

ST. MARK'S AND ST. PHILIP ROMAN CATHOLIC CHURCHES—PHOENIX

IGLESIAS CATÓLICAS DE SAN MARCOS Y SAN FELIPE—PHOENIX—ARIZONA

St. Mark

400 N 30th Street Phx, AZ 85008
Phone:(602) 267-0503 Fax: (602) 275-7261
Email: st_mark@diocesephoenix.org

St. Philip the Deacon

615 N 20th Street Phx, AZ 85006
Phone: (602) 253-1076
Fax: (602) 275-7261

JANUARY 23, 2022

"THIRD SUNDAY IN ORDINARY TIME"

"Tercer Domingo Del Tiempo Ordinario"

Parish Staff/Personal Parroquial

Parish Priests/Sacerdotes

Rev. Fr. Fausto Peñafiel
Rev. Fr. David Sanfilippo, Assisting
Rosemary Toscano - Office Manager
Martha Garcia— Office Assistant
Ismael Garcia— Maintenance

St. Mark Parish: 602 267-0503

St. Philip the Deacon:

Receptionist/Secretary - (602) 253-1076

Food Pantry 602 231-0097

Wednesday & Friday 10am—1:00pm

Mass schedule for St. Marks

Saturday— Sábado

5:30 PM (English)

Sunday— Domingo

8:30 AM (English/Ingles)

10:30 AM (Spanish/Español)

12:30 PM (Spanish/Español)

Weekday/Durante la Semana

7:30 AM On Monday, Wednesday,
and Friday only.

Holy Days of Obligation/Misa en los días de
obligación:

7:30 am (English) 6:30 pm (Español)

Confession/Confesiones

Saturday/Sabado 4:00 to 5:00 PM

Or by appointment/o por Cita

Mass Schedule for St. Philip the Deacon

Saturday—Sábado

5:30 PM Español

Sunday-Domingo

8:30 AM Español

10:30 PM Español

12:30 PM Español

PLEASE USE A MASK TO COME TO MASS

POR FAVOR USE UN TAPABOCAS EN MIS



3RD SUNDAY IN ORDINARY TIME

*The Spirit of the Lord is upon me...
He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free.
- Lk 4:18*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

GLP

***The Spirit of the Lord is upon me. Because he
has anointed me.....***

**El Espíritu del Señor está sobre mí,
Porque el me a unguído**

St. Mark's Parish Office Business Hours

Mon/Lunes: 9am to 12pm (Noon)

Wed/Miercoles: 9am to 12pm (Noon)

Thurs/Jueves: 9am to 12pm(Noon)

Fri/Viernes: 9am to 12pm (Noon)

St. MARK'S OFFICE OPENS FOR THREE HOURS/ST. PHILIP 'S OFFICE IS NOT OPEN

San Felipe Horas de Atención en la Oficina Parroquial

Sunday Reflection:

"He came to Nazareth,
where he had grown up"

The hidden years at Nazareth remind us that God has in view always our needs and our trials. Christ came on earth to save us. His was the tremendous task of converting a hard-hearted world to a way of life that would upset all man's notions of self-indulgent living. Yet, with this great work to be fulfilled, he spent but three years in public life. The first thirty years were passed in a town so small and so thoroughly unimportant that people were to say to him, doubtingly, *can anything good come out of Nazareth?* Probably this was in the decrees of God because so many of us live what the world considers very unimportant lives. Armies do not march at our command; people do not go halfway around the world to see us; history will have nothing to say of us. No one, in fact, pays very much attention to us. If we take for ourselves no other models than those who are world-famous, this will hurt us a great deal and result in a lifetime of striving to be somebody. But if we follow the model of a Redeemer who for thirty years lived in obscurity, it should not distress us to be ignored. There are very few people of worldly importance; far in the majority are the multitudes of ordinary people whose path to heaven is unexciting and unromantic. How very kind of God to show us by his long, hidden life that his plan of redemption includes everyone, even those whose lives are so unremarkable that the world does not notice at all!

To Mary the hidden life brought its peculiar joys and sorrows: the joy of being always with Jesus, the sorrow of knowing that this beautiful Child must grow to be the Man of Sorrows. He began to teach there, in the obscurity of Nazareth. The proud, and those who are concerned with social position, would be uncomfortable in the poor home of a village carpenter. But the poor in spirit, whom our Lord was to call blessed in his Sermon on the Mount, are never embarrassed to be found suppliant at the feet of the Holy Family. Christ preached many times against wealth, because it so often blinds men's hearts to the important things of God. The Scriptures are filled with references to God's care of his creatures and the futility of our worrying about worldly goods. In Psalm 40:18 is sweetly stated, *the Lord is careful for me.*

The idea is even more developed in Psalm 91: *He who dwells in the shelter of the Most High and abides in the shade of the Almighty... he will conceal you with his pinions, and under his wings you will find refuge.* Loving confidence in God is the keynote of these and many other Psalm verses: they breathe the spirit of the Holy Family.

From Fr. Fausto and Fr. Sanifillipo:

As I explained during mass that we have to follow the guidelines from the CDC, and with social distance for everyone's safety, also to wear a mask. Presently, as we are hit with the Delta variant of COVID, we must continue to allow 125 persons in the church at a time at St. Mark's, only, and 75 at St. Philip.

We move forward with the celebration of the Sacraments, Baptisms, Weddings, etc. unhappily we can not have events such as the parish festival, but we can have the prayer groups, with a maximum of 50 people.

