



ST. MARK'S AND ST. PHILIP ROMAN CATHOLIC CHURCHES—PHOENIX

IGLESIAS CATÓLICAS DE SAN MARCOS Y SAN FELIPE—PHOENIX—ARIZONA

St. Mark

400 N 30th Street Phx, AZ 85008
Phone: (602) 267-0503 Fax: (602) 275-7261
Email: st_mark@diocesephoenix.org

St. Philip the Deacon

615 N 20th Street Phx, AZ 85006
Phone: (602) 253-1076
Fax: (602) 275-7261

JANUARY 30, 2022

"FOURTH SUNDAY IN ORDINARY TIME"

"Cuarto Domingo Del Tiempo Ordinario"

Parish Staff/Personal Parroquial

Parish Priests/Sacerdotes

Rev. Fr. Fausto Peñafiel

Rev. Fr. David Sanfilippo, Assisting
Rosemary Toscano - Office Manager

Martha Garcia— Office Assistant

Ismail Garcia— Maintenance

St. Mark Parish: 602 267-0503

St. Philip the Deacon:

Receptionist/Secretary - (602) 253-1076

Food Pantry 602 231-0097

Wednesday & Friday 10am—1:00pm

Mass schedule for St. Marks

Saturday—Sábado

5:30 PM (English)

Sunday—Domingo

8:30 AM (English/Ingles)

10:30 AM (Spanish/Español)

12:30 PM (Spanish/Español)

Weekday/Durante la Semana

7:30 AM On Monday, Wednesday,

and Friday only.

Holy Days of Obligation/Misa en los días de obligación:

7:30 am (English) 6:30 pm (Español)

Confession/Confesiones

Saturday/Sabado 4:00 to 5:00 PM

Or by appointment/o por Cita

Mass Schedule for St. Philip the Deacon

Saturday-Sábado

5:30 PM Español

Sunday-Domingo

8:30 AM Español

10:30 PM Español

12:30 PM Español

PLEASE USE A MASK TO COME TO MASS

POR FAVOR USE UN TAPABOCAS EN MIS



4TH SUNDAY IN ORDINARY TIME

[He said to them], "Today this Scripture passage is fulfilled in your hearing." And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, "Isn't this the son of Joseph?" - Lk 4:21-22

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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**Amen I say to you, no prophet
Is accepted in his own native place.**

**Yo les aseguro que nadie
es profeta en su tierra.**

St. Mark's Parish Office Business Hours

Mon/Lunes: 9am to 12pm (Noon)

Wed/Miercoles: 9am to 12pm (Noon)

Thurs/Jueves: 9am to 12pm(Noon)

Fri/Viernes: 9am to 12pm (Noon)

St. MARK'S OFFICE OPENS FOR THREE HOURS/ST. PHILIP 'S OFFICE IS NOT OPEN

San Felipe Horas de Atención en la Oficina Parroquial

Sunday Reflection:

Seeking to Make Each Soul His Native Place"

The Gospel tells us that his very own did not believe in him. Every single one of us belongs to Jesus. We are his. With regard to each one of us, Jesus felt our personal struggle in his heart: that of the love which urged him on toward us and that of our sins, which caused him to suffer.

How did Jesus begin his apostolate? He began it by leaving Mary behind. What a tremendous farewell! He had to tear himself from the sum and substance of his love because his hour had come—the hour for him to sacrifice himself and save us. He was going to cast himself into the sea of persecution and hatred—a road of suffering—knowing that it would end in his being nailed to the cross, his infinite tenderness not having been understood.

To show us how we should prepare for our own apostolate, Jesus began with a humbling experience that moved heaven itself. He went to the Jordan River to be baptized as though he were a sinner: he who was innocence without blemish—the Incarnate Word—the God-Man! He fasted for forty days in the desert and began his apostolic life like this, with humility and penance, giving us an example to be imitated.

Jesus diffuses love because he is Infinite Goodness: if we love him, we can't keep it stored away in the inner recesses of our soul. Wonder of wonders! The more we give of Jesus, the more we actually possess him. It is enough to know him and love him in order to give him. Divinity is fullness—and all fullness overflows. Just as God by giving himself not only makes his creatures happy but at the same time glorifies himself, when the soul of the apostle gives Jesus to others he makes souls happy and he is giving Jesus souls who will glorify him.

We draw near to souls through the written word, through advice, through serving one another, and through teaching. If we have a true love for souls, Jesus will put us in contact with them. Then our duty is to never refuse any sacrifice, either of body or soul, no matter what it might cost us. Are we suffering? Happy the trial that achieves grace! We should accept with a smile those circumstances that evoke sacrifice. Should we not reproduce the mystery of Christ in his apostolate?

Let us go forward, for faith and love shall conquer all those feelings that are not conducive to a good relationship with God and with one another, always praying that we can also overcome the trials and temptations of sin. May God bless us all always!.

From Fr. Fausto and Fr. Sanifillipo:

As I explained during mass that we have to follow the guidelines from the CDC, and with social distance for everyone's safety, also to wear a mask. Presently, as we are hit with the Delta variant of COVID, we must continue to allow 125 persons in the church at a time at St. Mark's, only, and 75 at St. Philip.

We move forward with the celebration of the Sacraments, Baptisms, Weddings, etc. unhappily we can not have events such as the parish festival, but we can have the prayer groups, with a maximum of 50 people.

