office Assistant
 Ismael Garcia— Maintenance
St. Mark Parish: 602 267-0503
St. Philip the Deacon:
 Receptionist/Secretary - (602) 253-1076
 Food Pantry 602 231-0097
 Wednesday & Friday 10am—1:00pm

Mass schedule for St. Marks

Saturday— Sábado
 5:30 PM (English)
Sunday— Domingo
 8:30 AM (English/Ingles)
 10:30 AM (Spanish/Español)
 12:30 PM (Spanish/Español)

Weekday/Durante la Semana
 7:30 AM **On Monday, Wednesday, and Friday only.**

Holy Days of Obligation/Misa en los días de obligación:

7:30 am (English) 6:30 pm (Español)
Confession/Confesiones
Saturday/Sabado 4:00 to 5:00 PM
 Or by appointment/o por Cita

Mass Schedule for St. Philip the Deacon

Saturday—Sábado
 5:30 PM Español

Sunday-Domingo

8:30 AM Español
 10:30 PM Español
 12:30 PM Español
PLEASE USE A MASK TO COME TO MASS
POR FAVOR USE UN TAPABOCAS EN MIS



2ND SUNDAY IN ORDINARY TIME

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." - Jn 2:1-3

***He changed water into wine, Jesus did this
 As the beginning of his signs at Cana in Galilee***

**Jesus convirtió el agua en vino, .
 Esto lo hizo en Caná de Galilea.**

St. Mark's Parish Office Business Hours

Mon/Lunes: 9am to 12pm (Noon)
Wed/Miercoles: 9am to 12pm (Noon)
Thurs/Jueves: 9am to 12pm(Noon)
Fri/Viernes: 9am to 12pm (Noon)

San Felipe Horas de Atención en la Oficina Parroquial

St. MARK'S OFFICE OPENS FOR THREE HOURS/ST. PHILIP 'S OFFICE IS NOT OPEN

Sunday Reflection:

"The Miracle and Message of Cana"

Today we shall ponder Jesus' first miracle, which John calls signs because Jesus doesn't perform them in order to excite wonder but to reveal the love of the Father. Initiating his public ministry at the wedding at Cana, Jesus reveals himself as the spouse of the People of God, and reveals to us the depth of the relationship that unites us to him: it is the new covenant of love. What is at the foundation of our faith? An act of mercy by which Jesus binds us to him. And the Christian life is the response to this love, it is like the history of two people in love. God and man meet, seek, find, celebrate, and love one another: just like the lovers in the Song of Songs. Everything else comes as a result of this relationship. The Church is the family of Jesus into which he pours his love; it is this love that the Church safeguards and desires to give to all.

In the context of the covenant we are also to understand our Lady's observation: **they have no wine**. How can one celebrate a wedding feast and make merry without what the prophets indicated as a typical element of the messianic banquet? Water is necessary for life, but wine expresses the abundance of a banquet and the joy of a feast. This wedding feast was short of wine; the newlyweds are ashamed of this. Just imagine ending a wedding feast drinking tea. Wine is necessary for a feast. By transforming into wine the water of the jars used for the Jewish rites of purification, Jesus performs an eloquent sign: he transforms the Law of Moses into the Gospel, bearer of joy.

The words Mary addresses to the servants come to crown the wedding of Cana: **Do whatever he tells you**. These are her last words recounted by the Gospels; they are the legacy she hands down to us. Today too our Lady says to us all: "Whatever Jesus tells you, do it." At this wedding the new covenant is truly articulated, and to the servants of the Lord, that is to all the Church, is entrusted a new mission: **Do whatever he tells you!** To serve the Lord means to listen and to put into practice his Word. For each one of us, to draw from the jar is equivalent to entrusting oneself to the Word of God in order to experience its effectiveness in life. Thus, together with the steward who tasted the water-become-wine, we too can exclaim: **you have kept the good wine until now**. Yes, the Lord continues to reserve the best wine for our salvation, just as it continues to flow from the pierced side of the Lord.

The wedding feast at Cana is more than a simple account of Jesus' first miracle. Like a treasure chest, he guards the secret of his Person and the purpose of his coming: the awaited Groom starts off the wedding that is fulfilled in the Paschal Mystery. At this wedding Jesus binds his disciples to himself in a new and final covenant. At Cana Jesus' disciples become his family and at Cana the faith of the Church is born. We are all invited to the wedding feast because the new wine will never run short!

From Fr. Fausto and Fr. Sanifillipo:

As I explained during mass that we have to follow the guidelines from the CDC, and with social distance for everyone's safety, also to wear a mask. Presently, as we are hit with the Delta variant of COVID, we must continue to allow 125 persons in the church at a time at St. Mark's, only, and 75 at St. Philip.

We move forward with the celebration of the Sacraments, Baptisms, Weddings, etc. unhappily we can not have events such as the parish festival, but we can have the prayer groups, with a maximum of 50 people.

Through the parish office, YouTube TV, bulletin, and announcements at mass we will communicate any changes.