Through the parish office, YouTube TV, bulletin, and announcements at mass we will communicate any changes.

Para todos los miembros de las parroquias de San Marcos y San Felipe

El Sr. Obispo Olmsted nos comunicó que debido a la pandemia, debemos ser cuidadosos al reunirnos en grupos de oración, etc. Un máximo de 50 personas, con mascarillas y desinfectantes. Se podrán celebrar Bodas y Funerales con un máximo del 25% de capacidad de la Iglesia, lo cual incluye el sacerdote celebrante. Usando cubre bocas y manteniendo la distancia de seis pies.

Due to the COVID Variant there will not be any Religious Education until further notice.

Debido a la variante COVID, no habrá Educación Religiosa hasta nuevo aviso.

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Sinodal Process

The Holy Father has started the consultative synodal process that will last two years, he invites the whole church to participate. More information will be forthcoming.

PROCESO SINODAL

El Santo Padre a comenzado la consulta para el Proceso Sinodal que durará dos años, y el invita a toda la Iglesia a participar en este proceso. Según nos avisen cual es el proceso, les dejaremos saber.

NUESTRA COLECTA SEMANAL
LAST WEEK'S COLLECTION
St. Mark \$2,579.68
St. Philip \$1,293.65
We thank you for your generosity
AGRADECEMOS SU GENEROSIDAD!

Reflexión Dominical:

"Hoy se cumple esta Escritura que acaban de oír"

El Tercer domingo Del Tiempo Ordinario el papa Francisco ha instituido el domingo de la Palabra de Dios, con la intención de que en el pueblo de Dios crezca "la familiaridad religiosa y asidua con la Sagrada Escritura". Las lecturas de hoy son especialmente adecuadas para ello. En la primera se relata la lectura de algunos libros de la Ley ante todo el pueblo al retorno del destierro, durante la reconstrucción de la ciudad de Jerusalén y su templo, que habían sido destruidos años antes. Es muy significativo que el pueblo quiera reemprender la vida nacional alimentado por la palabra de Dios.

Del relato podemos extraer algunas enseñanzas. Se nos dice, por ejemplo, que todo el pueblo escuchaba con atención. También en el Evangelio encontramos que "toda la sinagoga tenía los ojos calvados en él (Jesús)". Indica ya una manera de acoger la Palabra de Dios, buscando qué nos quiere decir el Señor y dándole espacio en nuestro corazón. Es una lectura comunitaria, igual que nosotros cuando ahora leemos la Biblia buscamos comprenderla como la entiende la Iglesia, de la que formamos parte, como nos recuerda san Pablo en la segunda lectura.

Se nos dice también que, al abrir el libro, el pueblo se puso en pie y que, tras la bendición de Esdras, el pueblo adoró al Señor con una inclinación. La lectura se realizaba en un clima de oración. Además, aquel libro no era como otros que podían existir. Ciertamente, estaba escrito en un lenguaje humano, pero contenía las enseñanzas de Dios para su pueblo. Un Dios que se había hecho cercano había elegido un pueblo y quería seguir acompañándolo.

En el Evangelio también se nos recuerda ese hecho. Jesús en la sinagoga de Nazaret proclama que en él se cumplen las Escrituras. Él es el Mesías anunciado y en él se realiza la salvación prometida. El "año de gracia" proclamado por Isaías empezó con Jesús y llega hasta nosotros. La lectura, el estudio y la oración a partir de la Biblia nos permiten conocer mejor a Jesús, que sigue estando cerca de nosotros en la Iglesia, que nos es accesible en los sacramentos y no deja de ofrecernos la salvación.

Desde Le Escritorio del Padre Fausto y Padre Sanfilippo:

Les agradecemos mucho por su continua participación en La Campaña/Together Let Us Go Forth/ Juntos sigamos Adelante. Gracias por hacer su compromiso que es con toda la diócesis, con la Iglesia para beneficio de la Iglesia de la Diócesis.

We are so very grateful to all who has participated, and supported the Together Let Us Go Forth Campaign.

Mass Intentions/Intenciones de Las Misas

Saturday/Sábado: Jan. 22/22 de enero

5:30 p.m. + Enrique Ripalda

Sunday/Domingo: Jan. 23/23 de enero

8:30 a.m. For St. Mark's Parishioners

10:30 a.m. + Florinda Vazquez Garcia

12:30 p.m. San Judas Tadeo

Monday/Lunes: Jan. 24/24 de enero
Munira Taha (B-day)

Wednesay/Miercoles: Jan. 26/26 de enero

**Fr. Gustavo Ramon
(30th Annv Ordination)**

Friday/Viernes: Jan. 28/28 de enero

Larry Shima (B-day)

Intenciones de las Misas de San Felipe

Sábado 22 de enero/Jan. 22nd

**10:30 a.m. + Andrés Díaz y
+ Olga Sánchez**

Domingo: 23 de enero/Jan. 23rd

8:30 a.m. + Cirilo Rojas, Jr.

10:30 a.m. Por Los Feligreses de San Felipe

**12:30 p.m. + Genaro Hernández y
+ Angelina Hernández**



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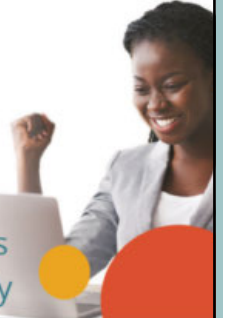
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