Through the parish office, YouTube TV, bulletin, and announcements at mass we will communicate any changes.

Para todos los miembros de las parroquias de San Marcos y San Felipe

El Sr. Obispo Olmsted nos comunicó que debido a la pandemia, debemos ser cuidadosos al reunirnos en grupos de oración, etc. Un máximo de 50 personas, con mascarillas y desinfectantes. Se podrán celebrar Bodas y Funerales con un máximo del 25% de capacidad de la Iglesia, lo cual incluye el sacerdote celebrante. Usando cubre bocas y manteniendo la distancia de seis pies.

Due to the COVID Variant there will not be any Religious Education until further notice.

Debido a la variante COVID, no habrá Educación Religiosa hasta nuevo aviso.

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Sinodal Process

The Holy Father has started the consultative sinodal process that will last two years, he invites the whole church to participate. More information will be forthcoming.

PROCESO SINODAL

El Santo Padre ha comenzado la consulta para el Proceso Sinodal que durará dos años, y el invita a toda la Iglesia a participar en este proceso. Según nos avisen cual es el proceso, les dejaremos saber.

NUESTRA COLECTA SEMANAL
LAST WEEK'S COLLECTION

St. Mark \$2,570.75/2nd collection \$640.75

St. Philip \$1,228.75/2nd collection \$325.69

We thank you for your generosity
AGRADECIMOS SU GENEROSIDAD!

Reflexión Dominical:**"Pasando en medio de ellos,
seguía su camino"**

En el evangelio de hoy, continuación del que leímos el domingo anterior, encontramos la reacción de los habitantes de Nazaret a las palabras de Jesús. Vale la pena detenerse en ello. En un primer momento, encontramos entusiasmo: "Se admiraban de las palabras de gracia que salían de sus labios". Al denominarlas "palabras de gracia", podemos pensar que no solo estaban sorprendidos por su eloquencia, profundidad o modo de argumentar, sino que tocaban lo más íntimo del corazón: eran palabras portadoras de salvación que resonaban en el interior y movían a tomar una decisión respecto de Jesús.

En efecto, él se había aplicado a sí mismo el oráculo de Isaías: "El Espíritu del Señor está sobre mí". Por fin, lo anunciado por los profetas y objeto de larga espera se realizaba precisamente en la persona de Jesús, que estaba allí en medio de ellos. Pero súbitamente irrumpió el escepticismo: "¿No es este el hijo de José?" Era como si percibieran que allí estaba la salvación, pero no estuvieran dispuestos a aceptar que esta les viniera a través de alguien que conocían desde niño y que, además, no realizaba ningún milagro ni prodigo delante de ellos.

Por la respuesta del Señor entendemos que preferían signos extraordinarios antes que acoger la llamada a la conversión y la salvación que se les ofrecía. Preferían lo que Jesús les pudiera dar antes que su persona. Quizás entendían que tenían algún derecho o privilegio por razón de vecindad o parentesco. Pero Jesús, que remite a los ejemplos de extranjeros que fueron objeto de especiales favores por parte de Dios, habla de un Nuevo vínculo del que nadie está de antemano excluido y que se establece por la fe.

Sabemos que no podemos separar el Evangelio de la persona de Jesús, porque precisamente él es la Buena noticia, que ser Cristiano significa adherirse a su persona acogiendo el don de la fe y que es él quien produce un cambio en nuestra vida. Pero también cuando leemos el Evangelio o descubrimos algún aspecto de la enseñanza de Jesús, podemos pensar que nos invita a un mayor seguimiento, a intensificar nuestra unión con él. Cuántas veces, en la oración o participando de alguna celebración litúrgica, hemos percibido con especial intensidad la verdad de las palabras de Jesús o hemos sentido que ciertamente solo en él está la salvación de nuestra vida... Sin embargo, después nosotros mismos hemos desactivado la fuerza del Evangelio, ha surgido el escepticismo o hemos relativizado lo que poco antes veíamos con claridad.

**Desde Le Escritorio del Padre Fausto
y Padre Sanfilippo:**

Les agradecemos mucho por su continua participación en La Campaña/Together Let Us Go Forth/Juntos sigamos Adelante. Gracias por hacer su compromiso que es con toda la diácesis, con la Iglesia para beneficio de la Iglesia de la Diócesis.

We are so very grateful to all who has participated, and supported the Together Let Us Go Forth Campaign.

Mass Intentions/Intenciones de Las Misas

Saturday/Sábado: **Jan. 29/29 de enero**
5:30 p.m. + Trudy Levitan

Sunday/Domingo: **Jan. 30/30 de enero**
8:30 a.m. Adrian Yañez SI

10:30 a.m. **For St. Mark's Parishioners**

12:30 p.m. + José Eloy Campos

Monday/Lunes: **Jan. 31/31 de enero**
Fr. Martin Muñoz (B-day)

Wednesday/Miercoles: **Feb. 2/2 de Febrero**
Denise Toscano (B-day)

Friday/Viernes: **Feb. 4/4 de Febrero**
Fr. John Ebbesmier (B-day)

Intenciones de las Misas de San Felipe

Sábado **29 de enero/Jan. 29tj**
10:30 a.m. + Celia Meraz

Domingo: **30 de enero/Jan. 30th**
8:30 a.m. + Olga y Marcelino Sánchez
10:30 a.m. + Agustín Vargas
12:30 p.m. **Por Los Feligreses de San Felipe**



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