Para todos los miembros de las parroquias de San Marcos y San Felipe

El Sr. Obispo Olmsted nos comunicó que debido a la pandemia, debemos ser cuidadosos al reunirnos en grupos de oración, etc. Un máximo de 50 personas, con mascarillas y desinfectantes. Se podrán celebrar Bodas y Funerales con un máximo del 25% de capacidad de la Iglesia, lo cual incluye el sacerdote celebrante. Usando cubre bocas y manteniendo la distancia de seis pies.

Due to the COVID Variant there will not be any Religious Education until further notice.

Debido a la variante COVID, no habrá Educación Religiosa hasta nuevo aviso.

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Sinodal Process

The Holy Father has started the consultative synodal process that will last two years, he invites the whole church to participate. More information will be forthcoming.

PROCESO SINODAL

El Santo Padre a comenzado la consulta para el Proceso Sinodal que durará dos años, y el invita a toda la Iglesia a participar en este proceso. Según nos avisen cual es el proceso, les dejaremos saber.

NUESTRA COLECTA SEMANAL
LAST WEEK'S COLLECTION
St. Mark \$2,506.27
St. Philip \$1,434.44
We thank you for your generosity
AGRADECEMOS SU GENEROSIDAD!

Reflexión Dominical:

“El agua se convirtió en vino”

En los inicios de su vida pública, Jesús asistió a una boda. Es un gesto que nos mueve a pensar en como Dios se introduce en la historia humana sin violencia. Jesús viene al encuentro del deseo de felicidad que hay en todo corazón para hacer posible su cumplimiento. En Caná, realizó un milagro que no leemos solo como la solución de una carencia que habría deslucido la fiesta: la falta de vino. Los intérpretes, a lo largo de los siglos, han visto en ese signo que los anhelos de felicidad del hombre, la alegría perfecta, quedan incompletos si Dios no viene en nuestra ayuda.

Igualmente se han fijado en el protagonismo que asume la Virgen. Es la única escena del Evangelio en que la Madre le pide algo a su Hijo y no está intercediendo por un enfermo o por alguien en una situación especialmente desesperada. Aquellos novios quizás hubieran quedado expuestos a las habladurías, pero poco más. Pero ese gesto descubre el corazón de una Madre que se nos va revelando íntimamente unida al ministerio de Jesús. El Señor, en un primer momento, parece desatender a la petición. Señala que aún no ha llegado su hora, que sabemos es la de la pasión y resurrección. Sin embargo, la Virgen anticipa la hora de su Hijo.

El signo por el cual nuestro Señor Jesucristo cambió el agua en vino no sorprende a los, que saben que Dios es el autor del prodigio. Él es quien, en las bodas, convierte el agua de las seis jarras en vino, el mismo que cada año renueva este prodigio en las viñas. Aquello que los servidores vertieron en las jarras ha sido cambiado en vino por la acción del Señor; del mismo modo, la lluvia que cae de las nubes es cambiado en vino por la misma acción del Señor. No obstante, no nos extrañamos de ello porque se repite cada año. La costumbre hace desaparecer el asombro.

Es más sorprendente lo que pasó con el agua en las jarras. ¿No nos lleva a un asombro aplastante ante tantos milagros? Si uno considera la fuerza que está contenida en un solo grano de la primera especie, descubrirá una realidad tan grande que deslumbra al que la observa. Pero los hombres, ocupados en otros asuntos, se han vuelto insensibles al espectáculo de las obras de Dios y olvidan la alabanza divina del creador. Así, Dios se ha reservado el hacer algunos prodigios extraordinarios para despertar a los humanos de su sopor y conducirlos a su alabanza.

Desde Le Escritorio del Padre Fausto y Padre Sanfilippo:

Les agradecemos mucho por su continua participación en La Campaña/Together Let Us Go Forth/ Juntos sigamos Adelante. Gracias por hacer su compromiso que es con toda la diócesis, con la Iglesia para beneficio de la Iglesia de la Diócesis.

We are so very grateful to all who has participated, and supported the Together Let Us Go Forth Campaign.

Mass Intentions/Intenciones de Las Misas

Saturday/Sábado: Jan. 15/15 de enero

5:30 p.m. + Phil Levitan

Sunday/Domingo: Jan. 16/16 de enero

8:30 a.m. + Jesus Siqueiros
+ Manuela Encinas

10:30 a.m. + Irving Paredes
+ Lidia Comenero

12:30 p.m. For St. Mark’s Parishioners

Wednesay/Miercoles: Jan. 19/19 de enero

For all the students in school

Friday/Viernes: Jan. 21/21 de enero

For all the COVID-19 victims

Intenciones de las Misas de San Felipe

Sábado 15 de enero/Jan. 15th

10:30 a.m. + Rosa M. Rubio

Domingo: 16 de enero/Jan. 16th

8:30 a.m. Por Los Feligreses de San Felipe

10:30 a.m. + Rosa M. Rubio

12:30 p.m. + Maria I. Moreno



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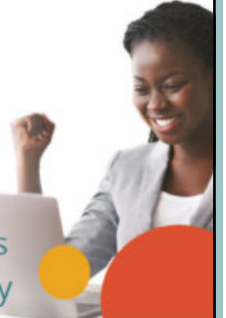
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